

Planning Commission Minutes
Special Meeting
March 15, 2022 - 5:30 p.m.

Daniel Grannan – Chair
Tonia Herring – Vice Chair
Billy Gause
Randy Martin
Doug Smith



Terry Thompson
Alternate 1 –
Alternate 2 –
Chuck Dixon – School Board*

- 1) Call to Order by Chairman Grannan at 5:30
- 2) Roll Call

Commissioners present: Daniel Grannan, Tonia Herring, Billy Gause, Randy Martin, Terry Thompson, Doug Smith

Commissioners absent: None

Staff Present: Planning and Community Development Director Brian Herrmann, Urban Planner Jenette Collins, Zoning Coordinator Zach Cciera

- 3) Moment of Silence was led by Chairman Grannan.
- 4) Pledge of Allegiance was led by Chairman Grannan.
- 5) Chairman Comments – N/A
- 6) **Motion to adopt agenda was made by Commissioner Smith, seconded by Chairman Grannan. Motion carried 6-0.**
- 7) Special Meeting – Civic Master Plan of the City of Crystal River
 - a) Presentation of the Draft “Civic Master Plan for the City of Crystal River,” and to receive comment. This item will be presented to the City Council for its consideration to approve the Civic Master Plan by Resolution at a public meeting to be held on April 11, 2022, at 5:30 p.m.

Staff Presentation: Planning Director Brian Herrmann opened his presentation with a preamble to the Civic Masterplan, summarizing the processes that ultimately led to the creation of the document. In preparation for adoption of the Civic Masterplan as a resolution, Brian Herrmann then presented a slideshow highlighting the key elements of the document to the Commission.

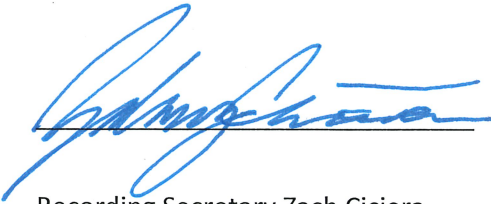
- 8) Citizen Input: None
- 9) Staff Comments:
- 10) Commissioner’s Comments: Commissioner Thompson voiced his concern that the plan may limit opportunities for industrial zones and redesigning US Highway 19. Brian Herrmann responded to Commissioner Thompson’s concerns by stating that zoning needs

11) Chairman's Comments: None


12) Adjournment: A motion to adjourn was made by Commissioner Thompson, seconded by Commissioner Martin. Motion carried 6-0. Meeting adjourned at 7:20pm.

*Appointed by School Board pursuant to §163.3174, Florida Statutes.

ATTEST:

A handwritten signature in blue ink, appearing to read 'Zach Cicera', written over a horizontal line.

Recording Secretary Zach Cicera

A handwritten signature in blue ink, appearing to read 'Daniel Grannan', written over a horizontal line.

Chairman Daniel Grannan