

City of Crystal River



Agenda Packet
for
Regular Council Meeting
Monday, October 22nd, 2018
7:00 p.m.



Agenda
Crystal River City Council
Regular Council Meeting
Monday, October 22nd, 2018 @ 7:00 p.m.
Council Chamber, City Hall

Jim Farley, Mayor
Ken Brown, Council Seat #1/ Vice Mayor
Mike Gudis, Council Seat #2
Pat Fitzpatrick, Council Seat #3
Robert Holmes, Council Seat #5

Dave Burnell, City Manager
Jennifer Rey, City Attorney
Mia Fink, City Clerk

NOTICE TO PUBLIC

Any person who decides to appeal any decision of the Governing Body with respect to any matter considered at this meeting will need a record of the proceedings and for such purpose may need to provide that a verbatim record of the proceeding is made, which record includes testimony and evidence upon which the appeal is to be based. (Section 286.0105, Florida Statutes)

Any person requiring reasonable accommodation at this meeting because of a disability or physical impairment should contact the City of Crystal River, City Manager's Office, 123 N.W. Highway 19, Crystal River, Florida, 34428 (352) 795-4216, at least two (2) days before the meeting.

GENERAL MEETING PROCEDURES

1. In consideration of others, we ask that you follow a few basic rules:
 - A. Please turn cell phones off, or place on vibrate. If you must make a call, please step out into the hallway, in order not to interrupt the meeting.
 - B. If you must speak to someone in the audience, please speak softly or go out into the hallway, in order not to interrupt the meeting.
 - C. Personal comments/remarks, directed to Council or the public, are not allowed and are considered out of order.
2. Public comment is allowed two (2) times during the Council meeting:
 - A. **Public Input:**
The general public will be allowed three (3) minutes to speak during the *Public Input* section at the beginning of the meeting. The topic is open.
 - B. **Public Input:**
The general public will be allowed five (5) minutes to speak during the *Public Input* section at the end of the meeting. The topic is open.

1. CALL TO ORDER

- A. Roll Call.....City Clerk Fink
- B. Invocation.....Council member Gudis
- C. Pledge of Allegiance.....Mayor Farley
- D. Recognition of Elected Officials in Attendance.....Mayor Farley

2. ADOPTION OF AGENDA

3. PRESENTATIONS

- A. Red Ribbon Week Proclamation.....Sergeant Michael Manley, Young Marines

4. UNFINISHED BUSINESS

5. APPROVAL OF CONSENT AGENDA

- A. Motion to approve minutes from the Regular Council meetings held September 24, 2018 and October 8, 2018
- B. Motion to approve a special event permit, waiver of open container and road closure request for the 2019 Florida Manatee Festival
- C. Motion to approve a special event permit and waiver of open container for Rock Kings Bay
- D. Motion to approve road closure request for First Baptist Church

6. PUBLIC INPUT

(Time Limit of Three Minutes)

7. PUBLIC HEARING

- A. Consideration of approval of Ordinance No. 18-O-15 amending the Land Development Code, Chapter 2, "Zoning Districts and Permitted Uses" on First Reading and setting a public hearing for November 13, 2018 at 7:00 p.m.

AN ORDINANCE THE CITY COUNCIL OF THE CITY OF CRYSTAL RIVER, FLORIDA; AMENDING THE LAND DEVELOPMENT CODE, CHAPTER 2, ZONING DISTRICTS AND PERMITTED USES; SECTION 2.03.03 ACCESSORY USES IN EACH ZONING DISTRICT; BY DELETING 2.03.03(D) IN ITS ENTIRETY; TABLE 2.03.03 ACCESSORY STRUCTURES BY DELETING "ROADSIDE VENDING" IN ITS ENTIRETY; AND, CHAPTER 4, BY DELETING SECTION 4.02.07 DESIGN STANDARDS FOR ROADSIDE VENDING IN COMMERCIAL HIGHWAY (CH) ZONING DISTRICTS IN ITS ENTIRETY AND REPLACING IT WITH LANGUAGE REGULATING TEMPORARY USES; PROVIDING FOR CONFLICTS; PROVIDING FOR INCLUSION IN THE CODE OF ORDINANCES; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

- 1. Motion to read by Title only
- 2. Hold Public Hearing
- 3. Motion to Approve on First Reading

B. Consideration of approval of Ordinance No. 18-O-16 amending Chapter 10, "Health, Sanitation and Public Welfare" and Chapter 14 "Streets and Sidewalks" on First Reading and setting a public hearing for November 13, 2018 at 7:00 p.m.

AN ORDINANCE OF THE CITY OF CRYSTAL RIVER, FLORIDA, AMENDING CHAPTER 10 HEALTH, SANITATION, AND PUBLIC WELFARE, ARTICLE I, IN GENERAL AND, CHAPTER 14 STREETS AND SIDEWALKS, ARTICLE III PRIVATE YARDS AND LOTS; PROVIDING FOR SEVERABILITY AND PROVIDING FOR AN EFFECTIVE DATE.

1. Motion to read by Title only
2. Hold Public Hearing
3. Motion to Approve on First Reading
- 4.

C. Consideration of approval of Ordinance No. 18-O-17 amending Chapter 12, "Offenses and Miscellaneous" On First Reading and setting a public hearing for November 13, 2018 at 7:00 p.m.

AN ORDINANCE OF THE CITY OF CRYSTAL RIVER, FLORIDA, AMENDING CHAPTER 12 OFFENSES AND MISCELLANEOUS, ARTICLE IV NOISE, NOISE AT NIGHT; PERMIT; CERTAIN ACTS PROHIBITED; DEFINITIONS; PROVIDING FOR SEVERABILITY AND PROVIDING FOR AN EFFECTIVE DATE.

1. Motion to read by Title only
2. Hold Public Hearing
3. Motion to Approve on First Reading

8. CITY ATTORNEY

A. Charter Amendment Process (clarification)

9. CITY MANAGER

A. *Motion to join a Mutual Aid Agreement for Water and Wastewater with Florida's Water/ Wastewater Agency Response Network*

B. *Motion to enter into an agreement with Mittauer & Associates, Inc. in an amount not to exceed \$46,600.00 for engineering services related to forcemain re-routing improvements in the Paradise Point Road area*

C. *Motion to award purchase order to Rosenbauer for the purchase of a Level I Custom Pumper using the current Florida Sheriff's Contract #FSA18-VEF13.0 in the amount of \$404,875.00. Together with the purchase of additional equipment, list attached, to be placed in service with new engine in the amount not to exceed \$30,000.00. Total purchase request is \$434,875.00.*

D. *Motion to purchase a Ford Transit 350 Long Wheelbase Extended Length High Roof Wagon with Para transit Package from Nick Nicholas Ford in the amount of \$57,757.18*

10. CITY COUNCIL

A. Motion to adopt 2019 Council Meeting, Holiday and Board meeting Schedules

11. COMMITTEE REPORTS

- A. Mayor Farley
 - *Waterfronts Advisory Board*

- B. Vice Mayor Brown
 - *Withlacoochee Regional Water Supply Authority*
 - *Crystal River Main Street*

- C. Council member Fitzpatrick
 - *Metropolitan Planning Organization*
 - *Three Sisters Springs Coordination Committee*

- D. Council member Gudis
 - *Tourist Development Council*
 - *Library Governing Advisory Board*
 - *Florida League of Cities*
 - *Citrus County Community Charitable Foundation Board*

- E. Council member Holmes
 - *Keep Citrus County Beautiful*
 - *Springs Coast Steering Committee*

12. COMMUNICATIONS

13. COUNCIL MEMBER REPORTS

- A. Mayor Farley

- B. Vice Mayor Brown

- C. Council member Fitzpatrick

- D. Council member Gudis

- E. Council member Holmes

14. PUBLIC INPUT
(Five Minute Time Limit)

15. ADJOURNMENT

Proclamation

WHEREAS, communities across American have been plagued by the numerous problems associated with illicit drug use and those that traffic in them; and

WHEREAS, there is hope in winning the war on drugs, and that hope lies in education and drug demand reduction, coupled with the hard work and determination of organizations such as the Young Marines of the Marine Corps League to foster a healthy, drug-free lifestyle; and

WHEREAS, governments and community leaders know that citizen support is the of the most effective tools in the effort to reduce the use of illicit drugs in our communities; and

WHEREAS, the red ribbon has been chosen as a symbol commemorating the work of Enrique "Kiki" Camarena, a Drug Enforcement Administration agent who was murdered in the line of duty and represents the belief that one person can make a difference; and

WHEREAS, the Red Ribbon Campaign was established by Congress in 1988 to encourage a drug-free lifestyle and involvement in drug prevention and reduction efforts; and

WHEREAS, October 23-31 has been designated Nation Red Ribbon Week, which encourages Americans to wear a red ribbon to show their support for a drug-free environment; and

*NOW, THEREFORE, BE IT RESOLVED that I, Jim Farley, serving as the Mayor of the City of Crystal River, do hereby proclaim **October 23rd through October 31st, 2018** as "**Red Ribbon Week**" and urge all citizens to join me in this special observance.*

In witness whereof, I have hereunto set my hand and caused to be affixed the official seal of the City of Crystal River, Florida, this 22nd day of October, 2018.

Jim Farley, Mayor

Attest:

Mia Fink, CMC, City Clerk

City of Crystal River



Minutes from the
Regular Council Meeting held
Monday, September 24th, 2018
@ 7:00 p.m.



**Minutes of the
Crystal River City Council
Regular Council Meeting
Monday, September 24th, 2018 @ 7:00 p.m.
Council Chamber, City Hall**

1. CALL TO ORDER

Mayor Farley called the meeting to order at 7:00 p.m.

Council Present: Mayor Jim Farley, Vice Mayor Ken Brown, Council member Mike Gudis, Council member Pat Fitzpatrick, Council member Robert Holmes

Council Absent: None

Staff Present: David Burnell, City Manager; Jennifer Rey, City Attorney; Mia Fink, CMC, City Clerk; Jack Dumas, Assistant City Manager, Michelle Russell, Finance Director; Jackie Gorman, Planning Director; Beau Keene, Public Works Director

Councilmember Gudis offered the invocation and Mayor Farley led in the Pledge of Allegiance.

Mayor Farley recognized Representative Ralph Massullo and Chamber of Commerce Executive Director Josh Wooten.

2. ADOPTION OF AGENDA

Mayor Farley advised that a brief announcement would be made by City Manager Burnell under the presentation portion of the meeting.

Motion to adopt agenda as amended was made by Council member Gudis; seconded by Vice Mayor Brown. Motion carried unanimously.

3. PRESENTATIONS

City Manager Burnell requested that the parking meter purchase authorized by the CRA Board during their September 10th meeting be delayed until further discussions and meetings could be held with affected business owners and the Chamber of Commerce to determine a long term solution for parking downtown. Consensus was reached by Council to move forward as proposed.

4. UNFINISHED BUSINESS

5. APPROVAL OF CONSENT AGENDA

- A. Motion to approve minutes from the Regular Council meeting held August 29th, 2018, Special Workshop (Cross Connection & FOG Ordinance) held September 6, 2018 and Regular Council meeting held September 10, 2018
- B. Monthly Departmental Reports for the month of August
- C. Motion to approve a special event permit application, waiver of open container and road closure request submitted by Kings Bay Rotary for the 2018 Stone Crab Jam

Background: [Agenda Sheet] **Requested Motion: Motion to approve the special events permit, road closure request, and waiver of open container submitted by Kings Bay Rotary for the 2018 Stone Crab Jam.**

Summary: Kings Bay Rotary has submitted a special event permit for their annual Stone Crab Jam to be held on Saturday, November 3, 2018 from 12:00pm-10:00pm. The event will take place on Citrus Avenue from 19 to NW 3rd Street, down to Kings Bay Park and off Citrus Ave. onto NE 5th Street and the City owned lot at Highway 19 & Citrus Ave. They will follow the same footprint as in year's past and will hire CCSO Deputies for security.

Staff Recommendation: Staff recommends approval

End of Agenda Sheet]

D. Motion to approve a road closure request for the 2018 CRHS Homecoming Parade

Background: Agenda Sheet **Requested Motion:** Motion to approve the special event permit and road closure request for the Crystal River High School Homecoming Parade.

Summary: Crystal River High School has submitted a Special Event Permit for their Annual Homecoming Parade on October 11, 2018. The parade route will start at the First Baptist Church parking lot, across Citrus Avenue down Crystal Street, past 8th Avenue and into Pirate Stadium. The parade is scheduled to begin at 5:00 pm and end around 6:00 pm. The school is coordinating with CCSO for the road closure.

Staff Recommendation: Staff recommends approval.

End of Agenda Sheet]

E. Motion to approve the Fiscal Year 2019 Solid Waste Rate Structure for commercial and residential accounts handled by Advanced Disposal

Background: Agenda Sheet **Requested Motion:** Approve the Fiscal Year 2019 Solid Waste Rate Structure for commercial and residential accounts handled by Advanced Disposal.

Summary: The contract between Advanced Disposal and the City of Crystal River allows for annual adjustments to the contract price structure based on changes in the Consumer Price Index (CPI). Staff has reviewed Advanced Disposal's rate increase based on Bureau of Labor Statistics reporting of a CPI increase of 2.4% increase for March, 2018. This increase will apply to the base rate across all fee structures.

A summary example of the proposed new rates along with historical rates over the past few years follows:

Proposed	2015	2016	2017	2018	2019
Single Family Resident	\$ 12.03	\$ 11.94	\$ 11.73	\$ 11.73	\$ 12.01
Two Yard Commercial/1 wk.	\$ 45.36	\$ 45.02	\$ 44.58	\$ 45.56	\$ 46.65
Eight yard Commercial 5/wk.	\$907.24	\$900.44	\$891.64	\$911.26	\$933.13

Detailed Rate Adjustment Matrix with effective date of 10/1/2018 available upon request

Staff Recommendation: Staff recommends approval of the FY2019 Solid Waste Rate Structure.
End of Agenda Sheet]

Motion to approve the consent agenda was made by Vice Mayor Brown; seconded by Council member Holmes.

Vice Mayor Brown noted that the cost of both commercial and residential solid waste accounts are lower in 2019 than 2015.

Motion carried 5-0.

6. PUBLIC INPUT

(Time Limit of Three Minutes)

Christie Croteau- 1123 SE 3rd Avenue- Inquired about posting of CCSO quarterly reports to city website and City Manager Burnell confirmed staff would add them.

Phil Jannarone-1405n SE 5th Avenue- Inquired about item 9B and if there would be a vote. City Attorney Rey clarified that the item is included to public report conclusion of Planning Commission and no action is required. Vice Mayor Brown requested Council call for a consensus following 9B discussion.

Pete Langlois- 1123 SE 3rd Avenue- Thanked Council members for testimonials on Save Crystal River's website, and requested a status update on the noise ordinance follow-up. City Attorney Rey confirmed that the existing noise ordinances were being streamlined and consolidated.

Leo Lumpiesz- 1793 SE Joan Rawlins-President- Crystal River Village H.O.A.- Spoke regarding item 7B, and inquired if new ownership would be required to finish a multi-phased street paving project and addressed ongoing storm water issues within the development.

Jim Tittle-1841 NW 15th Avenue- Inquired about item 9B and if it would include discussion.

Ray McConnell-19 NE 2nd Street- Commented on item 9C, related news article, and potential impacts. Mayor Farley confirmed a discussion item was included on the agenda and no Council decision was made regarding plans to transport to Crystal River.

Keith Raym- 1290 NW 19th Court- Requested follow up regarding law enforcement services and inclusion of weekend code enforcement by CCSO. City Manager Burnell confirmed that he had followed up with CCSO staff regarding contract.

Karen Prijatel- 1841 NW 15th Avenue- Reported that the rotating beacon at the airport is out. City manager Burnell confirmed he would contact Citrus County.

7. PUBLIC HEARING

- A. Consideration of adoption of Ordinance No. 18-O-14 amending Chapter 15, Traffic, by creating a Residential Neighborhood Permit Parking Zone for the "Michigan Town" area on Final Reading.

Motion to read the ordinance by title only was made by Council member Gudis; seconded by Vice Mayor Brown. Motion carried unanimously.

AN ORDINANCE THE CITY COUNCIL OF THE CITY OF CRYSTAL RIVER, FLORIDA; AMENDING CHAPTER 15, TRAFFIC, BY CREATING ARTICLE VII - RESIDENTIAL NEIGHBORHOOD PERMIT PARKING ZONE; PROVIDING FOR CONFLICTS; PROVIDING FOR INCLUSION IN THE CODE OF ORDINANCES; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

Background: [Agenda Sheet] **Requested Motion: Motion to adopt Ordinance No. 18-O-14 amending Chapter 15, Traffic, by creating a Residential Neighborhood Permit Parking Zone for the “Michigan Town” area on Final Reading.**

Summary: Staff previously discussed the need to regulate parking around Hunter Springs Park due to the parking issues affecting the Michigan town neighborhood.

Currently there is a problem with the chronic non-resident parking along their streets as a result of the “spill over” from the recreators at Hunter Springs Park and the quality of life in this neighborhood is declining. One solution to this problem would be to create a no parking zone except for residents and their guests.

Attached please find Ordinance 18-O-14 that creates a “Decal-only” parking zone for a certain area around the park for your review. This type of restrictive parking is common in other cities that experience spill overs from nearby nonresidential activity areas and works alongside of existing parking requirements already established in the city’s Code.

This Ordinance will serve as a temporary solution until such time as we have the complete street study done for the downtown area. We have set the effective date for November 15, 2018.

Planning Commission held their Public Hearing on September 6, 2018 and voted 7-0 to recommend approval of Ordinance 18-O-14.

Staff Recommendation: Approval

End of Agenda Sheet]

Public Hearing: No one spoke for or against the ordinance.

Motion to adopt Ordinance No. 18-O-14 amending Chapter 15, Traffic, by creating a Residential Neighborhood Permit Parking Zone for the “Michigan Town” area on Final Reading was made by Council member Gudis; seconded by Council member Fitzpatrick.

Council discussion was held regarding the number of visitor permits proposed per household during which council consensus was reached to increase the number of permits per household from one to two.

Vice Mayor Brown requested the original motion be amended to increase the number of visitor permits per household from one to two.

Motion carried unanimously (provided the ordinance is amended to increasing one visitor permit per household to two visitor permits per household).

B. Consideration of approval of an application for Vested Rights for Crystal Blue Waters, LLC (Crystal River Village) **QUASI-JUDICIAL**

Background: [Agenda Sheet] **Requested Motion: Motion to approve an application for Vested Rights – Crystal River Village PUD**

Summary: This Public Hearing is an approved continuance from the Public Hearing that was scheduled for August 29, 2018.

Attached you will find Affidavits from the owners of Crystal River Village that attests to the timeline of events surrounding the Crystal River Village development that transpired since its inception in 1978 along with a comprehensive list of consolidated exhibits.

Crystal River Village is under contract for sale. R. Clay Mathews, attorney for Smolker Bartlett Loeb Hinds & Thompson, PA submitted an application for Vested Rights pursuant to Section 9.06.02 of the City's Land Development Code.

Currently the owners of Crystal River Village own all properties and rent the individual lots to accommodate each residents privately owned mobile home. 540 units were originally approved for both Phase I & II. Phase I includes 253 units that have been approved by the City and State for development and 287 spaces remain undeveloped in Phase II.

Staff has reviewed the attached documents and feels confident in moving forward with approval of the Vested Rights Application. We have been in discussion with Mr. Clay's office concerning some future changes to the utility billing which should not impede the approval of the Vested Rights Application.

David Eastman, attorney for Crystal River Village and Timothy Garding, attorney for the potential buyers will be present at the meeting to answer any questions.

Staff Recommendation: Approval of Vested Rights application for Phase I and Phase II for Crystal River Village as identified in the attached documents.

End of Agenda Sheet]

Please see the following for inclusion into the record for this item:

ATTACHMENT A: *Agent Authorization Form*

ATTACHMENT B: *Supporting documentation for August 29, 2018 Council Agenda Item 9E, "Request for continuance of approval of an application for Vested Rights for Crystal Blue Waters, LLC (Crystal River Village)"*

ATTACHMENT C: *Supporting documentation for September 24, 2018 Council Agenda Item 9B, "Consideration of approval of an application for Vested Rights for Crystal Blue Waters, LLC (Crystal River Village)"*

City Attorney Rey read the quasi-judicial procedure into the record.

City Clerk Fink swore in all of those wishing to testify on the matter.

City Attorney Rey called for conflict of interest and ex parte communications disclosures.

Conflict of Interest: There were none.

Ex Parte: Council member Gudis disclosed ex parte communications with officers of the Crystal River Village Homeowners Association (Leo Lumpiesz, Willie Huffman and Richard Decker) during a meeting held with City Manager Burnell on 9/21/18.

Expert Witnesses: There were none.

Staff Presentation:

Planning and Development Services Director Jackie Gorman noted the continuance of the previously scheduled public hearing for the item, described the purpose of a vested rights determination and confirmed that staff recommended approval.

Council member Gudis inquired about completion of a paving project within the community, which Ms. Gorman confirmed staff would look into and inquired about responsibility for drainage issues, which Ms. Gorman confirmed it was that of the ownership.

City Attorney Rey called for inclusion of the following with in the record: entire agenda packet for the item and entire agenda packet from the previous hearing scheduled for August 29th.

Applicant's Presentation:

David Eastman- Lutz, Bobo & Telfair P.A.- Provided an overview of items included within the packet (supporting affidavits from all three principles, PUD petitions previously approved by Council, sewer connection agreements) discussed Crystal Blue Water, LLC recent decision to sell to Legacy Properties and noted he serves as General Counsel to the Florida Manufactured Housing Association and RV and Campground Association.

Mike Whitehurst- 1801 SE Hwy 19-Crystal River- Confirmed affidavits are true and correct and offered to address any questions, confirming plans for new owners to continue with upgrades.

Public Comment: There was none.

Applicant's Rebuttal: There was none.

Council discussion:

Council discussion was held regarding monitoring of current project by staff and Council oversight of future projects within the community and City Manager Burnell confirmed that any future development phases would come before Council for approval. City Attorney Rey also provided clarification regarding the purpose of the vested rights determination to ensure previously granted rights were acknowledged moving forward. Council member Gudis encouraged open lines of communication between new ownership and residents.

Motion to approve application for Vested Rights for Crystal Blue Waters, LLC (Crystal River Village) was made by Council member Fitzpatrick; seconded by Council member Holmes. Motion carried unanimously.

8. CITY ATTORNEY

A. Eminent Domain

City Attorney Rey provided Council with information regarding property acquisition via the eminent domain process (**ATTACHMENT D**) and ability to utilize CRA funds for such acquisitions (**ATTACHMENT E**) noting an official motion would be brought before Council for consideration of the parcel and specific public purpose for which this is intended at an upcoming meeting, per their request. Brief discussion was also held regarding prior plans for property exchange, resolution of current rear access issue and attainment of a parcel to connect existing city parking. Ms. Rey confirmed a motion would need to be considered by both Council and CRA in order to move forward with the process, while continuing purchase negotiations.

9. CITY MANAGER

- A. Motion to execute a Commitment to Loan HTG Hidden Lake, LLC, in the amount of \$354,000.00, in conjunction with an application for the Florida Housing Finance Corporation's FY 2018 Housing Credit Finance for Affordable Housing Developments Located in Medium Counties for the development of The Fountains at Hidden Lake, an affordable rental housing development for senior citizens with 25% of the units set aside for Veterans

Background: [Agenda Sheet **Requested Motion:** Motion to execute a Commitment to Loan HTG Hidden Lake, LLC, in the amount of \$354,000.00, in conjunction with an application for the Florida Housing Finance Corporation's FY 2018 Housing Credit Finance for Affordable Housing Developments Located in Medium Counties for the development of The Fountains at Hidden Lake, an affordable rental housing development for senior citizens with 25% of the units set aside for Veterans.

Summary: HTG Hidden Lake, LLC is seeking leverage funding and local government support of their application for FY 2018 Housing Credit Financing for Affordable Housing Developments Located in Medium Counties (RFA 2018-110) issued by Florida Housing Finance Corporation on 9/6/2018.

HTG Hidden Lake, LLC is planning a 100 unit new construction senior's rental housing development, with 25% Veteran set aside, on approximately 15.83 acres of the Southeast corner of Hidden Lake Preserve located off of Turkey Oak Drive. The development would consist of single story homes with a clubhouse and a variety of amenities, and be income and rent restricted to seniors earning up to 60% area median income. The financing and construction of this \$19,000,000 development would provide a positive economic impact to the city including employment opportunities, approximately \$490,000 in permit, impact, \$491,000 in water and sewer capacity and meter fees, \$40,000 in annual tax revenue, and an estimated \$70,000 in annual water and sewer service revenue.

The loan would be in the amount of \$354,000.00 secured by a second mortgage on the property. Loan would be a three year balloon with all principal and unpaid accrued interest due at that time. Interest rate will be between 1% and 3%. Loan would be required to be funded within 90 days of Certificate of Completion (CO).

To demonstrate that the proposed project has received local support, applicants are required to obtain a local government commitment to loan valued at \$354,000 and corresponding Local Government Verification forms. HTG Hidden Lake, LLC is requesting that the Mayor execute a Local Government Verification of Contribution-Loan Form as evidence of a Local Government backing of the project. The commitment is contingent upon Florida Housing's Board approval of the RFA 2018-110 scoring committee's recommendations that this development be tentatively funded and invited into credit underwriting.

Staff Recommendation: Staff Recommends Approval

End of Agenda Sheet]

Council member Fitzpatrick submitted a Form 8B "Memorandum of Voting Conflict for County, Municipal and Other Local Officers" (ATTACHMENT F) due to a relative's interest in the project.

Jason Larsen of HTG Hidden Lake, LLC presented "The Fountains at Hidden Lake", providing an overview of the proposed project and Florida Housing Finance Corporation's Low Income Housing Tax Credit RFA process (ATTACHMENT G). He addressed Council questions regarding financing options, recent changes to the local government contribution, capacity and existing affordable housing communities within the city. Council members spoke in favor of the project and requested that essential service personnel be included in the set-aside for the project.

Motion to execute a Commitment to Loan HTG Hidden Lake, LLC, in the amount of \$354,000.00, in conjunction with an application for the Florida Housing Finance Corporation's FY 2018 Housing Credit Finance for Affordable Housing Developments Located in Medium Counties for the development of The Fountains at Hidden Lake, an affordable rental housing development for senior citizens with 25% of the units set aside for Veterans (and/or essential service personnel) was made by Vice Mayor Brown; seconded by seconded by Council member Gudis. Motion carried unanimously.

B. R.V. Ordinance update

Background: [Agenda Sheet **Requested Motion:** Information Only

Summary: The Planning Commission held workshops on April 5, 2018; May 3, 2018, June 7, 2018 and August 2, 2018 to discuss if there is a need to amend Section 6.04.08 of the Land Development Code concerning RV Parking in a residential district.

During the June 7, 2018 meeting the Planning Commission recommended 4-2 not to revise the City's Land Development Code concerning RV Parking. On July 9, 2018 the City Council requested the Planning Commission to reconsider their decision based on the fact that there was a petition in support of making some change to allow RV's more flexibility for parking in residential neighborhoods.

Staffs discussed this issue in detail and submitted three options for the Planning Commission's consideration:

1. Allow RV's to encroach into the front yard by 10',
2. Allow RV's to park within a percentage (%) of the front yard understanding the various shapes and sizes of lots in Crystal River, or
3. Allow a percentage (%) of the RV to encroach into the front yard.

After lengthy discussion on August 2, 2019, the Planning Commission voted not to amend the LDC but opted to consider Variance applications from anyone that cannot meet the requirements of the Land Development Code for parking their RV. The option of applying for a Variance was well received by both the Planning Commission and the members of the audience.

Please let us know if we can provide any additional information.

Staff Recommendation: None

End of Agenda Sheet]

City Manager Burnell provided an overview of the item, noting he will be requesting consensus regarding the Planning Commission recommendation to not amend the LDC based on input received regarding R.V. parking. City Attorney Rey explained that when a recommendation is made for Council not to amend existing code there is no action required. Council consensus was reached to accept the recommendation.

C. Information related to Chronicle news article related to hazardous materials potentially being shipped to Citrus County for pre-treatment

Background: [Agenda Sheet **Information related to Chronicle News Article related to Hazardous Materials potentially being shipped to Citrus County for pretreatment.**

Summary: The back-up material attached outlines the story we presently are aware of. The City and County had no knowledge of this plan until the Chronicle News article dated September 16, 2018. The County and City discussed the issue that Monday morning and a letter was written to the Secretary for the Department of Environmental Protection outlining initial concerns. It is critical for the City's eco tourist economically to be part of this effort to assure environmental protection of the water assets of Citrus County.

City staff will assist Citrus County to get further definition on the proposed project and update Council and the general public as information is available.

Staff Recommendation: Allow staff to keep Council and the public aware of efforts moving this project and to make all efforts required in conjunction with Citrus County staff to protect the aquifers and public safety.

End of Agenda Sheet]

City Manager Burnell provided a brief overview of the item and discussion was held by Council regarding the potential hazards involved in transporting the material through the area, and FDEP and FDOT requirements related to treatment at the LeFarge facility.

Representative Ralph E. Massullo M.D.- Addressed Council regarding the item, providing background and timeline of events leading up to the need to transport the material and details regarding the chemical processing of such material, noting that, based on information received, the process did not appear to show harm to citizens or ecology. He also addressed Council questions regarding FDEP permitting and potential clean-up in the event of an accidental spill. City Manager Burnell requested contact information for LeFarge, FDEP and City of Fort Meyers.

D. Update on Request for Proposal (RFP) for towing illegally park vehicles on City Streets and Private Property

Background: ~~[Agenda Sheet~~ **Requested Motion: N/A Update on Request for Proposal (RFP) for towing illegally park vehicles on City Streets and Private Property.**

Summary: The growing parking issue on the City Streets has lead by the request by City Council to have a towing service available twenty four hours a day/seven days a week for illegally parked cars in tow away zones, blocking traffic lanes and the option for private property owners to use this service if vehicles are parked on their property. They also have the right to call any towing company for this service but this (RFP) sets costs and locations that the car can be returned to the owners.

The proposal will go out to bid next week, the primary requirements are to set number and types of towing equipment, cost structure, response time requirements and costs.

Staff is also discussing this with the Citrus County Sheriff's Department to develop.

Staff Recommendation: Go forward with bidding.

End of Agenda Sheet]

City Manager Burnell provided a status update on establishment of tow-away zones and development of a bid package for towing companies. He also discussed the need to coordinate with CCSO on implementation.

10. CITY COUNCIL

11. COMMITTEE REPORTS

A. Mayor Farley

- *Waterfronts Advisory Board*

B. Vice Mayor Brown

- *Withlacoochee Regional Water Supply Authority*
- *Crystal River Main Street*

C. Council member Fitzpatrick

- *Metropolitan Planning Organization-* Reported on recent meeting during which policy updates were discussed and upcoming meeting with Parkway Authority scheduled for attendance.
- *Three Sisters Springs Coordination Committee-* Reported on meeting at property, discussion on moving forward with planned projects, funding availability, and city assistance with utility connections and ADA path to spring.

D. Council member Gudis

- *Tourist Development Council*
- *Library Governing Advisory Board*
- *Florida League of Cities*
- *Citrus County Community Charitable Foundation Board-* Reported on updating of by-laws.

E. Council member Holmes

- *Keep Citrus County Beautiful*
- *Springs Coast Steering Committee*

12. COMMUNICATIONS

13. COUNCIL MEMBER REPORTS

- A. Mayor Farley- Requested an update to current codes related to lawn care and enforcement.
- B. Vice Mayor Brown- Inquired about CCSO involvement in parking enforcement for City of Inverness and City Manager Burnell provided information regarding CCSO contract provisions and staffing.
- C. Council member Fitzpatrick- Thanked Representative Massullo for information provided.
- D. Council member Gudis
- E. Council member Holmes- Discussed parking issues and law enforcement budget, and encouraged greater public participation in the process.

14. PUBLIC INPUT

(Five Minute Time Limit)

Keith Raym- 1290 NW 19th Court- Suggested holding City Council and Planning Commission meetings at the mall.

Christie Croteau-1123 SE 3rd Avenue- Inquired about existing prohibited parking signage throughout the city and current enforcement methods, and City Manager Burnell provided clarification.

Brandon McConnell- 19 NE 2nd Street- Crystal River- Inquired about awarding of the paving bid and planned start date for the Hunter Springs Park area, which was estimated to begin in three

weeks. Vice Mayor Brown inquired about drainage issues in that same area, which staff confirmed had been addressed.

James Jenkins- Crystal River- Expressed concerns regarding the materials planning to be shipped from City of Fort Meyers to the LeFarge facility in Crystal River, potential environmental impacts to the area, and challenges related to arsenic, specifically.

Tom Gotterup- 6083 W. Fairhope Court- Thanked Representative Massullo for addressing item 9C and discussed potential long term future impacts if contamination occurred locally.

Representative Massullo- Provided further clarification as to why the material is being planned for relocation and provided further detail regarding the process and the varied scale in acceptable arsenic levels from state to state.

Phil Jannarone-1405 Se 5th Avenue- Inquired about the steps involved in transportation and processing of the material.

David Street-Crystal River- Inquired about item 7A, and which areas were subject to adoption of Ordinance No. 18-O-14, the purpose of paving in that area, and the purpose of delaying the recently approved purchase of a parking meter for installation at the parking lot at 2nd and 1st. City Manager Burnell reiterated plans to meet with Chamber and local business owners to discuss long term parking solutions for the CRA.

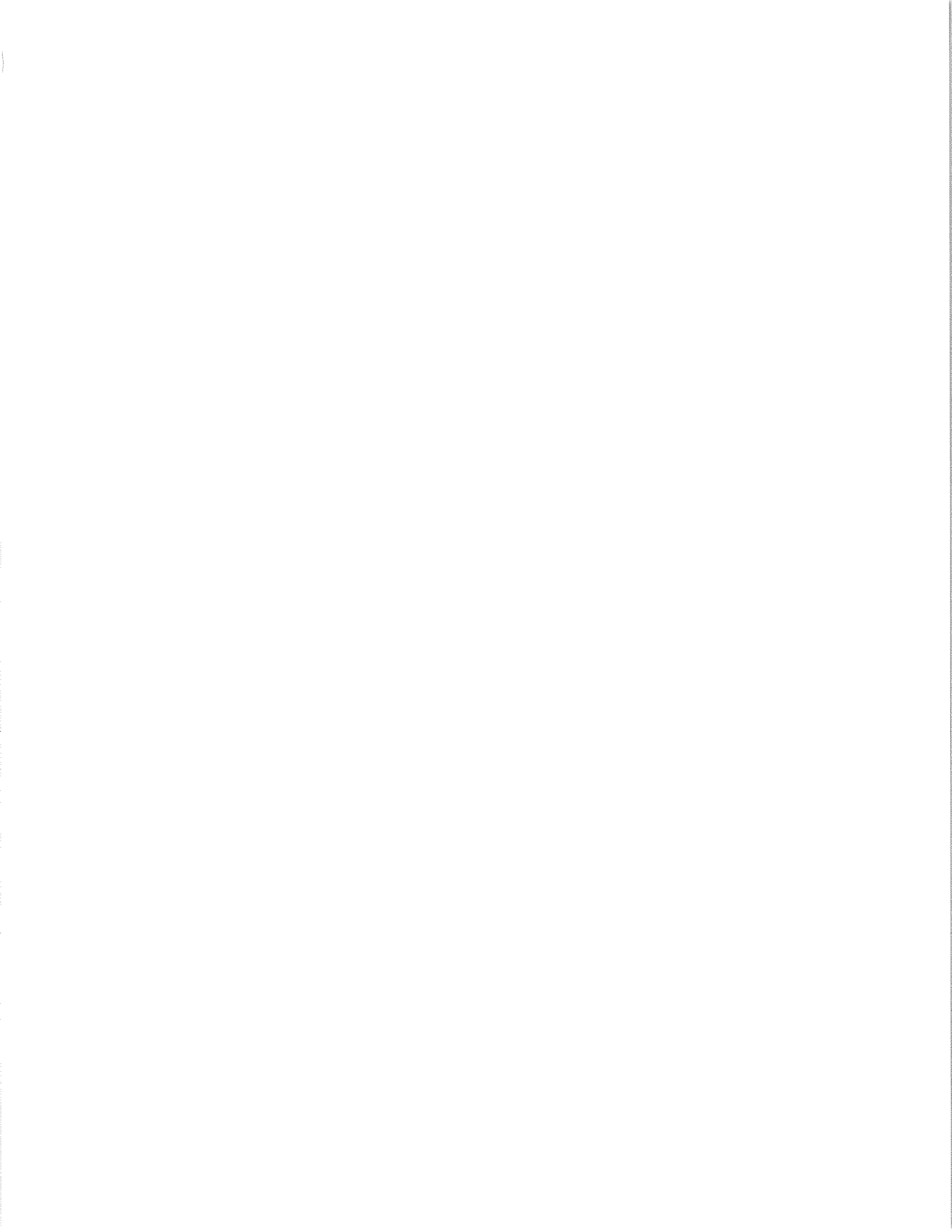
15. ADJOURNMENT

Mayor Farley adjourned the meeting at 9:37 pm

City of Crystal River



Minutes from the
Regular Council Meeting held
Monday, October 8th, 2018
@ 7:00 p.m.





**Minutes of the
Crystal River City Council
Regular Council Meeting
Monday, October 8th, 2018 @ 7:00 p.m.
Council Chamber, City Hall**

1. CALL TO ORDER

Mayor Farley called the meeting to order at 7:00 p.m.

Council Present: Mayor Jim Farley, Vice Mayor Ken Brown, Council member Mike Gudis, Council member Pat Fitzpatrick, Council member Robert Holmes

Council Absent: None

Staff Present: David Burnell, City Manager; Jennifer Rey, City Attorney; Mia Fink, CMC, City Clerk; Jack Dumas, Assistant City Manager, Michelle Russell, Finance Director; Jackie Gorman, Planning Director; Beau Keene, Public Works Director

Council member Holmes offered the invocation and Mayor Farley led in the Pledge of Allegiance.

Mayor Farley recognized Sheriff Mike Prendergast and Mayor Elect Joe Meek.

2. ADOPTION OF AGENDA

Motion to adopt the agenda was made by Council member Gudis; seconded by Vice Mayor Brown. Motion carried unanimously.

3. PRESENTATIONS

A. *Guardianship Month Proclamation.....Al Rothstein, Florida State Guardianship Association*

Mayor Farley presented the proclamation to Alicia Page, Secretary of the Heart of Florida Chapter of Guardians, representing Marion, Citrus and surrounding counties.

B. *Breast Cancer Awareness Month Proclamation.....Mayor Farley*

Mayor Farley requested that the Breast Cancer Awareness Month proclamation be acknowledged to promote the cause of prevention and finding a cure for the disease.

C. *City Hall Feasibility Preliminary Results.....Long and Associates*

Paul Portal, AIA LEED, EP, Vice President of Architecture for Long & Associates presented “New City Hall- City of Crystal River- Progress Update” (ATTACHMENT A) and addressed Council questions regarding options for development of a new city hall.

City manager Burnell confirmed plans to present options and study results at this time, then come back for a council decision at an upcoming meeting. Discussion was also held regarding impact of proposed FEMA Flood maps, suitability of alternative sites, and potential funding sources.

4. UNFINISHED BUSINESS

5. APPROVAL OF CONSENT AGENDA

- A. Motion to approve minutes from the Special Council meeting held September 25, 2018
- B. Motion to approve a special event permit application and road closure request submitted by the Citrus County Chamber of Commerce for the 2018 Christmas Parade

Background: [Agenda Sheet Requested Motion: Motion to approve a special event permit application and road closure request submitted by the Citrus County Chamber of Commerce for the 2018 Christmas Parade.

Summary: The Chamber of Commerce has submitted a special event permit for the 2018 Christmas Parade, which will be on Saturday, December 1st at 6:00pm. The parade will follow the same route as previous years with floats entering Highway 19 from Citrus Avenue South. This event will involve road closures for Citrus Avenue South, Highway 19, NE 5th Street, NE 4th Street, and NE 2nd Avenue from 12:00-10:00pm.

Staff Recommendation: Staff recommends approval.

End of Agenda Sheet]

- C. Motion to approve waiver of open container restriction and road closure request for the 2018 Christmas Tree Lighting Festival

Background: [Agenda Sheet Requested Motion: Motion to approve waiver of open container restriction and road closure request for the 2018 Christmas Tree Lighting Festival.

Summary: The Special Events Department is requesting approval of a waiver of open container for the Christmas Tree Lighting Festival on Friday, November 30, 2018 from 3:00pm-9:00pm. The event will be the same layout as last year with the same expansion around Little Springs Park to include NW 7th Street and NW 2nd Avenue into the Duck Pond Area. They are also requesting road closures for Citrus Avenue from Highway 19 to Crystal Street, NW 1st Avenue from Highway 19- Crystal Street all of NW 7th Street and NW 3rd Avenue from the Sheriff's Department to NW 7th Street.

Staff Recommendation: Staff recommends approval.

End of Agenda Sheet]

Motion to approve the consent agenda was made by Council member Fitzpatrick; seconded by Council member Gudis. Motion carried unanimously.

6. PUBLIC INPUT

(Time Limit of Three Minutes)

Phil Jannarone- 1405 SE 5th Avenue- Inquired about ground level parking for proposed new City Hall.

Christie Croteau-1123 SE 3rd Avenue- Expressed concerns with grass height in draft grass ordinance and proposed a height reduction.

City Attorney Rey provided clarification on the two standards within the code, developed and non-developed.

Sheriff Mike Prendergast- Provided a status update on the progress of Hurricane Michael, provided points of contact for information on shelters, evacuation statuses, and clarification of storm surge projections. Council requested police presence throughout the city and closing of flooded roads to ensure unnecessary flooding from wakes is minimized.

Robert Pitts- Crystal River- Spoke in favor of saving the Third Avenue boat ramp, Wawa development, paid parking throughout the city and increased building height.

Pete Langlois- 1123 SE 3rd Avenue- Crystal River- Expressed concerns with draft noise ordinance structure and proposed standards, along with short term rentals.

7. PUBLIC HEARING

A. Motion to adopt Resolution No. 19-R-01 relating to the State Revolving Fund loan program approving the "City of Crystal River Water Meter Upgrade Facilities Plan" dated October, 2018; authorizing the submittal of the loan application to the Florida Department of Environmental Protection; authorizing the loan agreement; establishing pledged revenues; designating authorized representatives; providing assurances; and providing for conflicts, severability, and an effective date

Background: [Agenda Sheet **Requested Motion: Motion to adopt Resolution No. 19-R-01 relating to the State Revolving Fund loan program approving the "City of Crystal River Water Meter Upgrade Facilities Plan" dated October, 2018; authorizing the submittal of the loan application to the Florida Department of Environmental Protection; authorizing the loan agreement; establishing pledged revenues; designating authorized representatives; providing assurances; and providing for conflicts, severability, and an effective date.**

Summary: On May 29, 2018 Council authorized Florida Rural Water Association (FRWA) to proceed with providing technical assistance related to the development of an application package to the Drinking Water State Revolving Fund (DWSRF) for a low-interest loan for a water meter replacement project including lead gooseneck mitigation, backflow assemblies, a leak detection study, and additional water main isolation valves; FRWA is making excellent progress.

The request before Council this date serves to meet FDEP's requirement to hold an advertised public hearing and also seeks adoption of a Resolution tailored after an FDEP/DWSRF template. Proposed Resolution No. 19-R-01 sets forth certain SRF loan criteria such as: approves the attached Facilities Plan; authorizes the submittal of the loan application; authorizes the loan agreement (which, upon completion, will be submitted to legal for review); establishes pledged funds from water and sewer utility revenues; designates the authorized representative, etc.

In August, 2018 this project (Project Number DW09024) was included in the SRF loan priority list and funding for pre-construction activities in the amount of \$70,000.00 was approved at that time. FDEP also awarded a generous 50% principal forgiveness reducing the City's pay back obligation to \$35,000.00

Upon completion of the bid documents (which is expected to occur within the next 30 – 45 days), the loan application to fund the construction phase of the project will be submitted for consideration during FDEP's

February 2019 project prioritization hearing. Once that application is submitted, the evaluation process will dictate the amount of principal forgiveness (if any) to be applied to this project.

Facilities Plan: For the purpose of being able to demonstrate the enterprise fund's solvency and being able to repay the loan, which is estimated to be roughly \$4.1M, conventional methodologies were applied to our 3,200 equivalent residential units (ERUs). As best shown on Page 19 of the Facilities Plan, this calculation results in an apparent necessary monthly rate increase of \$1.94 (based on 70% principal forgiveness) to \$6.46 (assuming no forgiveness) per ERU to cover the increased debt service resulting from this project. This assumption is if no improve water loss occurs from this project.

However, since the City experiences a chronic 37% water loss (water that leaves the water treatment plant but is not reflected in the meter tally), it is reasonable to assume based on meter testing that a portion of that loss is being missed due to inaccuracies in the City's current meters; it is also reasonable to assume that a fraction is lost through undetected underground leaks.

More accurate reads resulting from new state-of-the-art meters is expected to result in increased revenues from both the water and wastewater components of the monthly bill. Also, since this project includes a professional \$75,000 leak detection study, future leak repairs will decrease the cost to produce water --- also improving the bottom line. The net effect of these two actions will result in a shortened rate of return and will most likely significantly reduce the rate increase projections predicted in the current planning documents.

Attach: Resolution No. 19-R-01; "City of Crystal River Water Meter Upgrade Facilities Plan" dated October, 2018

Staff Recommendation: Approve the Resolution as presented. End of Agenda Sheet]

Chris Saliba of U.S. Water provided a brief introduction of the item and Tom Bryant P.E. of the Florida Rural Water Association presented "City of Crystal River Water Meter Improvement Plan" to Council. He also addressed questions regarding remote disconnect and leak detection technology.

Public Hearing: No one spoke for or against the ordinance.

Motion to adopt Resolution No. 19-R-01 relating to the State Revolving Fund loan program approving the "City of Crystal River Water Meter Upgrade Facilities Plan" dated October, 2018; authorizing the submittal of the loan application to the Florida Department of Environmental Protection; authorizing the loan agreement; establishing pledged revenues; designating authorized representatives; providing assurances; and providing for conflicts, severability, and an effective date was made by Council member Holmes; seconded by Council member Fitzpatrick.

Mr. Saliba addressed Council questions regarding financing, noting there would be no upfront cost and recovery would offset cost and principle forgiveness.

Motion carried unanimously.

B. Motion to table consideration of draft Ordinance No. 18-O-04

Background: Agenda Sheet **Requested Motion: Motion to table consideration of draft Ordinance No. 18-O-04.**

Summary: Adoption of draft Ordinance No. 18-O-04 would serve to amend the City of Crystal River Land Development Code, Chapter 4, that regulates the building heights and setbacks for commercial zoning districts, specifically by eliminating language for the height allowance on appurtenances (currently no height limit) and establishing an overall height allowance from 50' TO 58', to include appurtenances.

The ordinance is scheduled to be brought before the Planning Commission for their consideration on October 4, 2018. After this Planning agenda was prepared the City has received updated FEMA maps that propose a substantial change in current Base Flood Elevation requirements. Staff needs to follow the approval process of FEMA's new proposed flood plain before moving the item forward.

Staff will re-advertise the meeting at a later date.

Staff Recommendation: Staff recommends that Council table Ordinance 18-O-04 until further notice.
End of Agenda Sheet]

City Manager Burnell provided a brief overview of the item and discussion was held regarding proposed FEMA flood maps changes to impact base flood elevation.

Motion to table consideration of draft Ordinance No. 18-O-04 was made by Mayor Farley; seconded by Vice Mayor Brown. Motion carried unanimously.

C. Motion to adopt Resolution No. 19-R-02 setting forth the public use and purpose for eminent domain proceedings to acquire property to be used for public parking and improved public access to local businesses

Background: [Agenda Sheet Requested Motion: Motion to adopt Resolution No. 19-R-02 setting forth the public use and purpose for eminent domain proceedings to acquire property to be used for public parking and improved public access to local businesses.

Summary: City Council has been attempting to move forward with the transference of a property referenced in the attached resolution for approximately three years. Due to a combination of lengthy court proceedings and recent passing of previous ownership the City has not been able to complete the transaction previously agreed to by the former owner.

Based on recent City Council discussion, staff was directed to research the Eminent Domain process, and most recently directed City legal staff to move forward with initial steps to acquire the parcel via such process, in lieu of continuing negotiations with the current ownership.

Staff Recommendation: Staff recommends moving forward Eminent Domain, while considering continued negotiations for purchase of the property to acquire the parcel at a lower overall cost.
End of Agenda Sheet]

City Manager Burnell provided a brief overview of the item.

Motion to adopt Resolution No. 19-R-02 setting forth the public use and purpose for eminent domain proceedings to acquire property to be used for public parking and improved public access to local businesses was made by Vice Mayor Brown; seconded by Council member Gudis.

Council member Fitzpatrick inquired about continued negotiations, on which City Attorney Rey provided clarification.

Motion carried unanimously.

8. CITY ATTORNEY

9. CITY MANAGER

A. *Motion to approve FY2018-2019 Collective Bargaining Memorandum of Agreement between the City of Crystal River and the Carpenters Industrial Council, UBC Local Union Number 2038 to amend the current collective bargaining agreement effective October 2016 – September 30, 2019*

Background: [Agenda Sheet **Requested Motion:** **Motion to approve FY2018-2019 Collective Bargaining Memorandum of Agreement between the City of Crystal River and the Carpenters Industrial Council, UBC Local Union Number 2038 to amend the current collective bargaining agreement effective October 2016 – September 30, 2019.**

Summary: Per Article 26, Duration, Modification and Termination of the Union contract, either the City or the Union have the opportunity to open Article 23 Wages and up to two (2) additional articles of the Union agreement per contract year by sending written notice to the other party no earlier than January 1st and no later than May 1st each contract year. Both parties have met three times since June 6, 2018 to discuss several items ranging from wages to the safety of the employees. While management is not always agreeable to all requests presented by the Union, we strive to come to a resolution that is reasonable, fair and within the City's budget constraints. The bargaining unit members voted for the requested amendments to the contract on Thursday, September 27, 2018.

Management emphasizes employee safety daily and the Union expressed concerns pertaining to the Public Works shop lighting and security as well as summer safety. Currently the lighting at the shop is minimal. Due to call-outs during the after-hours, staff frequently find themselves in the dark attempting to open the gate to retrieve a truck and tools to attend to calls. Management agreed to add additional lighting and security videos at the shop within this current year as well as add into the FY2019 budget to change the gate to an auto lock to avoid fumbling through keys. The Union expressed concerns of employees working by themselves in the summer heat and dehydrating; they proposed for employees to work in pairs as there was no current system for well-check. Management mentioned the radios staff chooses not to use and expressed that each employee has a responsibility to be sure he/she stays hydrated. Management will promote more safety through means of the supervisor and/or co-workers checking on one another throughout the day.

Amendment #1 – Article 22.6: Effective October 1, 2016 an on-call list and process was established as the Union expressed concerns the prior process was not fair. Since its inception, management continues to improve the process. A designated cellular phone has been utilized the last two years and is assigned to an employee on a weekly basis whom then receives a weekly stipend of now \$70 (initially \$65). This stipend was initiated because the employee on-call must be ready and willing to respond to a call at any time of the day. If an employee is not signed up for or assigned on-call status and not entitled to the On-Call Stipend, he/she will receive a minimum of two (2) hours compensation at time and one half for call out time. The Union requested to amend the contract to provide the On-Call employee use of a city provided vehicle with tools as well as compensation from the time the call was received until he/she returned home. Following much discussion, management agreed to provide an employee assigned to On-Call that responds to a call and reports to work to receive a minimum of one (1) hour compensation in addition to the On-Call stipend; this form of compensation is manageable. Management also added that if an employee is assigned to On-Call duty and he/she reports sick during regular hours that he/she must notify the City if he/she is able to complete the On-Call assignment for the day.

Amendment #2 – Article 23.5: During the term of the existing three-year contract the uniform policy continues to be improved per the request of the Union. This year they had requested replacements for damaged uniform pants occur within two weeks of the employee turning over the damaged pants as well as

establish a policy of uniforms for new hires to occur within two weeks. Much discussion occurred as well between Management and the Union on this topic for reasonableness and fairness among both parties. Both parties agreed to amend the contract to reflect a clothing allowance of three hundred and eighty dollars (\$380) a year to replace Department approved work shoes, pants, shirts and other clothing approved by the Department. Also, each uniformed employee may be issued no more than six (6) shirts a year versus the current eleven (11) and all new employees shall receive eleven (11) City shirts within two weeks of hiring.

Amendment #3 - Article: 15.1 Effective October 1, 2016 any bargaining unit employee whose salary reaches the maximum pay range for the position receives the balance of any salary increase as a bonus not added to his or her maximum base salary. The Union initially requested these employees receive fifty percent (50%) of the projected raise as a pay increase versus a bonus equal to the proposed pay increase for all other bargaining unit members; management proposed a 65% of the projected raise as they felt this option was more adequate and fair. This change currently impacts two (2) employees. This amendment is effective 10/1/18 – 9/30/19; the termination date of the existing three-year contract.

Amendment #4 –Article 23.6: The Union requested to amend the current vacation leave accrual to make it more desirable for employees to want to work longer than a few years with the City. Management agreed to amend the first two levels of the vacation accrual only per the below recap.

<i>Years of Continuous Service</i>	<i>Length of Annual Vacations</i>	<i>Vacation Hours Per Work Hour</i>
0-5 years	80 hours	.0385
6-12 years	120 hours	.0577
13-19 years	160 hours	.0770
20+ years	200 hours	.0962

Article 23.1 – Wages: The union initially requested a general pay increase of six percent (6%) for all employees covered under the bargaining agreement for fiscal year 2018-2019. Management explained our health insurance costs have increased 14% which accounts for an approximate 5% increase per employee. With a 2.5% increase, plus the additional health insurance rate increase the City is absorbing accounts for approximately a 7.5% increase overall. Management agreed to a 2.5% increase in hourly rates for employees covered by the bargaining agreement.

All of the above amendments to the current Collective Bargaining Agreement covering the period of 10/1/16 – 9/30/18 will be effective 10/1/18 – 9/30/19.

Staff Recommendation: The changes are consistent with Council’s executive session. Staff recommends approval of the FY18-19 Collective Bargaining Memorandum of Agreement End of Agenda Sheet]

City Manager Burnell provided a brief overview of the item.

Motion to approve FY2018-2019 Collective Bargaining Memorandum of Agreement between the City of Crystal River and the Carpenters Industrial Council, UBC Local Union Number 2038 to amend the current collective bargaining agreement effective October 2016 – September 30, 2019 was made by Council member Holmes; seconded by Council member Gudis. Motion carried unanimously.

B. Motion to approve an amendment to the existing employee vacation accrual as outlined within the City of Crystal River Human Resource Policy Manual, Article 11E, Annual Leave to bring consistency and fairness to all City Staff

Background: [Agenda Sheet] **Requested Motion: Motion to approve an amendment to the existing employee vacation accrual as outlined within the City of Crystal River Human Resource Policy Manual, Article 11E, Annual Leave to bring consistency and fairness to all City Staff.**

Summary: During Union negotiations for FY18-19, they requested to amend the current vacation leave accrual to make it more desirable for employees to want to work longer than a few years with the City. Management agreed to amend the first two levels of the vacation accrual only; management has also agreed to amend the non-union employees' vacation accrual for consistency and fairness across the City Staff.

All full-time employees who serve in positions that are categorized as either Administrative or Regular shall earn annual

Leave according to the following table:

<u>Years of Continuous Service</u>	<u>Vacation Hours per Work Hour/Length of Annual Vacations</u>
0 - 5 years of service	.0385 hours per work hour (2 wks./yr.)
6 - 12 years of service	.0577 hours per work hours (3 wks./yr.)
13 - 17 years of service	.0770 hours per work hour (4 wks./yr.)
18 + years or service	.0962 hours per work hour (5 wks./yr.)

All employees categorized as Management shall earn annual leave according to the following table:

<u>Years of Continuous Service</u>	<u>Vacation Hours per Work Hour/Length of Annual Vacations</u>
0 - 5 years of service	.0577 hours per work hours (3 wks./yr.)
6 - 12 years of service	.0770 hours per work hour (4 wks./yr.)
13 + years of service	.0962 hours per work hour (5 wks./yr.)

Staff Recommendation: Staff recommends approval of the amended vacation accrual for all non-union employees to bring consistency and fairness to all City Staff. End of Agenda Sheet]

Motion to approve an amendment to the existing employee vacation accrual as outlined within the City of Crystal River Human Resource Policy Manual, Article 11E, Annual Leave to bring consistency and fairness to all City Staff was made by Council member Holmes; seconded by Vice Mayor Brown. Motion carried unanimously.

C. Discussion on Draft Noise Ordinance

Background: [Agenda Sheet] **Requested Motion: N/A- Discussion on new proposed Sound Ordinance**

Summary: Request from City Council to review and update the sound ordinance. Attached is a modification to the existing ordinance per that request. In the proposal use of equipment that is accepted by the State. It requires purchase, training and regular calibration of the equipment.

The noise ranges and times do vary from community to community and some are derived from OSHA regulation to prevent loss of hearing at the work place.

Staff Recommendation: The agenda item is to promote good communication on this issue, so that it can be moved forward and advertised in the near future for ordinance revision. End of Agenda Sheet]

City Attorney Rey provided an overview of the item, noting trend-based standards and definitions, and removal of a permit and exception standard. Discussion was also held regarding standards for waterways and enforcement, during which consensus was reached for staff to move forward as recommended.

D. Discussion on draft ordinance related to lawn maintenance, including amendments to Chapter 10, "Health, Sanitation, and Public Welfare", "Article I, In General" and Chapter 14 "Streets and Sidewalks", Article III, "Private Yards and Lots"

Background: [Agenda Sheet Requested Motion: N/A- Discussion on draft ordinance related to lawn maintenance, including amendments to Chapter 10, "Health, Sanitation, and Public Welfare", "Article I, In General" and Chapter 14 "Streets and Sidewalks", Article III, "Private Yards and Lots"

Summary: Request from City Council to review and propose updates to shorten the timeline as it relates to unkempt private yards. Attached is a modification to the existing ordinance per that request.

Staff Recommendation: The agenda item is to provide an opportunity for input on this issue, so that it can be moved forward and advertised in the near future for ordinance adoption. End of Agenda Sheet]

Discussion was held regarding the varied property maintenance standards.

E. Motion to approve a professional services agreement with Greenman-Pederson, Inc. in a not-to-exceed amount of \$25,000.00 for engineering services during construction of the US-19 widening utility relocation project

Background: [Agenda Sheet Requested Motion: Motion to approve a professional services agreement with Greenman-Pederson, Inc. in a not-to-exceed amount of \$25,000.00 for engineering services during construction of the US-19 widening utility relocation project.

Summary: Recall US-19 is to be six-laned from W. Jump Ct. in Homosassa to Ft. Island Trail and the City has existing water and sewer utilities within the northern section of the corridor that must be relocated.

The City's engineering consultant for this utility relocation project is Greenman-Pederson, Inc. (GPI). The original scope of work did not contemplate services during construction and Staff is requesting approval to engage GPI for the next phase as we're now progressing from design/permitting into construction. GPI is currently under a continuing contract with the City for as-needed services and Staff recommends continuing with this firm for construction engineering services.

Services will be billed on a time & materials basis in accordance with the rates established in our existing continuing services contract. The scope of work includes, but is not limited to: responses to contractor requests for additional information/clarification; plan revisions as necessary; shop drawing review; progress meetings attendance, etc.

For informational purposes ---

The successful bidder is DAB Constructors, Inc. who is currently performing the US-19 widening work through Homosassa.

The preconstruction meeting was held on October 2, 2018 and work is expected to begin in early November, 2018; the underground work will most likely start in early 2019 (after the holidays).

This \$50.4M road project is expected to take three years to complete.

Staff Recommendation: Approve the requested motion.

End of Agenda Sheet]

City manager Burnell provided a brief overview of the item.

Motion to approve a professional services agreement with Greenman-Pederson, Inc. in a not-to-exceed amount of \$25,000.00 for engineering services during construction of the US-19 widening utility relocation project was made by Council member Holmes; seconded by Council member Fitzpatrick. Motion carried unanimously.

F. Discussion on Two Septic to Sewer Projects in the approval process with DEP and SWFWMD

Background: [Agenda Sheet Requested motion: N/A- Discussion on Two Septic to Sewer Projects in the approval process with DEP and SWFWMD. (Staff is requesting consensus on the two projects)

Summary: For several years, City Council has pursued the long-term health of the Kings Bay Watershed, taking on approximately 13 million dollars of project work to reduce nitrogen release into the aquifer. The City is the only municipality as an active member of the Springs Committee that SWFWMD manages for the five major spring sheds. The City also works together with Citrus County Utilities to better manage long-term environmental health in its entirety. The City is beginning the process to establish contracts with DEP and SWFWMD on two projects in the City's Water and Sewer Districts located outside the municipal limits. Staff will also work with Citrus County to identify any terms and conditions and/or any Interlocal agreement requirements.

In discussions with SWFWMD the final vote on these projects by the State will be in January.

The first project is called the Southern Sewer Project that will eliminate 7.8 tons of nitrogen per year into the aquifer.

There are 706 residential units and 16 commercial properties. The expected cost approximately 6.5 million dollars. It is funded by DEP at the rate of 50%, SWFWMD 25% and assessment of 25%. Timeline of the project is 2018 – 2021. There is an attached illustration of the areas being included.

The second project is called the Indian Waters Sewer Expansion Grant Project that will eliminate 3.0 tons of nitrogen per year. Many of the residences are on canals and all are near to the Indian River. It includes taking an older privately held package plant which directly outfalls into the river. The expected cost is \$5.5 million dollars. It is funded by DEP at the 50% of the cost, SWFWMD 25% and assessment of 25%.

The benefit of having a secondary use of the treated wastewater at Duke greatly improves the value of investing in Crystal River's utility system.

Staff will be keeping you informed as the process moves forward.

Staff Recommendation: Staff recommends consensus to move forward.

End of Agenda Sheet]

City Manager Burnell confirmed that further discussion and update would take place during the October 22, 2018 Council meeting.

G. Motion to ratify proclamation pertaining to a declared emergency due to Tropical Storm Michael

Background: [Agenda Sheet Requested Motion: Motion to ratify proclamation pertaining to a declared emergency due to Tropical Storm Michael.

Summary: Due to the impacts of Tropical Storm Michael staff has worked to ensure that a disaster proclamation is put into place and move forward with the emergency funding appropriation process, in accordance with Chapter 21 of the City's Code of Ordinances. (APPLICABLE EXCERPTS BELOW).

Sec. 21-3. - Declaration of emergency by proclamation—Generally.

(a) A state of emergency shall be declared by proclamation of the mayor, or the vice-mayor in his absence, or by the city manager, or his designee, in the absence of the mayor or vice-mayor. The state of emergency shall continue until the mayor, or the vice-mayor in his absence, or city manager, or his designee, in the absence of the mayor or vice-mayor, finds that the threat or danger no longer exists or until an emergency meeting of a quorum of the city council can take place and terminate the state of emergency by proclamation.

(b) A proclamation declaring a state of emergency shall activate the disaster and/or hurricane operations plan applicable to Crystal River and shall be the authority for use or distribution of any supplies, equipment, materials, or facilities assembled or arranged to be made available pursuant to such plans.

Sec. 21-4. - Same—Authority of designated official.

In the event of an emergency pursuant to this chapter, the mayor, or vice-mayor in his absence, or the city manager, or his designee, in the absence of the mayor or the vice-mayor, may issue a proclamation declaring a state of emergency when a quorum of the city council is unable to meet and shall have the authority and power to take such action to protect the health, safety, and welfare of the community including the following which shall have the force of municipal law during this emergency which, at the discretion of the mayor, or the vice mayor in his absence, or the city manager, or his designee in his absence, may include any of the following, as needed to deal the emergency at hand...

(5) Utilize all available resources of the city government as reasonably necessary to cope with the disaster emergency, including emergency expenditures not to exceed two hundred thousand dollars (\$200,000.00).

Staff Recommendation: Ratification of the proclamation, as recommended. End of Agenda Sheet]

Motion to ratify proclamation pertaining to a declared emergency due to Tropical Storm Michael was made by Council member Gudis; seconded by Vice Mayor Brown. Motion carried unanimously.

H. Motion to adopt Resolution No. 19-ER-01 authorizing emergency appropriations in the amount of \$200,000.00

Background: Agenda Sheet **Requested Motion: Motion to adopt Emergency Resolution No. 19-ER-01 authorizing emergency appropriations related to Tropical Storm Michael.**

Summary: Due to the impacts of Tropical Storm Michael, has worked to ensure that a disaster proclamation was put into place and proposes moving forward with the emergency funding appropriation process, in accordance with Chapter 21 of the City's Code of Ordinances. (APPLICABLE EXCERPTS BELOW).

Although already adopted, a recommendation was made for staff to bring forward those documents for ratification by Council was a quorum could be established.

Sec. 21-3. - Declaration of emergency by proclamation—Generally.

(a) A state of emergency shall be declared by proclamation of the mayor, or the vice-mayor in his absence, or by the city manager, or his designee, in the absence of the mayor or vice-mayor. The state of emergency shall continue until the mayor, or the vice-mayor in his absence, or city manager, or his designee, in the absence of the mayor or vice-mayor, finds that the threat or danger no longer exists or until an emergency

meeting of a quorum of the city council can take place and terminate the state of emergency by proclamation.

(b) A proclamation declaring a state of emergency shall activate the disaster and/or hurricane operations plan applicable to Crystal River and shall be the authority for use or distribution of any supplies, equipment, materials, or facilities assembled or arranged to be made available pursuant to such plans.

Sec. 21-4. - Same—Authority of designated official.

In the event of an emergency pursuant to this chapter, the mayor, or vice-mayor in his absence, or the city manager, or his designee, in the absence of the mayor or the vice-mayor, may issue a proclamation declaring a state of emergency when a quorum of the city council is unable to meet and shall have the authority and power to take such action to protect the health, safety, and welfare of the community including the following which shall have the force of municipal law during this emergency which, at the discretion of the mayor, or the vice mayor in his absence, or the city manager, or his designee in his absence, may include any of the following, as needed to deal the emergency at hand...

(5) Utilize all available resources of the city government as reasonably necessary to cope with the disaster emergency, including emergency expenditures not to exceed two hundred thousand dollars (\$200,000.00).

Staff Recommendation: Adoption of resolution as recommended.

End of Agenda Sheet]

Motion to adopt Emergency Resolution No. 19-ER-01 authorizing emergency appropriations related to Tropical Storm Michael was made by Council member Gudis' seconded by Council member Holmes. Motion carried unanimously.

1. Motion to adopt Resolution No. 19-ER-02 authorizing additional emergency funding in the amount of \$300,000.00 for a total of \$500,000.00 to hire contractors and professional services related to clean-up and recovery, including debris removal for commercial businesses in the event that damages are sustained from Tropical Storm Michael

Background: [Agenda Sheet Requested Motion: Motion to adopt Resolution No. 19-ER-02 authorizing additional emergency funding in the amount of \$300,000.00 for a total of \$500,000.00 to hire contractors and professional services related to clean-up and recovery, including debris removal for commercial businesses in the event that damages are sustained from Tropical Storm Michael.

Summary: Following Hurricanes Hermine and Irma, the City moved forward with debris removal and clean-up prior to federal declaration of emergency. Although the direct effects of Hurricane Irma have yet to be determined, this item is being brought forward to provide City Council with the opportunity to appropriate additional City funds in order to minimize the impact to residents and businesses by aggressively moving forward with clean-up, in the event that damages are sustained.

If the City Council approves this motion, staff recommends doing it in a way that will make the majority of the cost eligible for FEMA reimbursement. This will include hiring a monitoring service to document the entire process, per FEMA guidelines.

As discussed during previous year's emergency meetings following Hurricanes Hermine and Irma, commercial debris removal is not covered by FEMA, although proved to be an integral part of recovery efforts

Staff Recommendation: Staff recommends pre-approval of additional cost, if it becomes necessary.

Motion to adopt Resolution No. 19-ER-02 authorizing additional emergency funding in the amount of \$300,000.00 for a total of \$500,000.00 to hire contractors and professional services related to clean-up and recovery, including debris removal for commercial businesses in the event that damages are sustained from Tropical Storm Michael was made by Vice Mayor Brown; seconded by Council member Gudis. Motion carried unanimously.

10. CITY COUNCIL

11. COMMITTEE REPORTS

A. Mayor Farley

- *Waterfronts Advisory Board* – Reported on a presentation from Lisa Moore of Save Crystal River on Kings Bay Restoration Project and permitting for next project phase.

B. Vice Mayor Brown

- *Withlacoochee Regional Water Supply Authority* – Updated Council on a notification letter sent by Richard Owens pertaining to budget adoption and County representation.
- *Crystal River Main Street*

C. Council member Fitzpatrick

- *Metropolitan Planning Organization*
- *Three Sisters Springs Coordination Committee*

D. Council member Gudis

- *Tourist Development Council*
- *Library Governing Advisory Board*
- *Florida League of Cities*
- *Citrus County Community Charitable Foundation Board*

E. Council member Holmes

- *Keep Citrus County Beautiful*
- *Springs Coast Steering Committee*

12. COMMUNICATIONS

13. COUNCIL MEMBER REPORTS

A. Mayor Farley

B. Vice Mayor Brown

C. Council member Fitzpatrick- Requested closure of Citrus Avenue during Hurricane Michael.

D. Council member Gudis

E. Council member Holmes- Read into record proposed charter amendment related to City Council residency requirements. (ATTACHMENT B).

City Attorney Rey addressed Council questions regarding the potential to address issues with proposed language.

14. PUBLIC INPUT

(Five Minute Time Limit)

City Manager Burnell announced that parks would be closed the following morning.

15. ADJOURNMENT

Mayor Farley adjourned the meeting at 8:43 p.m.

ATTACHMENT "A"

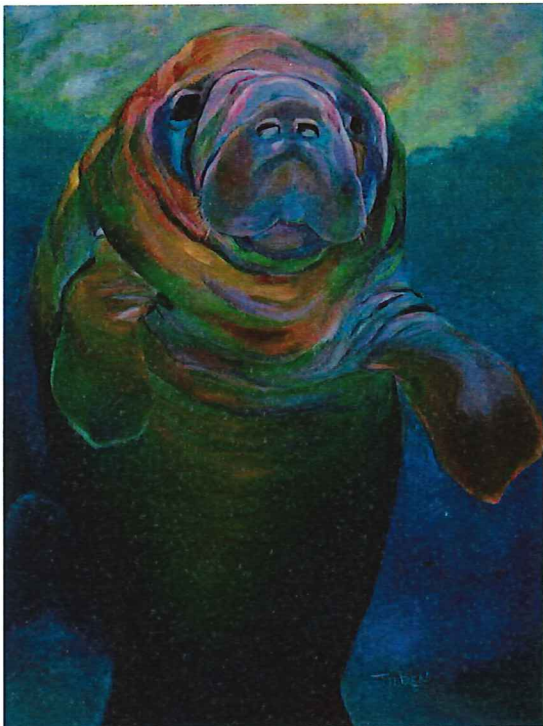


NEW CITY HALL

City of Crystal River | 10.08.18
Progress Update



LONG & ASSOCIATES
architects | engineers, inc.



Agenda

- 01 Project Understanding
- 02 Site Assessments
- 03 Building Program
- 04 Recap + Comments



Project Understanding

01

Feasibility Study



Site Assessment



Building Size + Quality



Code Analysis



Performance Parameters



Stormwater Management



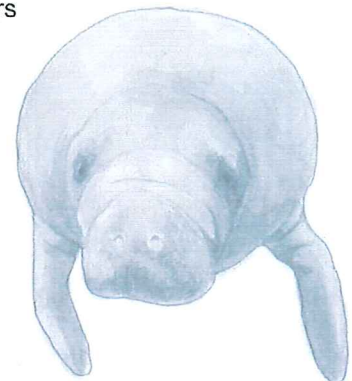
Budget Review



Parking Requirements +
Development Regulations



Concept Site Plan



Facility Requirements



Approximately 25,000 SF of habitable space



Three Sisters Springs visitor's center



Offices + ancillary space for City staff + Functions



Offices for local state representatives



Sheriff's substation



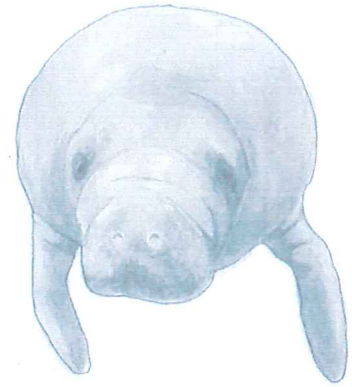
Multi-use public service space



Storm-hardened facility for mission critical personnel



Possible space for tax collector's office?

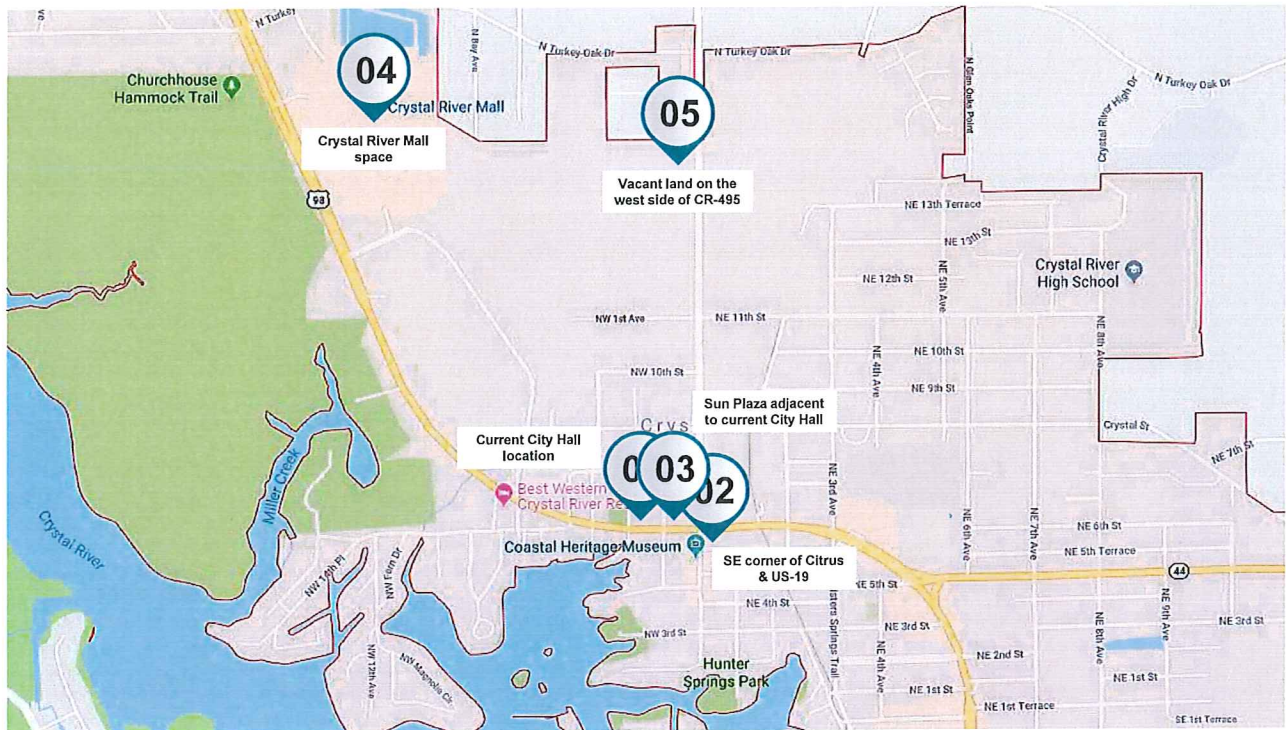


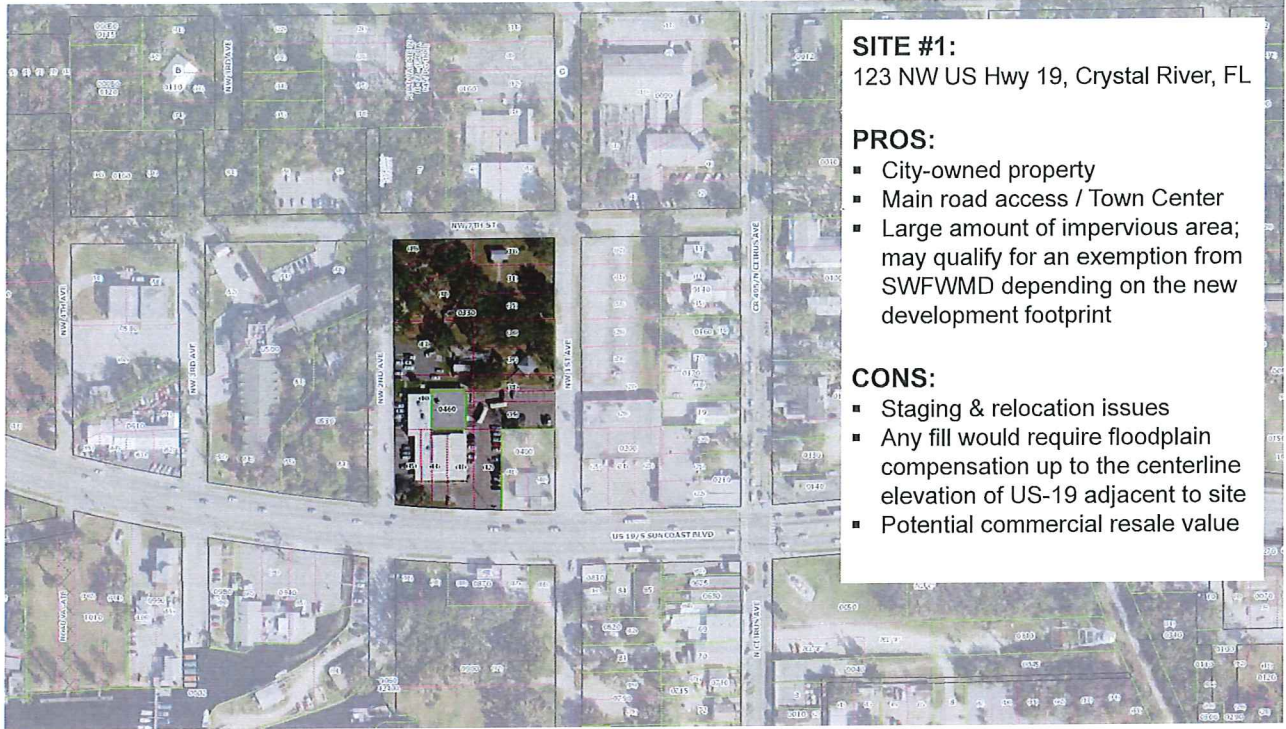
Site Assessments



Potential Project Sites

- 01 Current City Hall location
- 02 SE corner of Citrus & US-19
- 03 Sun Plaza adjacent to current City Hall
- 04 Crystal River Mall space
- 05 Vacant land on the west side of CR-495

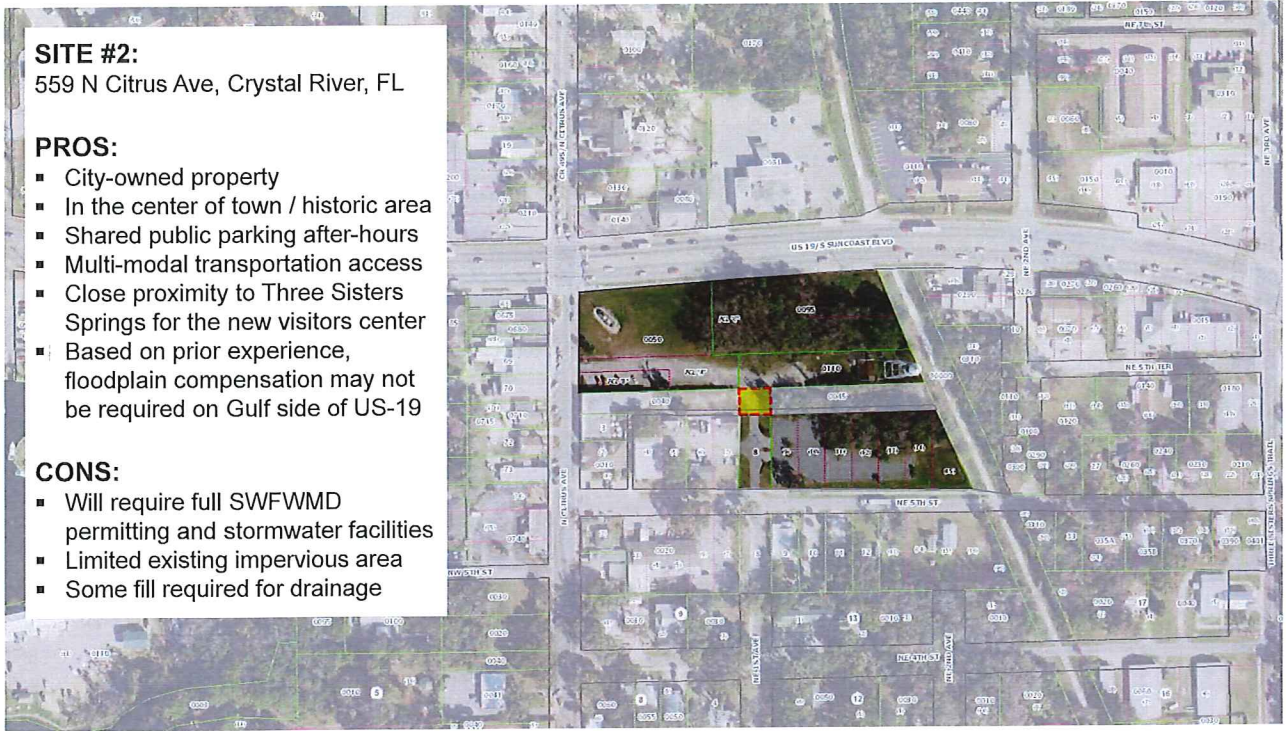




SITE #1:
123 NW US Hwy 19, Crystal River, FL

- PROS:**
- City-owned property
 - Main road access / Town Center
 - Large amount of impervious area; may qualify for an exemption from SWFWMD depending on the new development footprint

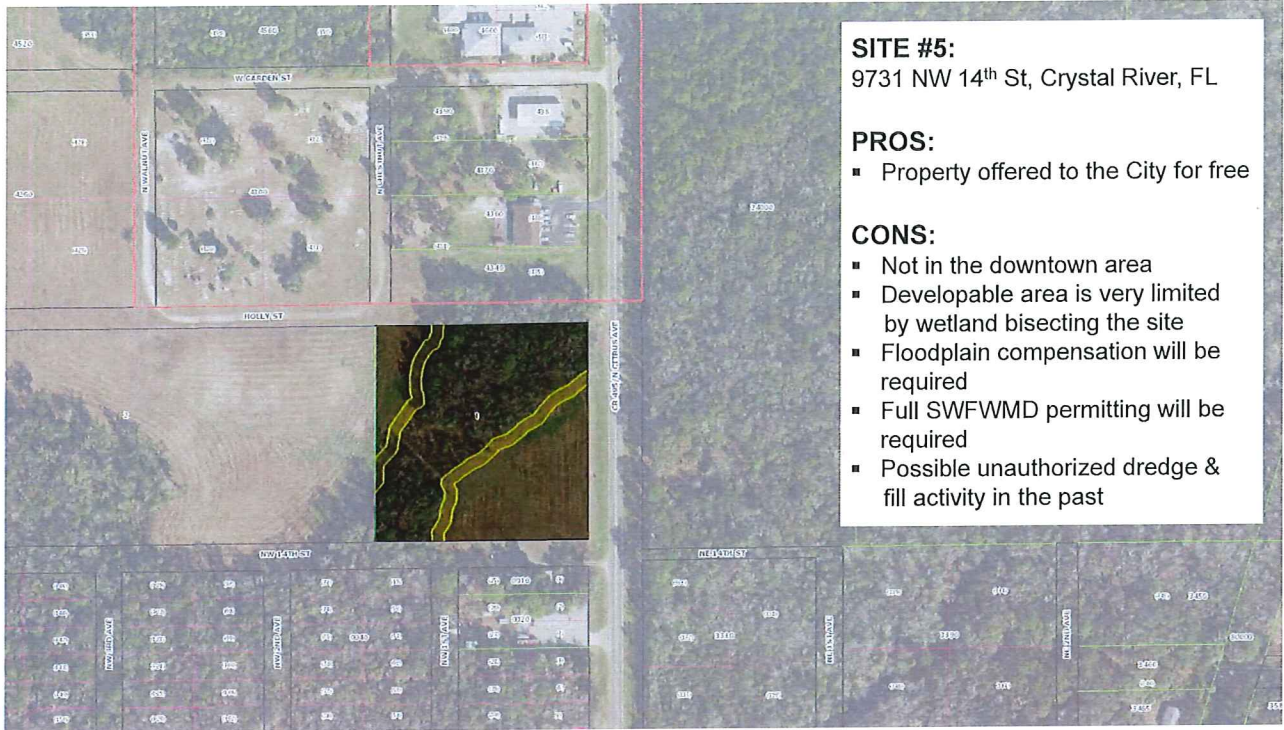
- CONS:**
- Staging & relocation issues
 - Any fill would require floodplain compensation up to the centerline elevation of US-19 adjacent to site
 - Potential commercial resale value



SITE #2:
559 N Citrus Ave, Crystal River, FL

- PROS:**
- City-owned property
 - In the center of town / historic area
 - Shared public parking after-hours
 - Multi-modal transportation access
 - Close proximity to Three Sisters Springs for the new visitors center
 - Based on prior experience, floodplain compensation may not be required on Gulf side of US-19

- CONS:**
- Will require full SWFWMD permitting and stormwater facilities
 - Limited existing impervious area
 - Some fill required for drainage



SITE #5:
9731 NW 14th St, Crystal River, FL

PROS:

- Property offered to the City for free

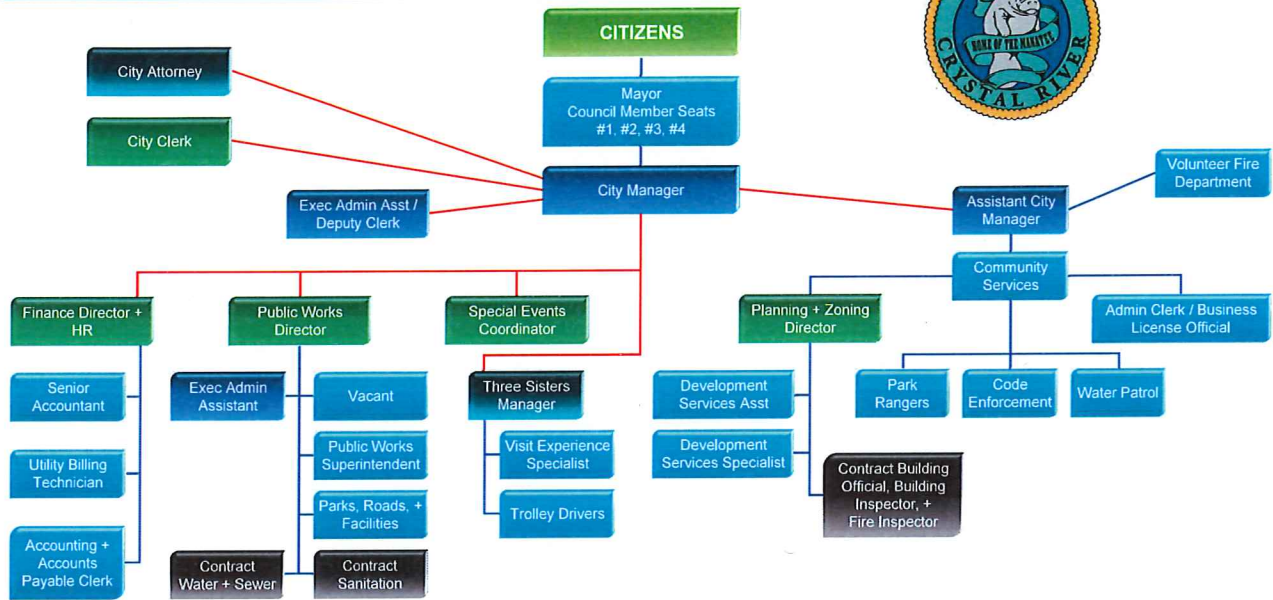
CONS:

- Not in the downtown area
- Developable area is very limited by wetland bisecting the site
- Floodplain compensation will be required
- Full SWFWMD permitting will be required
- Possible unauthorized dredge & fill activity in the past

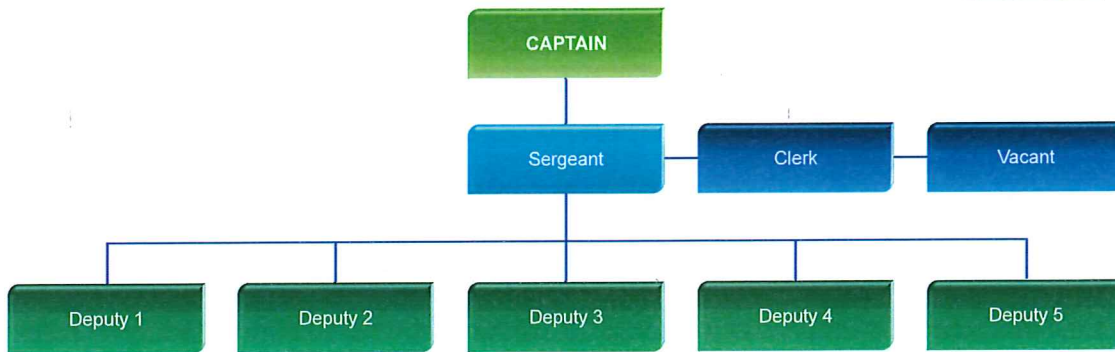


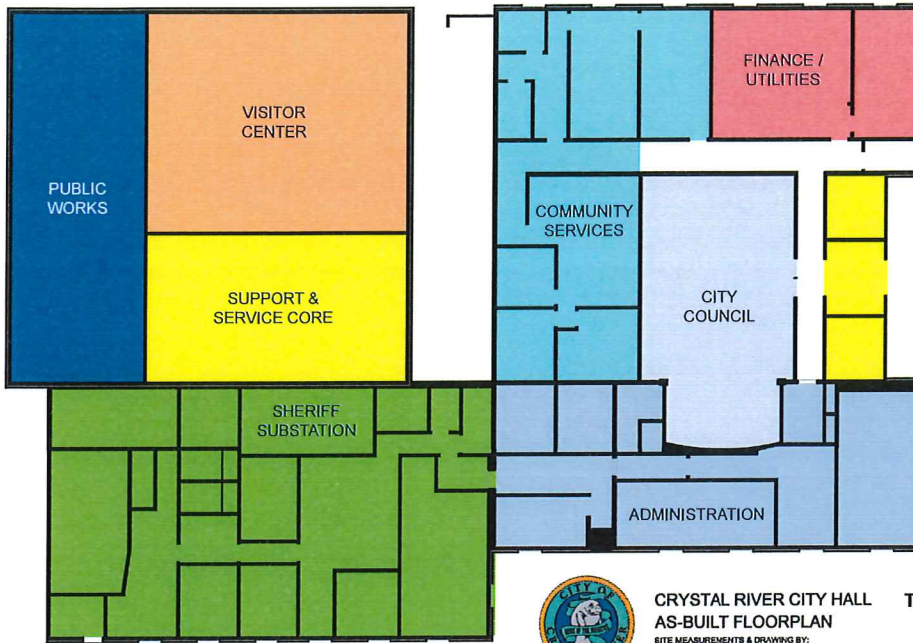
Building Program

COCR Organizational Chart



Sheriff's Substation Organizational Chart





CRYSTAL RIVER CITY HALL
AS-BUILT FLOORPLAN
SITE MEASUREMENTS & DRAWING BY:
R. GOETTMANN, A.I.B.D., 0723-2550

TOTAL EXISTING BUILDING SIZE
14,700 GROSS SQUARE FEET

New City Hall Space Needs Program

LONG & ASSOCIATES
ARCHITECTS & ENGINEERS, INC.

NEW CRYSTAL RIVER CITY HALL - MASTER PLAN
FACILITY SPACE NEEDS PROGRAM

ZONE DEPARTMENT Note - Space Allocation does not necessarily denote volume

ADMINISTRATION SPACE A

UNIT	FUNCTION	OCC	SF/OCC
	Public Meeting / Training Room	4	
	Admin Assistant	1	
	City Clerk	3	
	City Manager	2	
	Special Events Coordinator	1	
	State Representative Office	4	
	Working Firm		
	City / State Room		
	Study Storage		
	TOTAL NET ASSIGNABLE AREA		1.2
	Net to Gross Factor		

COMMUNITY SERVICES SPACE A

UNIT	FUNCTION	OCC	SF/OCC
	Assistant City Manager / City Clerk	4	
	Admin Assistant	1	
	Community Service Officers	4	DS
	Working Firm		
	Planning & Zoning Director	4	
	Building Official	1	
	Planning Staff	4	HS
	Working Firm		
	City / State Room		
	Study Storage		
	Plan Room		
	City Service Hours		
	TOTAL NET ASSIGNABLE AREA		1.2
	Net to Gross Factor		1

ZONE DEPARTMENT Note - Space Allocation does not necessarily denote volume

FINANCE / UTILITIES SPACE A

UNIT	FUNCTION	OCC	SF/OCC
	Finance Director	4	
	HR Coordinator / Risk Mgr	3	
	Senior Accountant	1	
	Accounting Clerk	1	
	Billing Team	1	
	Small Conference	1	
	Working File		
	Supply Storage		
	TOTAL NET ASSIGNABLE AREA		1.2
	Net to Gross Factor		1.2

PUBLIC WORKS SPACE A

UNIT	FUNCTION	OCC	SF/OCC
	Public Works Director	4	
	Capital Projects Manager	3	
	Senior Admin Assistant	1	
	Supervisor	1	
	Facilities Team	1	
	Small Conference	1	
	Public / Community Room		
	Working File		
	Supply Storage		
	TOTAL NET ASSIGNABLE AREA		1.2
	Net to Gross Factor		1.2

CITY COUNCIL SPACE A

UNIT	FUNCTION	OCC	SF/OCC
	Council Clerk	1	4
	City	8	40
	Meeting Room	80	15
	TOTAL NET ASSIGNABLE AREA		1.1
	Net to Gross Factor		1.1

ZONE DEPARTMENT Note - Space Allocation does not necessarily denote volume

SUPPORT & SERVICE CORE SPACE A

UNIT	FUNCTION	OCC	SF/OCC
	Executive / Meeting Room		
	Stair	3	
	Lobby	20	25
	Public Conference	12	15
	Breakroom	12	25
	Men's Toilet Room		
	Women's Toilet Room		
	City Clerk / Mail Room		
	Public Storage / Mail Room		
	General Storage		
	Event Storage		
	Mechanical Storage / Office		
	Janitorial / Storage		
	Mechanical	2	
	Electrical Room	2	
	Day / IT Room	2	
	TOTAL NET ASSIGNABLE AREA		1.1
	Net to Gross Factor		1.1

MULTIUSE PUBLIC SERVICE SPACE A

UNIT	FUNCTION	OCC	SF/OCC
	General Meeting / Meeting	20	15
	Senior Center		
	Artists		
	Men's / Toddler Room / Junior		
	Women's / Toddler Room / Senior		
	Janitorial / Storage		
	Mechanical	1	
	Electrical Room		
	TOTAL NET ASSIGNABLE AREA		1.2
	Net to Gross Factor		1.2

ZONE DEPARTMENT Note - Space Allocation does not necessarily denote volume

VISITOR CENTER SPACE ALLOCATION 2122

UNIT	FUNCTION	OCC	SF/OCC	WORK AREA	NAMF	
	Lobby	30	15	15	450	
	Service Counter	4	80	15	20	300
	Event Room	20	15	15	20	300
	Men's / Toddler Room		15	15	20	200
	Women's / Toddler Room		15	15	20	200
	Janitorial / Storage		8	10	80	
	Manager	1	10	10	100	
	Supply Storage		8	10	80	
	Secure Storage		8	10	80	
	Event/Art	1	10	10	100	
	Office	4	10	10	144	
	TOTAL NET ASSIGNABLE AREA				2122	
	Net to Gross Factor		1.2			

SHERIFF SUBSTATION SPACE ALLOCATION 2443

UNIT	FUNCTION	OCC	SF/OCC	WORK AREA	NAMF	
	Lobby	4	15	15	100	
	Service Counter	2	80	15	100	
	Men's / Toddler Room		15	15	200	
	Women's / Toddler Room		15	15	200	
	Janitorial / Storage		8	10	80	
	Supply Storage		8	10	80	
	Secure Storage		8	10	80	
	Multi-Use / Conference		12	10	150	
	Carin	2	100	10	15	100
	Decks	6	80	15	25	400
	Garage	1	10	10	120	
	Carport	4	10	10	100	
	TOTAL NET ASSIGNABLE AREA				2443	
	Net to Gross Factor		1.2		206	

MINIMUM REQUIRED BUILDING GROSS AREA 21223

30 YEAR GROWTH FACTOR 1.55 24521

RECOMMENDED BUILDING SIZE FOR NEW MULTIPLE FACILITY 26450

105,021.8

New City Hall Space Needs Program

SPACE	FUNCTION	GROSS FLOOR AREA
ADMINISTRATION	City Manager / City Clerk / Events Coordinator	2,000
COMMUNITY SERVICES	Planning & Development / Building Department / Codes	2,200
FINANCE / UTILITIES	Finance Director / Human Resources / Billing / Accounting	1,350
PUBLIC WORKS	Public Works Director / Facilities	1,450
CITY COUNCIL	Office Space & Council Chambers	2,000
SUPPORT & SERVICE CORE	Mechanical / Electrical / Storage / Restrooms	5,600
MULTI-USE PUBLIC SERVICE	Meeting Space / Kitchen / Storage / Communications	1,800
VISITOR CENTER	Lobby / Ticket Counter / Exhibit Space	2,500
SHERIFF SUBSTATION	Captain / Sergeant / Deputies / Clerks	2,450
MINIMUM REQUIRED GROSS BUILDING AREA		21,350
RECOMMENDED BUILDING SIZE FOR 30-YEAR FUTURE GROWTH (15%+)		25,000



Recap + Comments

04

Recommended Site



Recommended Site



Recommended Site



Recap + Next Steps

- ✓ Site reviews with civil engineer
- ✓ On-site review of existing facilities
- ✓ Vetting of preliminary building program
- ✓ Preliminary site investigation report
- Finalize building program
- Detailed site analysis
- Project budget development
- Preliminary master plan report



QUESTIONS + COMMENTS



ATTACHMENT "B"

Sec. 7-36. - Who may become a candidate.

- (a) Any qualified elector of the city may become a candidate for the office of mayor or councilman.
- (b) Each candidate for office of city council of Crystal River at the time of qualifying shall affirm and state that they have been a resident residing in corporate limits of the City of Crystal River for six (6) months prior to the time of election.

(Code 1964, § 7-27; Ord. No. 97-0-09, § 1, 6-9-97)

A candidate for any office of the City of Crystal River must provide proof residency for 1 year "current" via Homestead Exemption Declaration in their name.

CRYSTAL RIVER CITY COUNCIL
Agenda Item Summary

Meeting Date: October 22, 2018

Agenda Item Number: 5B

Requested Motion: Motion to approve the special event permit, road closure request and waiver of open container submitted by the Citrus County Chamber of Commerce for the 2019 Florida Manatee Festival.

Summary: The Citrus County Chamber of Commerce has submitted a Special Event Permit application for the 2019 Florida Manatee Festival to be held January 19th & 20th. The following roads will be closed starting Friday, January 19th at 1:00pm; NW 1st Avenue from US Hwy 19 to NW 7th Street; NW 7th Street from NW 2nd Avenue to N Citrus Avenue; and N Citrus from US 19 to Crystal St.; and NW 3rd Street from Citrus Avenue to Kings Bay Park. The festival will begin Saturday at 9:00 am and end on Sunday at 4:00 pm. The permittee is requesting to use City property including; Little Springs Park, City Hall parking lot, Kings Bay Park, and the corner of Highway 19 and Citrus Avenue. All aspects of the permit are the same as in previous years.

Staff Recommendation: Staff recommends approval

Funding Information:

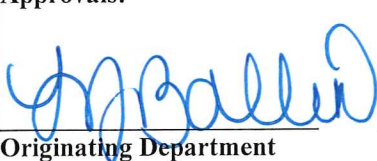
Project Cost:

Funding Source:

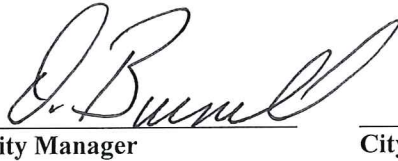
Amount Available:

Finance Department Approval: _____

Approvals:



Originating Department



City Manager

City Attorney (if applicable)

Attachments:

Special events permit and road closure request

Council Action:

Approved _____

Denied _____

Deferred _____

Other _____

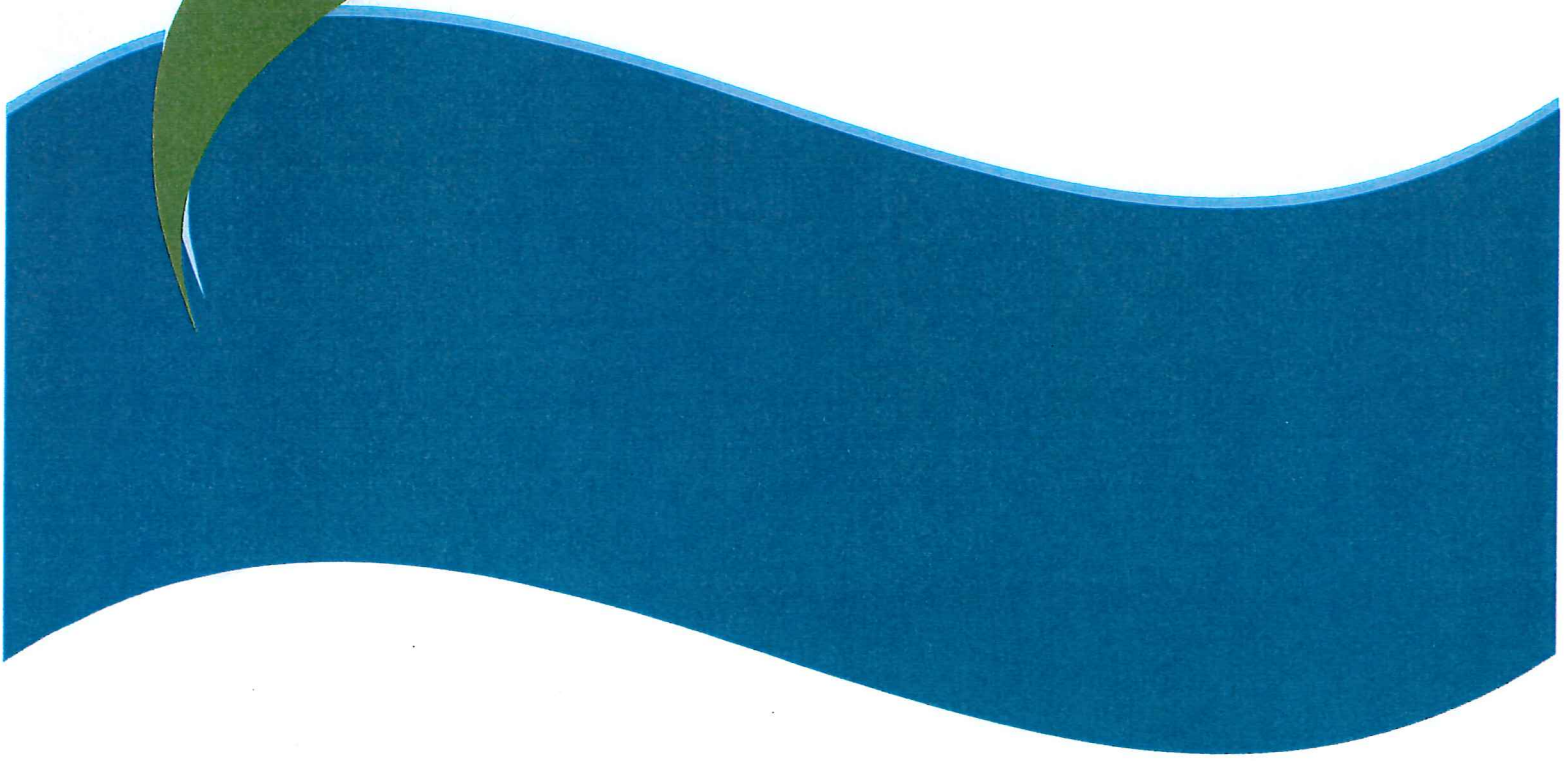
ORIGINAL



CITY OF CRYSTAL RIVER

Special Event Permit

APPLICATION &
GUIDELINES



# OF PEOPLE EXPECTED	20,000			
FEES INVOLVED	ENTRANCE	\$ 5.00	DONATION	\$
	VENDOR	\$ 80.00 - \$500.00	BOOTH	\$
	OTHERS	\$		
PROCEEDS BENEFIT	The Citrus County Chamber of Commerce			
OPEN TO THE PUBLIC	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO		
FOOD SALES	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO		
ALCOHOL SALES	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO		
REQUESTING OPEN CONTAINER WAIVER	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO		
MERCHANDISE VENDORS	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO		
MUSICIANS	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO		

EVENT SERVICES			
REQUESTING CITY PROPERTY FOR EVENT	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	If yes, list property name and address below
PROPERTY ADDRESS	Kings Bay Park, 268 N.W. 3rd St., Crystal River; Little Springs Park, 698-600 N.W. 2nd Ave., Crystal River; Lot on the corner of U.S. 19 & Citrus Ave.		
REQUESTING ELECTRIC FROM CITY SITES	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	
LOCATION(S)	See map		
WASTE PLAN	Trash boxes, recycling containers, dumpsters		
WASTE HAULER	Advanced Disposal		
RESTROOM FACILITIES	<input type="checkbox"/> ON PROPERTY	<input checked="" type="checkbox"/>	PORTABLE FACILITIES
	If portable, Company name		Advanced Disposal
# OF RESTROOMS	52	# OF HANDICAPPED	8
SECURITY	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	If alcohol is served, CCSO must be hired
SECURITY COMPANY	The Citrus County Sheriff's Office		
# OF PERSONS	10		
PARKING LOCATION(S)	1. Downtown City lots		
	2. Crystal River Mall - shuttle service		
	3.		
TOTAL SPACES	1,000+		
HANDICAPPED SPACES	75		
If parking location is insufficient on site, parking arrangement letter(s) may be obtained from owner(s), renter(s) of additional parking sites. Letter must state permission from owner(s)/renter(s), date(s) of event, and number of handicapped and regular parking spaces provided.			
OTHER SERVICES			

APPLICATION CHECKLIST	
SITE PLAN (including)	A layout of the event site showing all structures with respect to existing buildings, property lines, roads, and walkways. A Google earth aerial map or other source will work as a base map.
	Proposed ingress and egress
	Tents, vendor booths; including food and beverage, restrooms, portable toilets, drinking fountains, tables, and rides.
	Parking areas: including number and location of handicapped spaces (must be 1 for every 25 regular spaces)
	Electrical hook ups
	Support vehicle locations and number of vehicles
	Signage
	Parade routes
	Certificate of liability insurance, as stated above.
	501 (c) 3 Determination letter- <i>if applicable</i>
	Liquor license
	Signed documentation of contact with businesses and/or residents directly impacted by event. Private property letter of consent
	Road closure request form
	Signage request (outside of code ordinance)
	Meeting with City staff if required
	Additional parking location letter(s)
	Tent permit, if applicable
	Special event fee, <i>due after approval of event by council</i>

SPECIAL EVENT FEE SCHEDULE			
Non-Profit		For-Profit	
Special Event	\$50.00	Special Event	\$150.00
Festival, with road closures and/or alcohol sales	\$250.00	Festival, with road closures and/or alcohol sales	\$500.00
<i>Special event fees are due immediately following approval of the event from the City of Crystal River council. Failure to submit payment within 15 days after receipt of invoice may result in cancellation of event.</i>			

**CITY OF CRYSTAL RIVER
SPECIAL EVENT PERMIT
AGREEMENT**

The City of Crystal River issues a Special Event Permit to

The Citrus County Chamber of Commerce

(a ___ person, x corporation, ___ partnership), hereinafter called "the Permittee," for a special event, described as

The Florida Manatee Festival

to be held on the 19th day of January, 2019 until the 20th day of January, 2020, during the hours of

9:00 a.m. to 5:00 p.m. on January 19th, 9:00 a.m. to 4:00 p.m. on January 20th.

The permittee has received the statement of the estimated cost of providing city personnel and equipment. The permittee will prepay these estimated costs for city services and equipment ten (10) days prior to the permitted special event.

The permittee shall be responsible for the property used for the event and will insure that the event area will be properly cleaned and restored and acknowledges that the permittee will be billed for the actual cost by the city for clean up and restoration

The clean-up deposit shall be returned after the event in a timely manner if the area was properly cleaned and restored.

The permittee shall be responsible and answerable to damages for any and all loss, damage or injury, together with the costs and expenses incidental thereto, arising out of or due to the negligence of the permittee, or any of the permittee's agents, employees, or volunteers in providing or failing to provide adequate care during the use of the City's water supply service, or other city property and facilities.

As a permittee, I do understand that a revocation of permit may be required according to section 3.94 of The City of Crystal River Code of Ordinances.

The permittee shall call for an inspection to assure compliance with all permitting conditions prior to opening the special event.

If litigation is necessary to enforce this agreement or to collect money due according to the terms of this agreement, The City of Crystal River shall be entitled to an award of all costs incurred incident to such litigation, including reasonable attorney's fees, both in trail and on appeal.

This agreement shall bind and insure to the benefit of the parties hereto, their respective heirs, personal representatives, successors and assignees.

Witness their hands and seals this day and year.

Date: October 2, 2018

Permittee: Citrus County Chamber of Commerce
(Name of Organization)

Signed By: *Lisa Calderone*
(Contact person)

Print Name: Lisa Calderone

Print Title: Special Events Manager

City of Crystal River

Signed By: *Hestie Bollin*
(City Designee)

Print Name: Hestie Bollin

Print Title: S.E.C

IF PERMITTEE IS A CORPORATION OR PARTNERSHIP:

PAYMENT OF ALL SUMS DUE HEREUNDER IS HEREBY PERSONALLY GUARANTEED BY THE UNDERSIGNED.

Lisa Calderone
Signature

10/2/18
Date

Lisa Calderone on behalf of the Citrus County Chamber of Commerce

Printed Name

Address:

915 North Suncoast Boulevard

Crystal River, FL 34429

Telephone:

352-795-3149

E-mail:

lisa@citruscountychamber.com

Office Use Only



Date Received:

OCT 01 2018

By:

Ympallu

Via: E-mail

Fax

In Person

Mail

Office Use Only

City Staff Approval

[Signature]

10/05/18

Sherriff's Depatment

Date

[Signature]

10/5/18

Fire Department

Date

via email

10.4.18

Community Planning

Date

via email

Code Enforcement

Date

[Signature]

10/16/18

Public Works

Date

Ympallu

10.16.18

Special Events

Date

City Manager/City Clerk

Date

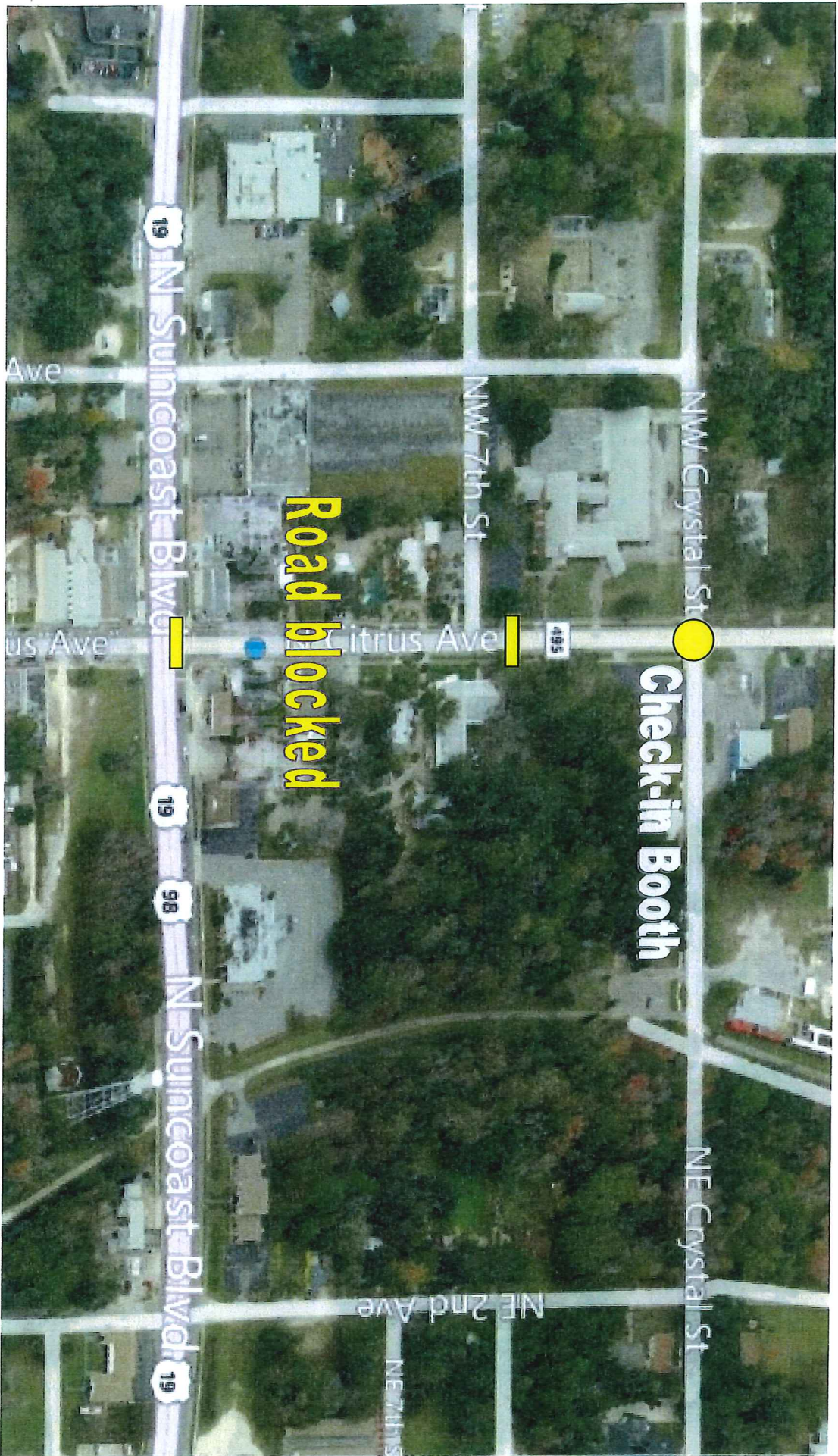
Council Date:

10.22.18

Approved _____

Denied _____

Vendor Check-in





Food Court

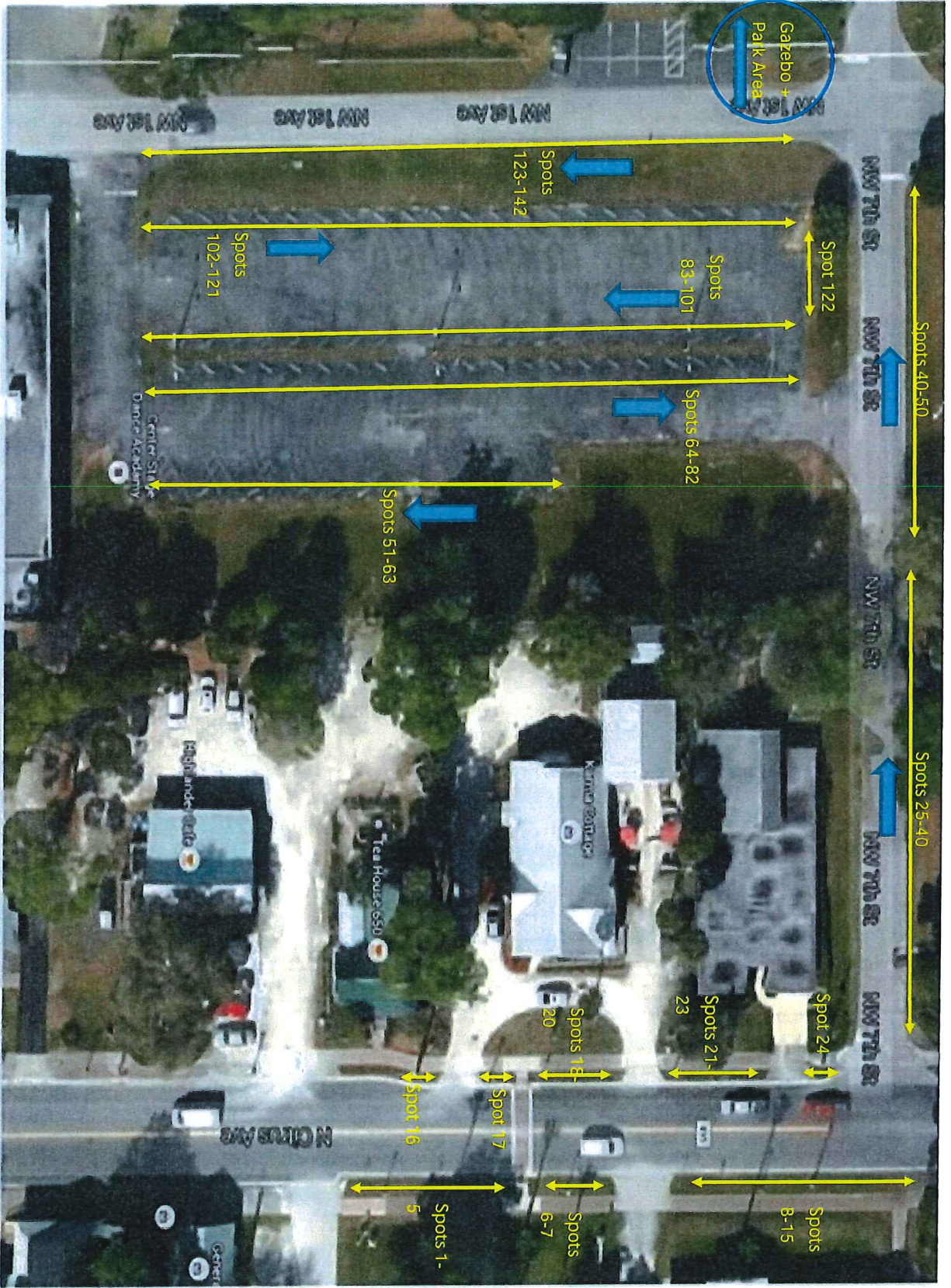
Beer/Wine



Barricade Locations



Kings Bay Park Vendor Entrance



Gazebo + Park Area

Spots 40-50

Spots 25-40

Spot 122

Spots 64-82

Spots 51-63

Spot 24

Spots 21-23

Spots 18-20

Spot 16

Spot 17

Spots 1-5

Spots 6-7

Spots 8-15

Spots 102-121

Spots 83-101

Spots 123-142

Center Stage Dance Academy

Tea House 650

Kinn's Coffee

Highlander Cafe

NW 1st Ave

NW 1st Ave

NW 1st Ave

NW 7th St

NW 8th St

NW 9th St

NW 10th St

NW 11th St

NW 16th St

NW 17th St

NW 18th St

NW 19th St

NW 20th St

NW 21st St

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NW 53rd St

NW 54th St

NW 55th St

NW 56th St

NW 57th St

NW 58th St

NW 59th St

NW 60th St

NW 61st St

NW 62nd St

NW 63rd St

NW 64th St

NW 65th St

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NW 67th St

NW 68th St

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NW 84th St

NW 85th St

NW 86th St

NW 87th St

NW 88th St

NW 89th St

NW 90th St

NW 91st St

NW 92nd St

NW 93rd St

NW 94th St

NW 95th St

NW 96th St

NW 97th St

NW 98th St

NW 99th St

NW 100th St





CITY OF CRYSTAL RIVER

Special Event Permit

Road Closure &
Signage Request Form

ROAD CLOSURE INFORMATION

EVENT NAME	The Florida Manatee Festival					
DATES OF CLOSURES	January 18, 2019		January 19, 2019		January 20, 2019	
	From		From		From	
TIMES OF CLOSURES	1:00 p.m.	12:00 a.m.	12:00 a.m.	12:00 a.m.	12:00 a.m.	10:00 p.m.
<i>Include set up and breakdown in dates and times</i>						
REQUESTED ROAD #1	Citrus Avenue					
START	Highway 19					
END	Crystal Street					
REQUESTED ROAD #2	Citrus Avenue					
START	Highway 19					
END	N.E. 3rd Street					
REQUESTED ROAD #3	N.W. 1st Avenue					
START	Highway 19					
END	N.W. Crystal Street					
REQUESTED ROAD #4	N.W. 7th Street					
START	Citrus Avenue					
END	N.W. 2nd Avenue					
REQUESTED ROAD #5	N.E. 5th Street					
START	N.E. 1st Avenue					
END	N.W. 1st Avenue					

REQUESTED ROAD #6 N.W. 3rd Street, START Citrus Avenue, END Dead End

Water Barricades

Any events with road closures require the use of water barricades for public safety. The organization planning the event is responsible for rental, placement, filling and emptying of barricades and clearing them from the roadway after the event. Each event will be evaluated by CCSO and The City of Crystal River to determine proper placement of the barricades. City of Crystal River Fire Department can be hired to fill barricades at the following cost:

\$125 for Fire Truck
\$4.76/1000 gallons of water

BARRICADE COMPANY	
DELIVERY DATE	
DELIVERY LOCATION	
FINAL ROAD CLOSURE TIME	

Road Closure map required with this permit

Road closure requests must be submitted with special events permits and are approved when special event permits are approved by The City of Crystal River Council.

OUTSIDE CODE ORDINANCE SIGNAGE REQUESTS

Sign #1	Banners
# Requested	2
Location(s)	U.S. 19 & Citrus Avenue, in front of Welcome Ctr.
Size	
Sign #2	Lawn Signs
# Requested	12
Location(s)	44 & 19, 486 & 44, in front of Welcome Ctr., Venable & 19, CR Mall, tbd
Size	
Sign #3	
# Requested	
Location(s)	
Size	
Sign #4	
# Requested	
Location(s)	
Size	

Signage requests must be submitted with special events permits and applies to signs your event is requesting to put up outside the parameters of your event or prior to your event date. Signage used inside your event space during the dates of the event does not need to be included. Event signage may be placed 1 day prior to the event start date within a 1 mile radius of the event location. Yard signs will be limited to 18"x24" and cannot obstruct the view of traffic in any way. Signage must be removed 1 day following your event.

CRYSTAL RIVER CITY COUNCIL
Agenda Item Summary

Meeting Date: October 22, 2018

Agenda Item Number: 5C

Requested Motion: Motion to approve the special event permit, road closure request and waiver of open container submitted by Best Florida Fest for Rock Kings Bay.

Summary: Best Florida Fest, the company that produced the Scallop Fest, is requesting the use of Kings Bay Park for a concert on February 9, 2019. The event will utilize Kings Bay Park and NW 3rd Street, requesting to close the road from 12:00pm-10:00pm. There will be a concert, food trucks and beer and wine sold by a local non-profit. The concert will be gated and there will be a fee for entry.

Staff Recommendation: Staff recommends approval.

Funding Information:

Project Cost:

Funding Source:

Amount Available:

Finance Department Approval: _____

Approvals:



Originating Department

City Manager

City Attorney (if applicable)

Attachments: Special Event Permit and Road Closure Request

Council Action:

Approved _____ Denied _____ Deferred _____ Other _____

APPLICANT INFORMATION	
ORGANIZATION NAME	Blooms 4 You Inc (dba) Best Florida Fest
CONTACT PERSON #1	Lisa Yeater
TITLE	Event Coordinator
ADDRESS	4064 N Concord DR Crystal River, FL 34428
PHONE NUMBERS	352-875-6499
E-MAIL ADDRESS	Lisa@bestfloridafest.com
CONTACT PERSON #2	Mike Yeater
TITLE	Vendor Coordinator
ADDRESS	4064 N Concord Dr. Crystal River, FL 34428
PHONE NUMBER	419-265-6334
E-MAIL ADDRESS	Mike@bestfloridafest.com
ORGANIZATION WEBSITE	www.BestFloridaFest.com
IS ORG 501-C	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, must provide documentation
GROUP LIABILITY INS.	<input type="checkbox"/> YES <input type="checkbox"/> NO
INSURED COMPANY	
POLICY NUMBER	
<p>General liability insurance is required naming the City of Crystal River as additional insured. Limits of liability should be no less than \$1,000,000.00 each occurrence combined single limit for bodily injury and property damage. If food is being served, product liability must be included. If the event is approved for alcohol sales, insurance must include an alcohol endorsement.</p>	

EVENT INFORMATION	
NAME OF EVENT	
TYPE OF EVENT	Concert
EVENT DATE(S)	Feb 9, 2019
EVENT TIMES	3pm 9pm
EVENT DATE(S)	
EVENT TIMES	
EVENT LOCATION	Kings Bay
ADDRESS	268 NW 3rd St Crystal River FL 34428
DESCRIPTION OF EVENT	Concert 2-4 food trucks Beer / Wine tent

# OF PEOPLE EXPECTED	1000-2000			
FEES INVOLVED	ENTRANCE	\$ 20	DONATION	\$ TBD
	VENDOR	\$ TBD	BOOTH	\$
	OTHERS	\$		
PROCEEDS BENEFIT	Citrus County Blessings/Best Florida Fest			
OPEN TO THE PUBLIC	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO		
FOOD SALES	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO		
ALCOHOL SALES	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO		
REQUESTING OPEN CONTAINER WAIVER	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO		
MERCHANDISE VENDORS	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO		
MUSICIANS	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO		

EVENT SERVICES	
REQUESTING CITY PROPERTY FOR EVENT	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, list property name and address below PROPERTY ADDRESS 268 NW 3rd ST Crystal River FL 34428
REQUESTING ELECTRIC FROM CITY SITES	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
LOCATION(S)	Kings Bay
WASTE PLAN	Trash Cans
WASTE HAULER	Advanced Disposal
RESTROOM FACILITIES	<input type="checkbox"/> ON PROPERTY <input checked="" type="checkbox"/> PORTABLE FACILITIES If portable, Company name Advanced Disposal
# OF RESTROOMS	TBD # OF HANDICAPPED
SECURITY	<input type="checkbox"/> YES <input type="checkbox"/> NO If alcohol is served, CCSO must be hired
SECURITY COMPANY	Citrus County Sheriffs office
# OF PERSONS	TBD
PARKING LOCATION(S)	1. Downtown City lots 2. 3.
TOTAL SPACES	100 +
HANDICAPPED SPACES	4 +
If parking location is insufficient on site, parking arrangement letter(s) may be obtained from owner(s), renter(s) of additional parking sites. Letter must state permission from owner(s)/renter(s), date(s) of event, and number of handicapped and regular parking spaces provided.	
OTHER SERVICES	

APPLICATION CHECKLIST	
SITE PLAN (including)	A layout of the event site showing all structures with respect to existing buildings, property lines, roads, and walkways. A Google earth aerial map or other source will work as a base map.
	Proposed ingress and egress
	Tents, vendor booths; including food and beverage, restrooms, portable toilets, drinking fountains, tables, and rides.
	Parking areas: including number and location of handicapped spaces (must be 1 for every 25 regular spaces)
	Electrical hook ups
	Support vehicle locations and number of vehicles
	Signage
	Parade routes
Certificate of liability insurance, as stated above.	
501 (c) 3 Determination letter- <i>if applicable</i>	
Liquor license	
Signed documentation of contact with businesses and/or residents directly impacted by event. Private property letter of consent	
Road closure request form	
Signage request (outside of code ordinance)	
Meeting with City staff if required	
Additional parking location letter(s)	
Tent permit, if applicable	
Special event fee, <i>due after approval of event by council</i>	

SPECIAL EVENT FEE SCHEDULE			
Non-Profit		For-Profit	
Special Event	\$50.00	Special Event	\$150.00
Festival, with road closures and/or alcohol sales	\$250.00	Festival, with road closures and/or alcohol sales	\$500.00
<i>Special event fees are due immediately following approval of the event from the City of Crystal River council. Failure to submit payment within 15 days after receipt of invoice may result in cancellation of event.</i>			

**CITY OF CRYSTAL RIVER
SPECIAL EVENT PERMIT
AGREEMENT**

The City of Crystal River issues a Special Event Permit to

_____ (a ___ person, ___ corporation, ___ partnership), hereinafter called "the Permittee," for a special event, described as

_____ to be held on the _____ day of _____, 20____ until the _____ day of _____, 20____, during the hours of _____.

The permittee has received the statement of the estimated cost of providing city personnel and equipment. The permittee will prepay these estimated costs for city services and equipment ten (10) days prior to the permitted special event.

The permittee shall be responsible for the property used for the event and will insure that the event area will be properly cleaned and restored and acknowledges that the permittee will be billed for the actual cost by the city for clean up and restoration

The clean-up deposit shall be returned after the event in a timely manner if the area was properly cleaned and restored.

The permittee shall be responsible and answerable to damages for any and all loss, damage or injury, together with the costs and expenses incidental thereto, arising out of or due to the negligence of the permittee, or any of the permittee's agents, employees, or volunteers in providing or failing to provide adequate care during the use of the City's water supply service, or other city property and facilities.

As a permittee, I do understand that a revocation of permit may be required according to section 3.94 of The City of Crystal River Code of Ordinances.

The permittee shall call for an inspection to assure compliance with all permitting conditions prior to opening the special event.

If litigation is necessary to enforce this agreement or to collect money due according to the terms of this agreement, The City of Crystal River shall be entitled to an award of all costs incurred incident to such litigation, including reasonable attorney's fees, both in trail and on appeal.

This agreement shall bind and insure to the benefit of the parties hereto, their respective heirs, personal representatives, successors and assignees.

Witness their hands and seals this day and year.

Date: _____

Permittee: _____
(Name of Organization)

Signed By: _____
(Contact person)

Print Name: _____

Print Title: _____

City of Crystal River

Signed By: _____
(City Designee)

Print Name: _____

Print Title: _____

IF PERMITTEE IS A CORPORATION OR PARTNERSHIP:

PAYMENT OF ALL SUMS DUE HEREUNDER IS HEREBY PERSONALLY GUARANTEED BY THE UNDERSIGNED.

Lisa Yeater
Signature

Date

Lisa Yeater
Printed Name

Address:
4064 N Concord Dr.

Telephone:
352-875-6499

Crystal River, FL 34428

E-mail:
Lisa@bestfloridafest.com



Office Use Only

Date Received: _____

By: _____

mpBallu

Via: E-mail Fax In Person Mail

Office Use Only

City Staff Approval

[Signature]

10/05/18

Sherriff's Depatment

Date

[Signature]

10/8/18

Fire Department

Date

via email

10.4.18

Community Planning

Date

via email

Code Enforcement

Date

[Signature]

10/16/18

Public Works

Date

mpBallu

10.16.18

Special Events

Date

City Manager/City Clerk

Date

Council Date: _____

10.22.18

Approved _____

Denied _____

ROAD CLOSURE INFORMATION

EVENT NAME	Rockin' Kings Bay		
DATES OF CLOSURES	Feb 9, 2019		
	From	From	From
TIMES OF CLOSURES	12pm	10pm	
<i>Include set up and breakdown in dates and times</i>			
REQUESTED ROAD #1	NW 3rd St		
START	Median		
END	End		
REQUESTED ROAD #2			
START			
END			
REQUESTED ROAD #3			
START			
END			
REQUESTED ROAD #4			
START			
END			
REQUESTED ROAD #5			
START			
END			

Water Barricades

Any events with road closures require the use of water barricades for public safety. The organization planning the event is responsible for rental, placement, filling and emptying of barricades and clearing them from the roadway after the event. Each event will be evaluated by CCSO and The City of Crystal River to determine proper placement of the barricades. City of Crystal River Fire Department can be hired to fill barricades at the following cost:

\$125 for Fire Truck
\$4.76/1000 gallons of water

BARRICADE COMPANY	
DELIVERY DATE	
DELIVERY LOCATION	
FINAL ROAD CLOSURE TIME	

Road Closure map required with this permit

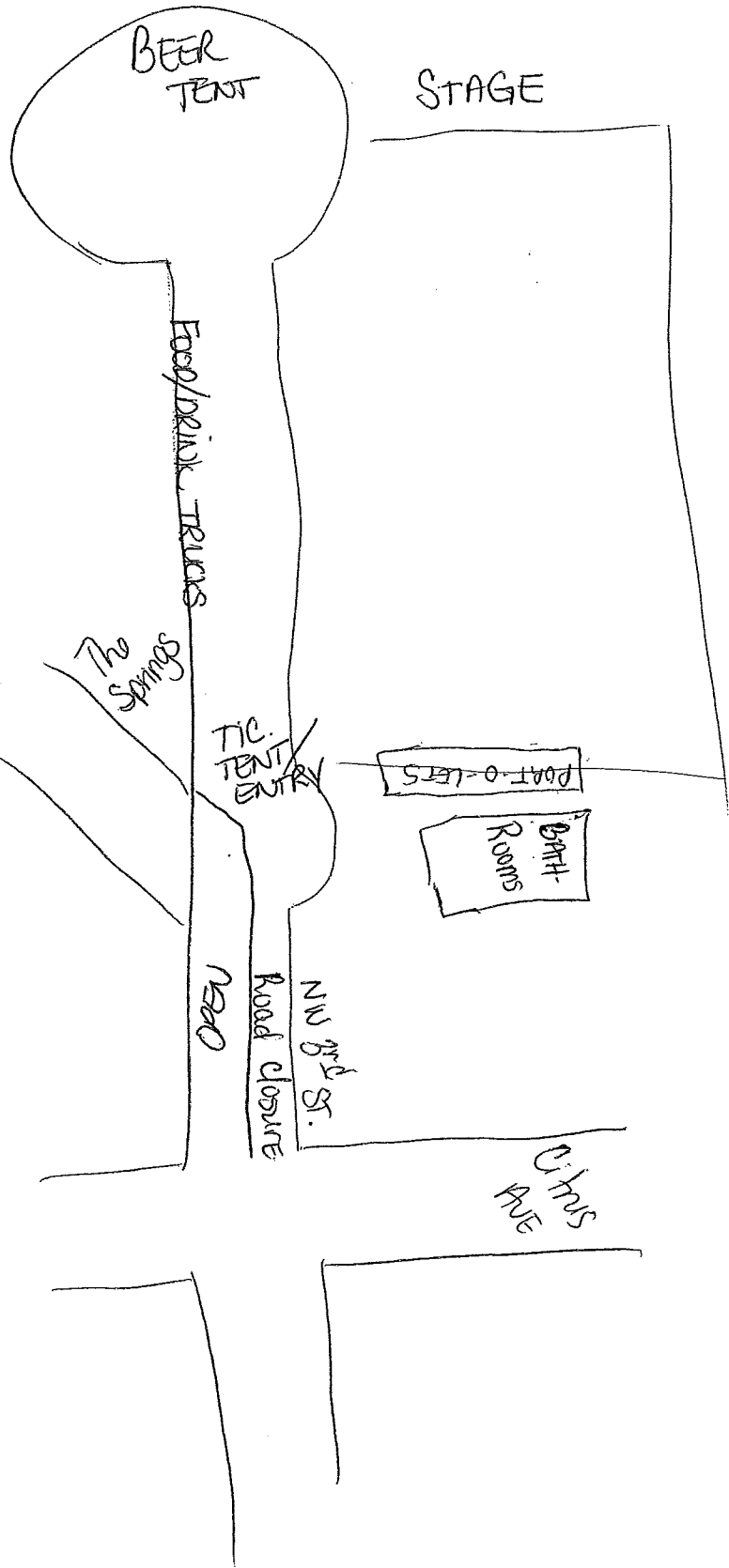
Road closure requests must be submitted with special events permits and are approved when special event permits are approved by The City of Crystal River Council.

OUTSIDE CODE ORDINANCE SIGNAGE REQUESTS

Sign #1	8' x 4' Banner
# Requested	2
Location(s)	Citrus Ave / 19 ✓
Size	8' x 4'
Sign #2	
# Requested	6
Location(s)	1 mile radius
Size	18 x 24
Sign #3	
# Requested	
Location(s)	
Size	
Sign #4	
# Requested	
Location(s)	
Size	

Signage requests must be submitted with special events permits and applies to signs your event is requesting to use from the City of Crystal River. This application is not for use of personal event signs that you are wanting to use for your event.

Reviewed new signage ✓



BEER TENT

STAGE

Food/Drink Trucks

Swings

TIC TENT ENTRY

PORT-A-LETS

BATH ROOMS

ROAD

Road closure

NW 8th St.

Citrus AVE

CRYSTAL RIVER CITY COUNCIL
Agenda Item Summary

Meeting Date: October 22, 2018

Agenda Item Number: 5D

Requested Motion: Motion to approve the road closure request submitted by First Baptist Church.

Summary: The First Baptist Church is requesting to close NW 7th Street from Citrus Avenue to NW 1st Avenue from 12:00pm-4:00pm on Saturday, October 27, 2018 for their Fall Festival. This closure will not affect access to any other businesses or residents.

Staff Recommendation: Staff recommends approval.

Funding Information:

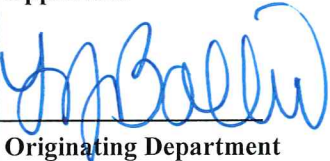
Project Cost:

Funding Source:

Amount Available:

Finance Department Approval: _____

Approvals:



Originating Department



City Manager

City Attorney (if applicable)

Attachments: Special Event Permit and Road Closure Request

Council Action:

Approved _____ Denied _____ Deferred _____ Other _____

APPLICANT INFORMATION	
ORGANIZATION NAME	First Baptist Church
CONTACT PERSON #1	Karen DeBay
TITLE	Business Adm.
ADDRESS	700 N Citrus Ave
PHONE NUMBERS	352-795-3367
E-MAIL ADDRESS	fbccr@firstbaptister.org
ORGANIZATION WEBSITE	www.firstbaptister.org
IS ORG 501-C	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, must provide documentation
GROUP LIABILITY INS.	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
INSURED COMPANY	First Insurance Funding
POLICY NUMBER	

EVENT INFORMATION	
NAME OF EVENT	Treat the Town
TYPE OF EVENT	Fall Festival
EVENT DATE(S)	10/27/18
EVENT TIMES	12 pm - 4 pm
SET UP TIMES	
CITY PROPERTY REQUESTED	Side street by church
ADDRESS	700 N. Citrus Ave / 7th St to 1st St
DESCRIPTION OF EVENT	
# OF PEOPLE EXPECTED	200
OPEN TO THE PUBLIC	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
MUSICIANS	5 NO 1 person
REQUESTING ELECTRIC FROM CITY SITES	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
LOCATION(S)	700 N Citrus Ave. See attached
WASTE PLAN	
WASTE HAULER	
ADDITIONAL PORTABLE RESTROOMS	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

Parking Fees

Parking Fees are enacted at Kings Bay Park, Hunter Springs Park and all city boat ramps. Parking fees will be in place for your requested event unless otherwise noted. Please be prepared to let attendees know of these fees.

Event Qualifies for waiver of fees

Event does not qualify for waiver of fees

**CITY OF CRYSTAL RIVER
SPECIAL EVENT PERMIT
AGREEMENT**

The City of Crystal River issues a Limited-Use Special Event Permit to

First Baptist Church

(a person, corporation, partnership), hereinafter called "the Permittee," for a special event, described as

Treat the Town

to be held on the 27th day of October, 2018 until the

12pm to 4pm day of _____, 20____, during the hours of

The permittee has received the statement of the estimated cost of providing city personnel and equipment. The permittee will prepay these estimated costs for city services and equipment ten (10) days prior to the permitted special event.

The permittee shall be responsible for the property used for the event and will insure that the event area will be properly cleaned and restored and acknowledges that the permittee will be billed for the actual cost by the city for clean up and restoration

The clean-up deposit shall be returned after the event in a timely manner if the area was properly cleaned and restored.

The permittee shall be responsible and answerable to damages for any and all loss, damage or injury, together with the costs and expenses incidental thereto, arising out of or due to the negligence of the permittee, or any of the permittee's agents, employees, or volunteers in providing or failing to provide adequate care during the use of the City's water supply service, or other city property and facilities.

As a permittee, I do understand that a revocation of permit may be required according to section 3.94 of The City of Crystal River Code of Ordinances.

The permittee shall call for an inspection to assure compliance with all permitting conditions prior to opening the special event.

If litigation is necessary to enforce this agreement or to collect money due according to the terms of this agreement, The City of Crystal River shall be entitled to an award of all costs incurred incident to such litigation, including reasonable attorney's fees, both in trial and on appeal.

This agreement shall bind and insure to the benefit of the parties hereto, their respective heirs, personal representatives, successors and assignees.

Witness their hands and seals this day and year.

Date: 10/16/18

Permittee: First Baptist Church
(Name of Organization)

Signed By: Karen DeBay
(Contact person)

Print Name: Karen DeBay

Print Title: Business Adm.

City of Crystal River

Signed By: [Signature]
(City Designee)

Print Name: Leslie Bollin

Print Title: S.E.C.

RECEIVED
OCT 16 2018

Official Use Only

Date Received: OCT 16 2018 By: [Signature]

Via: E-mail Fax In Person Mail

Office Use Only
City Staff Approval

Sherriff's Department

Date

[Signature]

Fire Department

Date

Waterfronts Manager

Date

[Signature]

10.16.18

Special Events

Date

City Manager/City Clerk

Date

[Signature]

10/16/18

Public Works Supervisor

Date

Public Works Admin

Date



CITY OF CRYSTAL RIVER

Special Event Permit

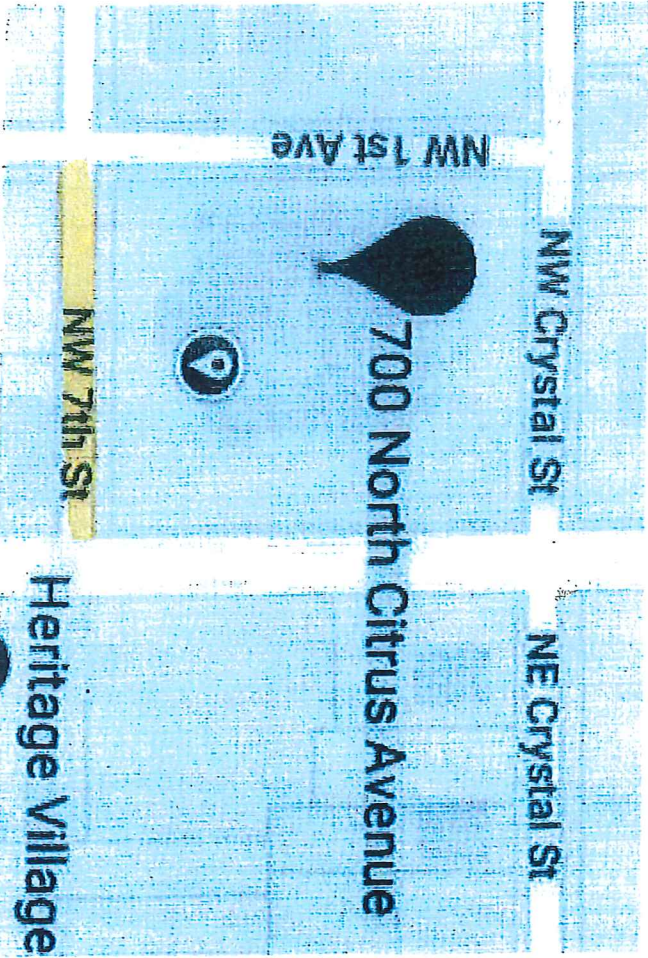
Road Closure &
Signage Request Form

ROAD CLOSURE INFORMATION			
EVENT NAME	Treat the Town		
DATES OF CLOSURES	10/27/18		
	From	From	From
TIMES OF CLOSURES	12 to 4pm		
<i>Include set up and breakdown in dates and times</i>			
REQUESTED ROAD #1	7th St. NW		
START	Citrus Ave.		
END	1st Ave NW		
REQUESTED ROAD #2			
START			
END			
REQUESTED ROAD #3			
START			
END			
REQUESTED ROAD #4			
START			
END			
REQUESTED ROAD #5			
START			
END			

Water Barricades	
<p>Any events with road closures require the use of water barricades for public safety. The organization planning the event is responsible for rental, placement, filling and emptying of barricades and clearing them from the roadway after the event. Each event will be evaluated by CCSO and The City of Crystal River to determine proper placement of the barricades. City of Crystal River Fire Department can be hired to fill barricades at the following cost:</p> <p style="text-align: center;">\$125 for Fire Truck \$4.76/1000 gallons of water</p>	
BARRICADE COMPANY	
DELIVERY DATE	
DELIVERY LOCATION	
FINAL ROAD CLOSURE TIME	

Road Closure map required with this permit

Road closure requests must be submitted with special events permits and are approved when special event permits are approved by The City of Crystal River Council.



NW 1st Ave

NW Crystal St

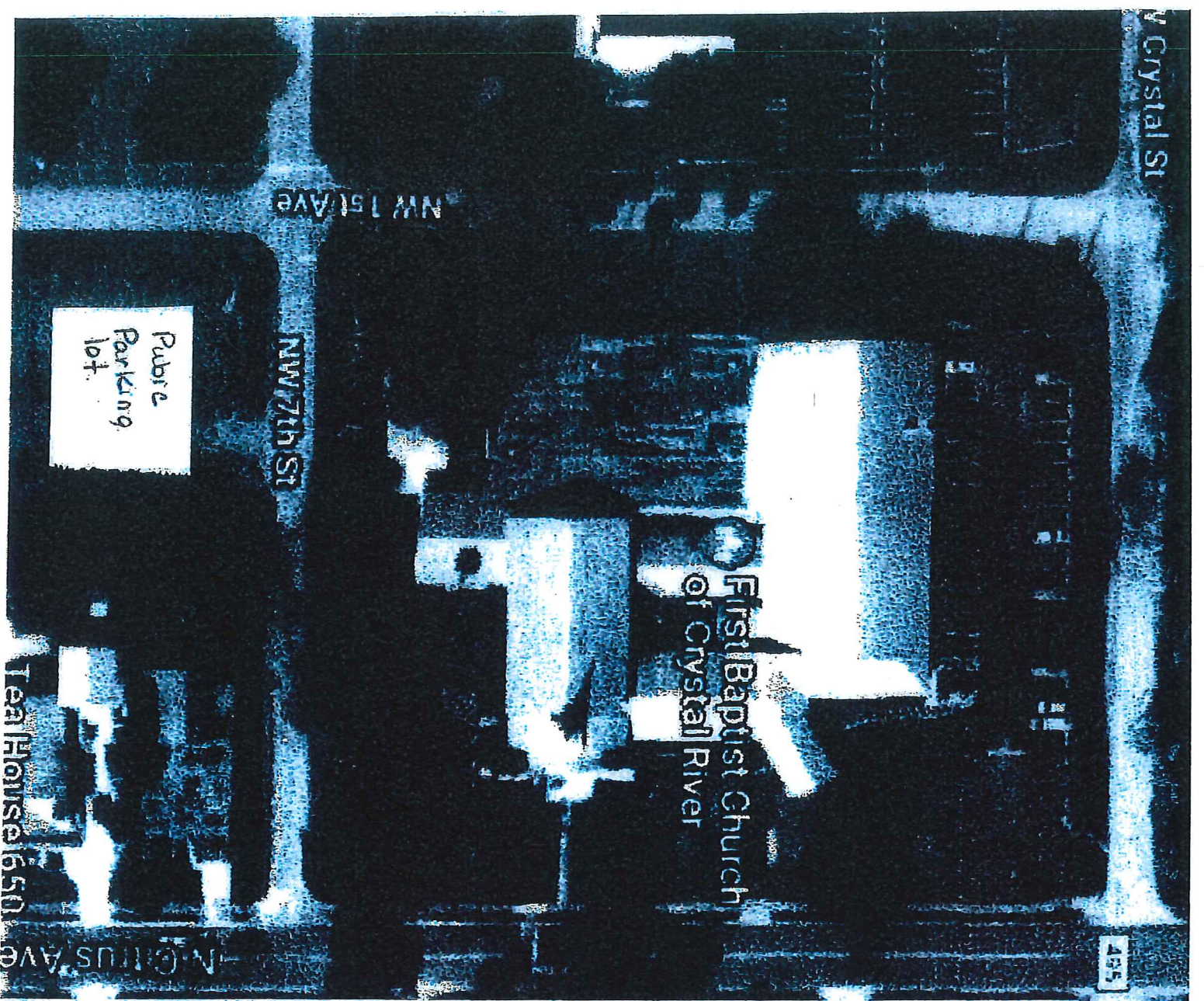
700 North Citrus Avenue



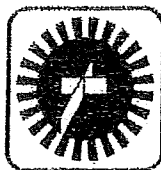
NW 7th St

NE Crystal St

Heritage Village



- a. Crystal Street & NW 1st Ave
- b. Nothing on Road closure area
- c. #1 West Coast (57 [Trinidad rd])
- #2 FBC (28 [Shadwell])
- #3 Public Parking
- d. No Eject hooligans requested
- e. None.
- f. No signage
- g. No parade



FLORIDA BAPTIST CONVENTION
1230 Hendricks Avenue
Jacksonville, Florida 32207
904-396-2351

Business Services – Stephens Baumgardner, Jr., Director

May 7, 2012

To Whom It May Concern:

RE: First Baptist Church of Crystal River, Inc.

Address: 700 N. Citrus Avenue
Crystal River, FL 34428

EIN #: 59-3265653

First Baptist Church of Crystal River, Inc., Crystal River, Florida is a cooperating church, in good standing, which is affiliated with the Florida Baptist State Convention (Group Exemption # 2024) and as such comes under the 501 (C) (3) group tax exemption letter granted to the Florida Baptist State Convention by the Internal Revenue Service.

Sincerely,

Steve Baumgardner, Jr., Director
Business Services Division

SLB/vs

Attachment: IRS 501(C)(3) Determination Letter for Florida Baptist Convention

Florida Baptist State Convention

Each year, within 45 days after your annual accounting period closes, please send us two copies of the following information about your affiliated churches and institutions.

1. A statement describing any changes during the year in the purposes, character, or method of operation of your affiliated churches and institutions.
2. A list of the names, mailing addresses including ZIP Codes of churches and institutions on your group exemption roster that during the year:
 - a. changed names or addresses;
 - b. were deleted from the roster;
 - c. were added to the roster.

A director of affiliated churches and institutions may be substituted for this list if it includes the required information and identifies the affected churches and institutions according to the three categories above.

3. For churches and other institutions added to the roster, a letter signed by one of your principal officers containing or attaching:
 - A. A statement that the information upon which your present group exemption letter is based applies to the new churches and institutions;
 - B. A statement that each has given you written authorization to add its name to the roster;
 - C. A list of those which the Service previously issued rulings or determination letters relating to exemption.
4. If applicable, a statement that your group exemption roster did not change during the year.

Please show your Employer Identification Number on all correspondence with the Internal Revenue Service.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
10/04/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER One Source Advisory 203 Crystal Grove Blvd Lutz FL 33549		CONTACT NAME: Nathan Jensen PHONE (A/C, No, Ext): (813) 949-8636 E-MAIL ADDRESS: nathan@onesourceadvisory.com		FAX (A/C, No): (813) 909-8743	
INSURED First Baptist Church of Crystal River, Inc. 700 N Citrus Ave Crystal River FL 34428		INSURER(S) AFFORDING COVERAGE			NAIC #
		INSURER A: Western World Insurance Co.			
		INSURER B: Auto-Owners Ins. Co.			18988
		INSURER C: Scottsdale Insurance Co.			
		INSURER D: Ohio Security Ins. Co.			24082
		INSURER E: Lloyds of London			
		INSURER F:			

COVERAGES **CERTIFICATE NUMBER:** 18-19 Liability **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			NPP8362611	10/08/2018	10/08/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ Included Each Professional \$ 1,000,000
B	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			5090256400	10/08/2018	10/08/2019	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Hired/borrowed \$
C	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			XBS0064463	10/08/2018	10/08/2019	EACH OCCURRENCE \$ AGGREGATE \$ PER STATUTE OTH-ER
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N <input type="checkbox"/> N/A			XWS57520359	10/08/2018	10/08/2019	E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
E				AVS011145500	10/08/2018	10/08/2019	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER**CANCELLATION**First Baptists Church of Crystal River, Inc.
700 N Citrus Ave.

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

Crystal River

FL 34428

AUTHORIZED REPRESENTATIVE

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Internal Revenue Service

1230 Hendricks Avenue, Jacksonville, Florida 32207

Date: **AUG 11 1969** In reply refer to: **T:MS:EO:R:2-WRM**



Florida Baptist State Convention
1230 Hendricks Avenue
Jacksonville, Florida 32207

Gentlemen:

Based on the information supplied, we rule that you and your affiliated churches and institutions named on the group exemption roster you submitted are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code.

You and your affiliated churches and institutions are not required to file Federal income tax returns.

It will not be necessary for you and your affiliated churches and institutions to file the annual return of information, Form 990-A, generally required of organizations exempt under section 501(c)(3) of the Code, as you and your exempt affiliated churches and institutions come within the specific exception contained in section 6033(a) of the Code.

Donors may deduct contributions to you or your affiliated churches and institutions as provided by section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to or for the use of you and your affiliated churches and institutions are deductible for Federal estate and gift tax purposes under section 2055, 2106, and 2522 of the Code.

You and your affiliated churches and institutions are not liable for Federal unemployment taxes. You and your affiliated churches and institutions are liable for social security taxes only if you and your affiliated churches and institutions have filed waiver of exemption certificates, as provided in the Federal Insurance Contributions Act. (Your District Director will be glad to tell you more about the latter point.)

CRYSTAL RIVER CITY COUNCIL
Agenda Item Summary

Meeting Date: October 22, 2018

Agenda Item Number: 7A

Requested Motion: Motion to approve Ordinance No. 18-O-15 amending the City's Land Development Code establishing new regulations for temporary uses on First Reading and setting a public hearing for November 13, 2018 at 7:00 p.m.

Summary: Staff has discussed the need to amend the City's Temporary Use Ordinance to be similar to that of Citrus County. Attached you will find Ordinance 18-O-15 that aligns the City's temporary uses with Citrus County's code. These uses are as follows:

TEMPORARY USE OR STRUCTURE	ALLOWABLE TIME FRAME & STIPULATIONS
Temporary Office Facilities (including Real Estate Sales Offices & Construction trailers)	1-year with up to two (2) 1-year extensions
Outdoor Retail Sales Events for the same merchandise that is sold within a permitted established use on the same property. Allowed in CH Zoning Districts only	4 days per sale with a maximum of 4 occurrences per parcel per calendar year.
Seasonal Sales (Christmas trees, Halloween Pumpkins, or similar uses)	90 days per calendar year with no more than 30 days per occurrence, or 3 occurrences per parcel per year.
Seasonal Sales – Fireworks	Governed by State Law
Special Events (Fairs, Festivals, Arts & Craft Shows, Exhibits, and Similar Outdoor Events on Private Property)	4 days per event with a maximum of 3 occurrences per parcel per year.
Mobile Food Vehicle sales (includes carts and food trucks)	Maximum 400 SF w/approved site plan & approval from Property owner

Each permit will have criteria that must be met (i.e., driveway access, off-street parking, etc.) and the permit will be coordinated through the Special Events Coordinator. Any special requests over and above what is listed in this Ordinance will require approval by City Council.

The Planning Commission recommended approval of this Ordinance on September 6, 2018.

Staff Recommendation: None

Funding Information:

Project Cost:

Funding Source:

Amount Available:

Finance Department Approval: _____

Approvals:

Originating Department



City Manager

City Attorney (if applicable)

Attachments: Ordinance 18-O-15

Council Action:

Approved _____ Denied _____ Deferred _____ Other _____

ORDINANCE NO. 18-O-15

AN ORDINANCE THE CITY COUNCIL OF THE CITY OF CRYSTAL RIVER, FLORIDA; AMENDING THE LAND DEVELOPMENT CODE, CHAPTER 2, SECTION 2.03.03 ACCESSORY USES IN EACH ZONING DISTRICT; BY DELETING 2.03.03(D) IN ITS ENTIRETY; TABLE 2.03.03 ACCESSORY STRUCTURES BY DELETING “ROADSIDE VENDING” IN ITS ENTIRETY; AND, CHAPTER 4, BY DELETING SECTION 4.02.07 DESIGN STANDARDS FOR ROADSIDE VENDING IN COMMERCIAL HIGHWAY (CH) ZONING DISTRICTS IN ITS ENTIRETY AND REPLACING IT WITH LANGUAGE REGULATING TEMPORARY USES; PROVIDING FOR CONFLICTS; PROVIDING FOR INCLUSION IN THE CODE OF ORDINANCES; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Crystal River is a properly formed political subdivision of the State of Florida and has broad authority for the adoption of ordinances to provide for self-governance; and

WHEREAS, the Planning Commission held a Public Hearing on _____ and voted _____ to amend the Land Development Code eliminating the language for “Roadside Vending” and replacing it with language regulating “Temporary Uses”; and

WHEREAS, the City Council has concluded it is in the public interest to amend the Land Development Code to better regulate “Temporary Uses”.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF CRYSTAL RIVER, FLORIDA:

SECTION 1.

CITY OF CRYSTAL RIVER, LAND DEVELOPMENT CODE, CHAPTER 4 – SITE DESIGN REQUIREMENTS

4.02.07 - Purpose and Intent

Temporary use provisions are established to allow for certain uses and structures which have only a seasonal or temporary duration such as fireworks, the sale of Christmas trees and temporary promotions by permanent businesses.

4.02.08 – Temporary Uses

Temporary uses of land may be permitted in designated land use districts by the issuance of a Temporary Use Permit, subject to the provisions of the Land Development Code, and shall meet all the requirements of this section. Temporary uses are accessory to primary uses and will not be allowed if it impacts other properties or persons within the vicinity.

An Application for a Temporary Use Permit shall be filed with the Special Events Coordinator. The Application shall include:

1. A site plan showing the location of the Temporary Use on the property, and the written approval of the ownership or management of the property.
2. Tents are allowed to remain for a period of no more than 10 days. Tents shall comply with the provisions of the Florida Building Code.

Table 4-02
TEMPORARY USES THAT REQUIRE APPROVAL OF A PERMIT PRIOR TO EACH OCCURANCE

A site plan depicting the proposed use in relation to the overall parcel shall include how the use will provide for the following requirements:

- Driveway access
- Off-Street parking
- Covered trash or garbage receptacle
- Adequate restroom facilities are available
- Signage
- Must co-locate with Existing Business that has an active Business Tax Receipt

TEMPORARY USE OR STRUCTURE	ALLOWABLE TIME FRAME & STIPULATIONS
Temporary Office Facilities (including Real Estate Sales Offices & Construction trailers)	1-year with up to two (2) 1-year extensions
Outdoor Retail Sales Events for the same merchandise that is sold within a permitted established use on the same property. Allowed in CH Zoning Districts only	4 days per sale with a maximum of 4 occurrences per parcel per calendar year.
Seasonal Sales (Christmas trees, Halloween Pumpkins, or similar uses)	90 days per calendar year with no more than 30 days per occurrence, or 3 occurrences per parcel per year.
Seasonal Sales – Fireworks	Governed by State Law
Special Events (Fairs, Festivals, Arts & Craft Shows, Exhibits, and Similar Outdoor Events on Private Property)	4 days per event with a maximum of 3 occurrences per parcel per year.
Mobile Food Vehicle sales (includes carts and food trucks)	Maximum 400 SF w/approved site plan & approval from Property owner

Section 15-86 – Fees

All Temporary Use permits issued under this chapter shall be reflected in the Fee Resolution.

SECTION 2. CONFLICTING ORDINANCES

All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 3. SEVERABILITY

The various parts, sections and clauses of this ordinance are hereby declared to be severable. If any part, sentence, paragraph section or clause is adjudged unconstitutional or invalid by any court of competent jurisdiction, the remainder of the ordinance shall not be affected thereby.

SECTION 4. INCLUSION IN THE CODE OF ORDINANCES

It is the intention of the City Council of Crystal River that the provisions of this Ordinance shall be codified and included in the Code of Ordinances, and any renumbering of the various sections are hereby authorized as necessary to achieve this directive.

SECTION 5. EFFECTIVE DATE

This ordinance shall become effective immediately upon adoption.

SODONE THIS ____ DAY OF _____, ____.

By: _____

Jim Farley, Mayor

Attest:

Mia Fink, CMC, City Clerk

First reading:

Published:

Second reading:

CRYSTAL RIVER CITY COUNCIL
Agenda Item Summary

Meeting Date: October 22, 2018

Agenda Item Number: 7B

Requested Motion: Motion to approve Ordinance No. 18-O-16, amending Chapter 10, "Health, Sanitation, and Public Welfare", "Article I, In General" and Chapter 14 "Streets and Sidewalks", Article III, "Private Yards and Lots" on First Reading and setting a public hearing for November 13, 2018 at 7:00 p.m.

Summary: City Council requested staff to review the existing codes relating to unkempt private yards and growing vegetation in order to shorten timelines associated with the process for enforcing violations. During the meeting held October 8, 2018 a draft ordinance was placed on the agenda for Council discussion and consensus was reached to move forward with adoption.

Revisions include the following:

SECTION 3. AMENDMENT OF CHAPTER 14 ARTICLE I.

Sec. 10-5. - Unimproved Real property maintenance standards.

No person shall keep or allow to remain upon his/her premises within the city or upon premises in the city under his/her charge or control in such a manner as not to become a public or private nuisance. All unimproved parcels within the city shall remain free and clear of debris, trash, garbage and other similar items such that the parcels do not become a public or private nuisance. All prior landscaped or mowed lots in the city shall be kept free from the overgrowth of weeds and vegetation which exceed a height of twenty-four (24) inches. Upon written notice, in accordance with Section 14-51, to the property owner requesting compliance with this section and the owner's timely failure to respond within remedy the non-compliance within ten (10) seven (7) days of receipt of the notice, the city may, after re-inspection in accordance with Section 14-51(d), mow weeds and vegetation in violation of this height requirement to bring the parcel into compliance with this section. A fee will be charged to the owner by the city for any mowing/maintaining of a parcel, such will be the actual cost for performing this service.

SECTION 4. AMENDMENT OF CHAPTER 14, ARTICLE III.

Sec. 14-51. -Notice of Prohibited conditions.

(a) No person shall be in violation of the real property maintenance standards set forth in Section 10-5.

(a)(b) If a code enforcement officer determines that vegetation, which violates the maintenance standards in this article exists, and determines that the city should correct the violation, a code enforcement officer shall notify the owner(s) of record of the property in writing and demand that such owner cause the violation to be remedied within seven (7) days. The notice shall be given by first class mail, addressed to the owner(s) of record [of] the property described, as their names and addresses are shown upon the records of the county property appraiser, and shall be deemed complete and sufficient when so addressed and deposited in the United States mail with proper postage prepaid. Notice shall also be posted upon the property declared a "public nuisance". Notice may be served by hand delivery to the owner(s) of record of the property in lieu of mailing.

(b)(c) The notice shall be substantially in the following form:

NOTICE OF PROHIBITED CONDITIONS

I inspected your property (describe property) on or about (date) and found the following conditions (describe conditions) that are a violation of City Code Chapter _____, Article _____. You are hereby notified that you must correct these violations within ten (10) seven (7) days of the date of this Notice or by (date), whichever is later. If not all conditions are corrected by this date, the City will cut, trim, edge and clear the property to correct the violations of the City Code. To perform this maintenance, the City will also remove any junk, rubbish or other material from the property. The cost of this work, including administrative expenses, will be charged to you in the form of a lien against the property. You can appeal the finding that there is a violation by filing a written appeal to the City Clerk within ten (10) seven (7) days of the date of this letter.

(Official Title)

(d) The code inspector shall perform a re-inspection after the allowed time to remedy the violation. If the violation has been corrected, the case will be considered closed or shown as being in compliance. If the re-inspection finds no change, then the City may proceed to cut, trim, edge and clear the property to correct the violations of the City Code, and charge the owner for the costs, including administrative expenses in the form of a lean against the property.

Sec. 14-52. - Appeals.

(a) Within thirty (30) after the mailing or service of notice, or after the first day of posting on the property, whichever occurs last, the owner or the designated agent of the owner may file an appeal to show that the violation alleged in the notice does not exist. The appeal shall be in writing and must be filed with the director of code enforcement.

(b) The code enforcement special master shall hold a hearing at such reasonable time and place as provided under chapter 2, article VI, of the Ordinance Code of the City of Crystal River.

Staff Recommendation: Staff recommends approval.

Funding Information:

Project Cost: NA

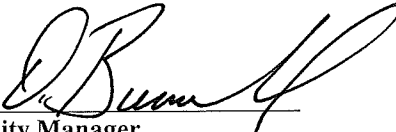
Funding Source:

Amount Available:

Finance Department Approval: _____

Approvals:

Originating Department



City Manager

City Attorney (if applicable)

Attachments: Ordinance No. 18-O-16

Council Action:

Approved _____ Denied _____ Deferred _____ Other _____

ORDINANCE NO. 18-O-16

AN ORDINANCE OF THE CITY OF CRYSTAL RIVER, FLORIDA, AMENDING CHAPTER 10 HEALTH, SANITATION, AND PUBLIC WELFARE, ARTICLE I, IN GENERAL AND, CHAPTER 14 STREETS AND SIDEWALKS, ARTICLE III PRIVATE YARDS AND LOTS; PROVIDING FOR SEVERABILITY AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Crystal River, Florida is vested with home rule authority pursuant to Article VII, Section 2 of the Constitution of the State of Florida and Chapter 166, Florida Statutes, to enact ordinances;

WHEREAS, this Ordinance is enacted pursuant to the home rule powers of the City of Crystal River, Florida as set forth at Article VIII, Section 2, of the Constitution of the State of Florida; Chapter 100, Florida Statutes; Chapter 101, Florida Statutes, Chapter 166, Florida Statutes, and other applicable controlling law;

WHEREAS, the City Council of the City of Crystal River, Florida desires to amend its Code of Ordinances, relating to private yards and lots in order to address certain private yard maintenance and growing vegetation problems occurring in residential areas, and to provide for more effective enforcement;

WHEREAS, the City Council finds that the accumulation of debris, trash, garbage and other similar items, and overgrowth of weeds and vegetation which exceed a height of twenty-four (24) inches both constitute a public health hazard in that such accumulation and overgrowth leads to the harboring of rodents, propagation of mosquitos, and other public nuisances; and

WHEREAS, the City of Crystal River, Florida has provided all notices required under Florida law for the consideration and adoption of this Ordinance.

NOW, THEREFORE, BE IT ENACTED BY THE CITY COUNCIL OF THE CITY OF CRYSTAL RIVER, FLORIDA, AS FOLLOWS:

SECTION 1. PURPOSE.

The purpose of this Ordinance is to amend the City of Crystal River Code of Ordinances, Chapter 12, "Streets and Sidewalks", specifically amending Article III "Private Yards and Lots", to regulate notice of prohibited conditions which violates maintenance standards for private yards and lots, and enforcement of code standards.

SECTION 2. AUTHORITY.

A. The City Council is authorized to amend the Crystal River Code of Ordinances pursuant to Article III of the City Charter of the City of Crystal River and Part II, Code of Ordinances, Chapter 1, General Provisions, of the Code of Ordinances of the City of Crystal

River, and as otherwise authorized by applicable Florida Statutes.

B. The City Council of the City of Crystal River, Florida, hereby adopts and incorporates into this Ordinance the recitals (Whereas clauses) set forth herein as the legislative and administrative findings and intent of the City Council, *in haec verba*.

D. The City of Crystal River, Florida, has complied with all requirements and procedures of Florida law in processing and advertising this Ordinance.

SECTION 3. AMENDMENT OF CHAPTER 14 ARTICLE I.

The Code of Ordinances of the City of Crystal River, Florida, Chapter 10 “Health, Sanitation, and Public Welfare”, Article I, “In General”, is hereby amended and restated to read as follows. (*Changes are noted in strikethrough and underline.*)

Sec. 10-5. - ~~Unimproved~~ Real property maintenance standards.

~~No person shall keep or allow to remain upon his/her premises within the city or upon premises in the city under his/her charge or control in such a manner as not to become a public or private nuisance. All unimproved parcels within the city shall remain free and clear of debris, trash, garbage and other similar items such that the parcels do not become a public or private nuisance. All prior landscaped or mowed lots in the city shall be kept free from the overgrowth of weeds and vegetation which exceed a height of twenty-four (24) inches. Upon written notice, in accordance with Section 14-51, to the property owner requesting compliance with this section and the owner's timely failure to respond within remedy the non-compliance within ten (10) seven (7) days of receipt of the notice, the city may, after re-inspection in accordance with Section 14-51(d), mow weeds and vegetation in violation of this height requirement to bring the parcel into compliance with this section.~~ A fee will be charged to the owner by the city for any mowing/maintaining of a parcel, such will be the actual cost for performing this service.

(Ord. No. 96-0-20, § 1, 12-2-96)

SECTION 4. AMENDMENT OF CHAPTER 14, ARTICLE III.

The Code of Ordinances of the City of Crystal River, Florida, Chapter 14 “Streets and Sidewalks”, Article III, “Private Yards and Lots”, is hereby amended and restated to read as follows. (*Changes are noted in strikethrough and underline.*)

Sec. 14-51. –Notice of Prohibited conditions.

(a) No person shall be in violation of the real property maintenance standards set forth in Section 10-5.

~~(a)~~(b) If a code enforcement officer determines that vegetation, which violates the maintenance standards in this article exists, and determines that the city should correct the violation, a code enforcement officer shall notify the owner(s) of record of the property in

writing and demand that such owner cause the violation to be remedied within seven (7) days. The notice shall be given by first class mail, addressed to the owner(s) of record [of] the property described, as their names and addresses are shown upon the records of the county property appraiser, and shall be deemed complete and sufficient when so addressed and deposited in the United States mail with proper postage prepaid. Notice shall also be posted upon the property declared a "public nuisance". Notice may be served by hand delivery to the owner(s) of record of the property in lieu of mailing.

(b)(c) The notice shall be substantially in the following form:

NOTICE OF PROHIBITED CONDITIONS

I inspected your property (describe property) on or about (date) and found the following conditions (describe conditions) that are a violation of City Code Chapter _____, Article _____. You are hereby notified that you must correct these violations within ~~ten (10)~~ seven (7) days of the date of this Notice or by (date), whichever is later. If not all conditions are corrected by this date, the City will cut, trim, edge and clear the property to correct the violations of the City Code. To perform this maintenance, the City will also remove any junk, rubbish or other material from the property. The cost of this work, including administrative expenses, will be charged to you in the form of a lien against the property. You can appeal the finding that there is a violation by filing a written appeal to the City Clerk within ~~ten (10)~~ seven (7) days of the date of this letter.

(Official Title)

(Ord. No. 07-0-45, § 1, 9-24-2007)

(d) The code inspector shall perform a re-inspection after the allowed time to remedy the violation. If the violation has been corrected, the case will be considered closed or shown as being in compliance. If the re-inspection finds no change, then the City may proceed to cut, trim, edge and clear the property to correct the violations of the City Code, and charge the owner for the costs, including administrative expenses in the form of a lean against the property.

Sec. 14-52. - Appeals.

(a) Within thirty (30) after the mailing or service of notice, or after the first day of posting on the property, whichever occurs last, the owner or the designated agent of the owner may file an appeal to show that the violation alleged in the notice does not exist. The appeal shall be in writing and must be filed with the director of code enforcement.

(b) The code enforcement special master shall hold a hearing at such reasonable time and place as provided under chapter 2, article VI, of the Ordinance Code of the City of Crystal River.

SECTION 5. REPEAL OF CONFLICTING ORDINANCES.

All Ordinances or parts of Ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 6. SEVERABILITY

The sections, paragraphs, sentences, clauses and phrases of this Ordinance are severable, and if any phrase, clause, sentence or paragraph or section of this ordinance shall be declared unconstitutional by the valid judgment or decree of a court of competent jurisdiction, such unconstitutionality shall not affect any of the remaining phrases, clauses, sentences, paragraphs and sections of this Ordinance.

SECTION 7. CODIFICATION

It is the intention of the City Council and it is hereby ordained that the provisions of this Ordinance shall become and be made a part of the Code of Ordinances, of the City of Crystal River, Florida. The word "Ordinance," or similar words may be changed to "section," "article," or other appropriate word or phrase and the sections of this Ordinance may be renumbered or re-lettered to accomplish such intention; provided, however, that Sections 1, 2, 5, 6, 7 and 8 shall not be codified. The Code codifier is granted liberal authority to rescind those sections of the Code declared null and void as set forth herein, within the City's Code of Ordinances.

SECTION 8. EFFECTIVE DATE

This Ordinance shall become effective immediately upon passage.

This Ordinance was introduced and placed on first reading on the ____ day of _____, 2018, and upon motion duly made and seconded was passed on first reading.

This Ordinance was introduced and placed on second reading on the ____ day of _____, 2018, and upon motion duly made and seconded was passed and adopted on second reading.

Attest: _____
Mia Fink, CMC, City Clerk

By: _____
Jim Farley, Mayor

PASSED on First Reading _____

NOTICE Published on _____

PASSED on Second & Final Reading _____

Approved as to form for the

VOTE OF COUNCIL:

reliance of the City of Crystal River
only:

Jennifer C. Rey, City Attorney

Brown _____
Gudis _____
Holmes _____
Farley _____
Fitzgerald _____

CRYSTAL RIVER CITY COUNCIL
Agenda Item Summary

Meeting Date: October 22, 2018

Agenda Item Number: 7C

Requested Motion: Motion to approve Ordinance No. 18-O-17 amending Chapter 12, "Offenses and Miscellaneous" On First Reading and setting a public hearing for November 13, 2018 at 7:00 p.m.

Summary: City Council requested staff to review, consolidate and clarify the existing codes relating to noise in order to address certain problems occurring in both residential and public areas. During the meeting held October 8, 2018 a draft ordinance was placed on the agenda for Council discussion and consensus was reached to move forward with adoption .

Revisions include deletion of Sections 12-8 through 12-10 of Chapter 12, inclusion of definitions of both daytime and nighttime, and creation of Section 12-63A64. "Noise at Night". A specific noise prohibition was also included pertaining to certain animals and birds, Section 12-7071(15).

Draft revisions include the use of equipment that is mandated by the State, and requires purchase, training and regular calibration of the equipment. The noise ranges and times do vary from community to community and some are derived from OSHA regulation to prevent loss of hearing at the work place.

Staff Recommendation: N/A

Funding Information:

Project Cost: NA


Funding Source:

Amount Available:

Finance Department Approval: _____

Approvals:

Originating Department



City Manager

City Attorney (if applicable)

Attachments: Ordinance No. 18-O-17

Council Action:

Approved _____ Denied _____ Deferred _____ Other _____

ORDINANCE NO. 18-O-17

AN ORDINANCE OF THE CITY OF CRYSTAL RIVER, FLORIDA, AMENDING CHAPTER 12 OFFENSES AND MISCELLANEOUS, ARTICLE IV NOISE, NOISE AT NIGHT; PERMIT; CERTAIN ACTS PROHIBITED; DEFINITIONS; PROVIDING FOR SEVERABILITY AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Crystal River, Florida is vested with home rule authority pursuant to Article VII, Section 2 of the Constitution of the State of Florida and Chapter 166, Florida Statutes, to enact ordinances;

WHEREAS, this Ordinance is enacted pursuant to the home rule powers of the City of Crystal River, Florida as set forth at Article VIII, Section 2, of the Constitution of the State of Florida; Chapter 100, Florida Statutes; Chapter 101, Florida Statutes, Chapter 166, Florida Statutes, and other applicable controlling law;

WHEREAS, the City Council of the City of Crystal River, Florida desires to amend its Code of Ordinances, relating to noise in order to address certain noise problems occurring in residential and public areas, and to provide for more effective enforcement; and

WHEREAS, the City of Crystal River, Florida has provided all notices required under Florida law for the consideration and adoption of this Ordinance.

NOW, THEREFORE, BE IT ENACTED BY THE CITY COUNCIL OF THE CITY OF CRYSTAL RIVER, FLORIDA, AS FOLLOWS:

SECTION 1. PURPOSE.

The purpose of this Ordinance is to amend the City of Crystal River Code of Ordinances, Chapter 12, "Offenses and Miscellaneous Provisions", specifically amending Article IV "Noise", to regulate noise at night, providing for permits, prohibiting certain acts, and providing for definitions.

SECTION 2. AUTHORITY.

A. The City Council is authorized to amend the Crystal River Code of Ordinances pursuant to Article III of the City Charter of the City of Crystal River and Part II, Code of Ordinances, Chapter 1, General Provisions, of the Code of Ordinances of the City of Crystal River, and as otherwise authorized by applicable Florida Statutes.

B. The City Council of the City of Crystal River, Florida, hereby adopts and incorporates into this Ordinance the recitals (Whereas clauses) set forth herein as the legislative and administrative findings and intent of the City Council, *in haec verba*.

D. The City of Crystal River, Florida, has complied with all requirements and procedures of Florida law in processing and advertising this Ordinance.

SECTION 3. AMENDMENT OF CHAPTER 12 ARTICLE I.

The Code of Ordinances of the City of Crystal River, Florida, Chapter 12, "Offenses and Miscellaneous Provisions", Article I, "In General", is hereby amended and restated to read as follows. *(Changes are noted in strikethrough and underline.)*

Sec. 12-1. - State misdemeanors prohibited.

No person shall commit, within the limits of the city, any act which is or shall be recognized by the laws of the State of Florida as a misdemeanor.

(Code 1964, § 15-20; Ord. No. 07-O-05, 2-26-2007)

Secs. 12-2—12-35. - Reserved.

Sec. 12-6. - Missiles, throwing. No person shall throw stones or other missiles endangering persons or property.

Sec. 12-7. -- 12.30. Reserved.

~~Sec. 12-8. — Noise At night.~~

~~No person shall, between the hours of 10:00 p.m. and 7:00 a.m., ring bells, yell, shout or make any other noise that shall disturb the peace and tranquility of the neighborhood or break the rest or annoy residents of the community.~~

~~(Code 1964, § 15-23; Ord. No. 88-0-20, § 1, 11-28-88)~~

~~Cross reference — Specific noise prohibitions § 12-70.~~

~~Sec. 12-9. — Same — Permit.~~

~~The creation of any unreasonably loud, disturbing and unnecessary noise, and noise of such character, intensity and duration as to be detrimental to the life and health of any individual is prohibited, except when created or made after obtaining a written permit from the city clerk when authorized by the council.~~

~~(Code 1964, § 15-24)~~

Cross reference— Specific noise prohibitions [§ 12-70](#).

Sec. 12-10. — Same —

Certain acts prohibited. The following acts are hereby declared to be loud, disturbing and unnecessary noises in violation of [section 12-9](#), but this enumeration shall not be deemed to be exclusive:

(1) ~~Horns and signal devices. The sounding of any horn or signal device on any automobile, motorcycle, bus or other vehicle while not in motion, except as a danger signal; or if in motion, only as danger signal after or as brakes are being applied and deceleration of the vehicle is intended; the creation by means of any such signal device of any unreasonably loud or harsh sound; and the sounding of such device for an unnecessary and unreasonable period of time.~~

(2) ~~Certain animals and birds. The keeping of any animal or bird which, by causing frequent or loud continued noise, shall disturb the comfort and repose of any person in the vicinity.~~

Cross reference— Animals and fowl, Ch. 4.

(3) ~~Radios, phonographs and musical instruments. The playing of any radio, phonograph or musical instrument in such a manner or with such volume, particularly between the hours of 10:00 p.m. and 7:00 a.m., also between the hours of 11:00 p.m. on Saturday and 7:00 a.m. on the following Monday, so as to annoy or disturb the quiet, comfort or repose of any person.~~

(4) ~~Exhaust of engines. The discharge into the open air of the exhaust of any steam engine, stationary internal combustion engine, motor vehicle or motor boat engine except through a muffler or other device which will effectively prevent loud or explosive noises therefrom.~~

(5) ~~Adjacent to church, school, court or hospital. The creation of any excessive noise on any street, adjacent to any church, school, institution of learning or court while the same are in session, or adjacent to any hospital, which unreasonably interferes with the workings of such institutions; provided conspicuous signs are displayed on such streets indicating that the same is a church, school, hospital or court street.~~

(6) ~~Drums, horns, etc. The use of any drum, pan, pail, bell, horn, trumpet or other instrument or device for the purpose of attracting attention to any performance, show, sale or display of merchandise.~~

(7) ~~Loudspeakers. The use of megaphones, loudspeakers or amplifiers whether on trucks, airplanes or other vehicles or otherwise for advertising or other purposes.~~

(Code 1964, § 15-25)

~~Cross reference~~—Specific noise prohibitions, § 12-70.

~~Cross reference~~—Boats to observe city health and sanitation rules, § 5-7.

Secs. 12-11—12-13. - Reserved.

Sec. 12-14. - Reserved.

Secs. 12-15—12-30. - Reserved.

SECTION 4. AMENDMENT OF CHAPTER 12 ARTICLE IV.

The Code of Ordinances of the City of Crystal River, Florida, Chapter 12, “Offenses and Miscellaneous Provisions”, Article IV “Noise”, is hereby amended and restated to read as follows. *(Changes are noted in strikethrough and underline.)*

Sec. 12-61. - Definitions.

For the purposes of this section the following words, terms and phrases shall have the meanings ascribed to them as follows, except where otherwise expressed herein or the context clearly indicates a different meaning:

A weighted sound level shall mean the sound pressure level in decibels as measured on a sound level meter using the A-weighted network.

Ambient noise shall mean the all-encompassing noise associated with a given environment, being usually composed of sound from many sources near and far.

ANSI shall mean American National Standards Institute or its successor.

Daytime shall mean the hours between 7:00 a.m. and 9:00 p.m. of the same day Monday through Thursday, or the hours between 8:00 a.m. and 11:00 p.m. of the same day Friday through Sunday.

Decibel (dBA) shall mean a unit of measuring the intensity of a sound, the mathematical formula for which is expressed as the volume of a sound which is equal to ten times the logarithm of the ratio of the intensity of the sound to the intensity of a specified standard sound.

Emergency shall mean any occurrence or set of circumstances involving actual or imminent physical trauma or property damage which demands immediate action.

Emergency work shall mean any work performed for the purpose of preventing or alleviating physical trauma or property damage threatened or caused by an existing or imminent peril.

Enforcement officer shall mean any employee of City of Crystal River appropriately designated as a code enforcement officer or an officer of the City of Crystal River Police Department.

L10 shall mean a measurement which represents the noise level exceeded ten (10) percent of the time.

Motor vehicle shall mean any vehicle defined as a "motor vehicle" by F.S. § 320.01(1).

Multiple-family dwelling unit shall mean any apartment, condominium, townhouse, duplex or other multiple-dwelling unit containing two or more living units within a single building.

Nighttime shall mean the hours between 9:00 p.m. and 7:00 a.m. of the next day Monday through Thursday, and the hours between 11:00 p.m. through 8:00 a.m. of the next day Friday through Sunday.

Noise shall mean any sound that which causes or tends to cause an adverse effect on humans.

Noise level shall mean the sound pressure level as measured in dB(A) by a sound level meter.

Noise sensitive zone shall mean a quiet zone where serenity and quiet are of extraordinary significance, which is open or in session, and which is demarcated by conspicuous signage identifying it as a noise-sensitive or quiet zone. Noise-sensitive zones may include hospitals, nursing homes, schools, courts, public libraries, houses of worship, and any other areas which may be defined by a resolution adopted by the city council.

Operator shall mean any employee of City of Crystal River appropriately designated as a code enforcement officer or any officer of the City of Crystal River Police Department charged with the responsibility of taking noise measurements provided herein.

Person shall mean any individual, association, firm, sole proprietorship, partnership, corporation, unincorporated association or any other entity.

Plainly audible shall mean clearly or understandably loud enough to be heard through perception of the human ear. In such cases the location of the source of the noise and the type of the noise being generated can be easily described.

Real property line shall mean an imaginary line along the surface, and its vertical plane extension, which separates the real property owned, rented or leased by one person from that owned, rented or leased by another person, excluding intra-building real property divisions.

Reasonable time shall mean such length of time as may fairly, properly and reasonably be allowed or required to eliminate or abate a noise found to be in violation of this chapter, after

warning has been issued. The duration of time shall be dependent upon the source of the noise and what action can be taken to eliminate the noise causing said violation.

Residential areas shall mean recorded and unrecorded subdivisions and those areas in which there is a concentration of residential dwelling units.

Sound shall mean an oscillation in pressure, stress, particle displacement, particle velocity or other physical parameter, in a medium with internal forces. The description of sound may include any characteristic of such sound, including duration, intensity and frequency.

Sound level shall mean the sound pressure level obtained by the use of a sound level meter using weighting A, B or C as specified in ANSI S1.4-1971, or successor publications. If the weighting employed is not indicated, the A-weighting shall apply.

Sound level meter shall mean an instrument including a microphone, an amplifier, and output meter, and frequency weighting networks for the measurement of noise and sound levels in a specified manner.

Sound pressure shall mean the instantaneous difference between the actual pressure and the average or barometric pressure at a given point in space, as produced by the presence of sound energy.

Sound pressure level shall mean in decibels of sound, twenty (20) times the logarithm to the base ten (10) of the ratio of the pressure of the sound to the reference pressure. The reference is 0.0002 microbar.

(Ord. No. 07-O-05, 2-26-2007)

Sec. 12-62. - Enforcement; remedies.

Unless otherwise provided, violations of this chapter shall be enforced by the City of Crystal River Code Enforcement and Crystal River Police Departments. In addition to any remedy provided for in this chapter, the city may enforce the provisions herein by any other lawful means.

(Ord. No. 07-O-05, 2-26-2007)

Sec. 12-63. - Prohibition.

It shall be a violation of this article for any person to make, cause, or allow the making of any noise or sound within the city that exceeds the noise levels as set forth in this article.

(Ord. No. 07-O-05, 2-26-2007)

Sec. 12-63A64. – Noise at Night.

No person shall, between the hours of 9:00 p.m. and 7:00 a.m. of the next day, Monday through Thursday, and between 11:00 p.m. and 8:00 a.m. Friday through Sunday during Nighttime ring bells, yell, shout or make any other noise that shall disturb the peace and tranquility of the neighborhood or break the rest or annoy residents of the community.

(Code 1964, § 15-23; Ord. No. 88-0-20, § 1, 11-28-88)

Cross reference— Specific noise prohibitions § 12-70.

Sec. 12-6465. - Terminology.

All technical acoustical terminology and standards used in this article shall be read or construed in conformance with the American National Standards Institute, Inc. (ANSI) publication entitled "Acoustical Terminology," designated as ANSI S1.1-1960, or its successor publications.

(Ord. No. 07-O-05, 2-26-2007)

Sec. 12-6566. - General standards.

(a) Noise generated across real property lines or interior noise within multiple-family dwelling units shall conform to the sound level limits as set forth in Tables I and II, respectively, of [section 12-66 section 12-67](#). The minimum measurement period shall be ten minutes. Sound shall be measured pursuant to [section 12-69 section 12-70](#). Exceeding the standard for more than ten percent of the measuring period (more than one minute) shall constitute a violation.

(b) Maximum instantaneous sound levels shall conform to the sound level limits as set forth in Table III of [section 12-66 section 12-67](#). The minimum measurement period shall be ten (10) minutes. Sound shall be measured pursuant to [section 12-69 section 12-70](#). A single "instantaneous" occurrence above the maximum sound level shall constitute a violation.

(Ord. No. 07-O-05, 2-26-2007)

Sec. 12-6667. - Sound level limits.

(a) Noise generated across real property lines. The noise from any activity shall be deemed a violation if the total noise level as measured on the A-scale, due to both ambient noise, and the alleged source of the offensive noise exceeds the noise levels which are prescribed in Table I, the measurement of which is based upon decibels. All such measurements as well as the method employed shall be consistent with [section 12-69 section 12-70](#), and shall represent the A-weighted sound pressure level which is exceeded ten percent of the time (L10) during the observation period.

Table I

Receiving Land Use District	Time	Sound Level
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		Limit dB(A)
Residential	Daytime/Nighttime	60/55
Government-owned buildings or property, institutional or recreational	Daytime/Nighttime	55/50
Commercial or business	Daytime/Nighttime	65/60
Industrial or manufacturing	Daytime/Nighttime	75/75
Marine	Daytime/Nighttime	75/75

(b) Interior noise within multiple-family dwelling units. Notwithstanding any other provisions of this chapter, it shall be unlawful for any person to create, maintain or cause to be maintained any sound for any period of time within the interior of any multiple-family dwelling unit which causes the noise level to exceed those limits prescribed in Table II. All such measurements as well as the method employed shall be consistent with [section 12-69 section 12-70](#).

Table II

Multiple-Family Dwelling Units	Allowable Interior Sound Level Limit dB(A)
Daytime	55
Nighttime	45

(c) Maximum instantaneous sound level. The noise from any activity shall be deemed a violation if the noise level exceeds the limits set forth in Table III at any time during the measurement period. The minimum measurement period shall be ten minutes. Sound shall be measured pursuant to [section 12-69 section 12-70](#).

Table III

Receiving Land Use District	Time	Sound Level Limit dB(A)
Residential	Daytime/Nighttime	70/60
Government-owned buildings or property,	Daytime/Nighttime	65/55

institutional or recreational	ghttime	
Commercial or business	Daytime/Ni ghttime	75/65
Industrial or manufacturing	Daytime/Ni ghttime	85/85
Marine	Daytime/Ni ghttime	85/85
Multiple-family dwelling units	Daytime/Ni ghttime	60/50

(Ord. No. 07-O-05, 2-26-2007)

Sec. 12-6768. - Noise sensitive zones.

It shall be a violation of this article to create, maintain or cause to be maintained any sound within or adjacent to any noise sensitive zone so as to exceed fifty-five (55) dB(A) at any time when measured at a distance of at least twenty-five (25) feet from the sound source, provided that conspicuous signs are displayed indicating the presence of the zone to read "quiet zone" and if applicable the location is open or in session.

(Ord. No. 07-O-05, 2-26-2007)

Sec. 12-6869. - Noise exposure.

The lawful operation of any loudspeaker or other source of sound in any place of public entertainment that exceeds levels shown in Table IV at any point when normally occupied by a customer shall require the placement of a conspicuous and legible sign as follows: "WARNING. SOUND LEVELS WITHIN MAY CAUSE PERMANENT HEARING IMPAIRMENT."

Table IV

Duration Per Day Continuous Hours	Noise Level dB(A)
8 hours	90
6 hours	92
4 hours	95
3 hours	97
2 hours	100
1 ½ hours	102

1 hour	105
½ hour	110
¼ hour or less	115

(Ord. No. 07-O-05, 2-26-2007)

Sec. 12-6970. - Measurement of sound.

(a) The measurement of sound or noise shall be made with a sound level meter meeting the standards prescribed by the American National Standards Institute (ANSI), S1.4 American National Standard Specifications for Sound Level Meters, or successor publications. The instruments shall be maintained in calibration and good working order. A calibration check shall be made of the system at the time of any noise measurement, both before and after the measurement is taken.

(b) Measurements shall be taken so as to provide a proper representation of the noise source. The microphone during measurement shall be positioned so as not to create any unnatural enhancement or diminution of the measured noise. No individual other than the operator shall be within ten (10) feet of the sound level meter during the sample period. A windscreen for the microphone shall be used at all times.

(c) The sound level meter shall be of at least two (2) ANSI requirements. The sound level meter shall utilize the A-weighted network when measurements are taken. The microphone shall be oriented in accordance with instrument manufacturer's instructions.

(d) The measurement shall be made at the nearest adjacent real property line from the property on which the noise source is located for outside measurements. Such noise measurements shall be made at least four (4) feet above the ground and at a point at least ten (10) feet away from any walls, barriers, or other obstructions. For inside measurements concerning multifamily dwelling units, measurements shall be at least three (3) feet from any wall, ceiling or partition.

(e) All noise measurements provided for in this chapter will be made by designated enforcement officers and officers of the city who are qualified to operate the apparatus used to take the measurements as provided for in this article.

(f) The operator conducting noise-measurement tests shall document all noise-measurement results in a written record. Said record shall include the following:

- (1) The instrumentation used, including name, make, type, and serial number.
- (2) Date of last laboratory calibration.

- (3) On-site calibration verification before and after each series of measurements.
 - (4) Name and location of the measuring area.
 - (5) A detailed sketch of the measuring area.
 - (6) Time and date of measurements.
 - (7) Names of observers.
 - (8) General weather conditions.
- (Ord. No. 07-O-05, 2-26-2007)

Sec. 12-7071. - Specific noise prohibitions.

In addition to those general standards set forth in [section 12-66](#) [section 12-67](#), and unless otherwise exempted in this article, the following acts, and the causing thereof, are declared to be a violation of this section:

(1) Horns and signal devices. The sounding of any horn or audible signaling device of a motor vehicle, boat, engine, machine, or stationary boiler continuously or intermittently for a period in excess of sixty (60) seconds, except as a danger or emergency warning.

(2) Radios, televisions, electronic audio equipment, musical instruments, and similar devices.

a. The use, operation or playing of any radio, television, phonograph, stereo set, tape player, sound amplifier, musical instrument or similar device which produces or reproduces sound in a manner as to be plainly audible at a distance of fifty (50) feet or more away from the real property line of the source of the sound, to any person in a commercial, industrial, or residential area, or in or at a government-owned building or property. For multiple-family dwelling units on a common property, it shall be a violation if such is plainly audible fifty (50) feet from the source of the sound.

b. The operation or playing of any radio, musical instrument, or similar device which produces sound on the public right-of-way in such a manner as to be plainly audible to any person at a distance of fifty (50) feet from the source of the sound.

(3) Loudspeakers and devices for advertising.

a. The use, operation, or playing of any loudspeaker system, sound amplifier or other similar device which produces or reproduces sound which is cast or emitted upon public rights-

of-way for the purpose of commercial advertising or for attracting the attention of the public to any building, structure, vehicle or activity, which is being carried on thereon.

b. The use, operation, or playing of any loudspeaker system, sound amplifier or other similar device between the hours of 9:00 p.m. and 7:00 a.m. the following day during Nighttime in such a manner so as to cause a noise disturbance across a residential real property boundary. This section shall not apply to public school activities.

(4) Explosives, firearms or similar devices. The use or firing of explosives, firearms anywhere within the corporate limits of the city, unless in accordance with section 12-4 of this chapter.

(5) Loading and unloading. The loading, unloading, closing or other handling of boxes, crates, containers, building materials, or similar objects between the hours of 9:00 p.m. and 7:00 a.m. the following day during Nighttime so as to cause a noise disturbance across a residential real property boundary.

(6) Construction and demolition activity. The operation of any equipment used in construction work, building, excavation, grading, pile driving, pneumatic hammering, demolition, dredging, building alteration or repair work between the hours of 9:00 p.m. and 7:00 a.m. of the next day during Nighttime, except for emergency work.

(7) Fixed mechanical equipment. The use or operation of any noise-creating air conditioner, heater, compressor unit, power fan or blower, fixed electrical motor or engine which causes excessive and unnecessary noise, unless such mechanical equipment is functioning in accord with the manufacturers' specifications and with all manufacturers' mufflers and noise reducing equipment in proper operating condition.

(8) Portable mechanical equipment and domestic power tools. The use or operation of any power tools or portable mechanical equipment, including a power saw, sander, drill, grinder, lawn mower, leaf blower, garden tool, or similar device, used outdoors in residential areas between the hours of 9:00 p.m. and 7:00 a.m. the following day during Nighttime so as to cause a noise disturbance across a residential real property boundary.

(9) Vehicle and motorboat repair and testing in residential areas. The repairing, rebuilding or testing of any motor vehicle or motorboat within any residential areas between the hours of 9:00 p.m. and 7:00 a.m. the following day during Nighttime so as to cause a noise disturbance across a residential real property boundary.

(10) Refuse collection. The collection of refuse with a refuse collection vehicle between the hours of 7:00 p.m. and 7:00 a.m. the following day during Nighttime in a residential, or noise sensitive zone.

(11) Testing of emergency signaling device.

a. The intentional sounding or permitting the sounding of any fire, burglar, or civil defense alarm, siren, whistle, or similar stationary emergency signaling device between the hours of 9:00 p.m. and 7:00 a.m. the following day during Nighttime.

b. Any testing shall use a minimum cycle test time. In no case shall such test exceed sixty (60) seconds.

c. Testing of a complete emergency signaling system, including functioning of the signaling device and personnel response to the signaling device shall not occur between the hours of 9:00 p.m. and 7:00 a.m. of the following day during Nighttime. The testing of a complete emergency signaling system shall be exempt from the time limit specified in subsection b. above.

(12) Fixed building or vehicular alarms. Except as permitted by [section 12-70](#) [section 12-71](#) the use of fixed building or vehicular alarms unnecessarily or for an unreasonable period of time. Specifically, when sounded for false alarms or sounded for a period in excess of fifteen (15) minutes.

(13) Electronically amplified signals. The sounding of any electronically amplified signal from any stationary bell, chime, siren, whistle or similar device intended primarily for non-emergency purposes from any place for more than ten (10) seconds in any hourly period.

(14) The operation of any vessel on the waterways of the city in such a manner as to create a level of noise which is disturbing of the peace and tranquility, and plainly audible within one hundred (100) feet, or creates a level of measured sound, which exceeds the limits as set forth in Tables I, III, and IV.

(Ord. No. 07-O-05, 2-26-2007)

~~Cross reference~~— Same Certain acts prohibited, [§ 12-10](#).

(15) Certain animals and birds. The keeping of any animal or bird which, by causing frequent or loud continued noise, shall disturb the comfort and repose of any person in the vicinity.

~~Cross reference~~— Same Certain acts prohibited, [§ 12-10](#). Animals and fowl, Ch. 4

Sec. 12-7172. - Regulations on motor vehicles.

(a) It is a violation of this article for motor vehicles parked on private property and whose operator allows excessive engine, or amplified sound to be emitted as outlined in sections [12-66](#) [12-67](#), [12-67](#) [12-68](#), and [12-69](#) [12-70](#). Motor vehicles operated on a public right-of-way are regulated as set forth in Florida Statutes and are exempt from the ordinance.

(b) Competitive racing events. No person shall construct, alter or expand any installation or facility for competitive racing events without first providing documentation and assurance for

compliance with this article, and without first receiving approval from the city council. The documentation and assurance above shall include, but not be limited to, the use of sound barriers, use of muffler devices, control of direction and volume of loud speakers, and provisions for monitoring.

(Ord. No. 07-O-05, 2-26-2007)

Sec. 12-7273. - Exemptions.

The following uses and activities shall be exempt from the noise level regulations of this article:

(1) Noises resulting from any authorized emergency vehicle when responding to an emergency call or acting in time of emergency.

(2) Noises of safety signals, warning devices, and emergency pressure relief valves, when utilized for their intended use.

(3) Noises resulting from emergency work as defined in [section 12-61](#).

(4) Construction operations for which building permits have been issued, or construction operations not requiring permits, providing all equipment is operated in accord with the manufacturers' specifications and with all standard equipment, manufacturers' mufflers and noise reducing equipment in use in proper operating condition. This exception shall not apply between the hours of 9:00 p.m. and 7:00 a.m. of the following day during Nighttime.

(5) Air conditioners are exempt from provisions of this article when functioning in accord with the manufacturers' specifications and with all manufacturers' mufflers and noise reducing equipment in use and in proper operating condition.

(6) Lawn mowers are exempt from provisions of this article when functioning in accord with the manufacturers' specifications and with all manufacturers' mufflers and noise reducing equipment in use and in proper operating condition, when operated during in accordance with [section 12-70 section 12-71](#)(8).

(7) The unamplified human voice.

(8) Unamplified crowd noises resulting from activities such as those planned by student or community groups, or racing/sporting events.

(9) Noises consistent with cultural, historical, or traditional observances, holidays and ceremonies. This shall include church activities, noncommercial public speaking and officially authorized public assembly activities in or at a government-owned building or property, or on public right-of-way such as school activities, carnivals, festivals, fairs, sporting events, parades, supervised fireworks displays or the like.

(10) Reasonable operation of unamplified church bells or chimes when used for religious purposes.

(11) The construction, emergency or routine maintenance of public service utilities.

(12) Approved mosquito fogging operations and aquatic plant control.

(13) All noises from railway and airport activities in accordance to federal, state and local laws.

(14) The supervised public display of fireworks by fair associations, amusement parks, and other organization or groups of individuals or other lawful use of fireworks.

(15) Refuse collection vehicles in areas other than residential areas and quiet zones, when operated in accordance with [12-70 12-71](#).

(16) Scheduled road construction and maintenance by city, or state agencies and their authorized contractors.

(17) Motor vehicles operating on a public right-of-way subject to F.S. § 316.272, and applicable federal criteria.

(18) Noises from all equipment tests required by law, and not otherwise regulated herein.

(19) Any other noise resulting from activities of a temporary duration permitted by law and for which a special permit is obtained pursuant to [section 12-72 section 12-73](#), provided the activities shall be in accordance with the conditions and limitations stated therein.

(Ord. No. 07-O-05, 2-26-2007)

Sec. 12-72.174. - Special exception.

(a) A special exception to the noise standards set forth in this article may be issued for a single temporary public or private special event or use upon written request to the city manager or his duly authorized representative within a reasonable timeframe prior to the date for which the relief is requested.

(1) Any waiver granted by the city manager hereunder must be in writing and shall contain all conditions upon which said permit shall be effective.

(2) The city manager may prescribe any reasonable conditions or requirements deemed necessary to minimize the adverse effects upon the community or the surrounding neighborhood, including but not limited to the use of mufflers, screens or other sound attenuating devices.

(3) A special exception granted pursuant to this subsection shall be for a specified period, but shall not exceed fifteen (15) days.

(4) A copy of the request shall be forwarded to the chief of police, who may make recommendations to the city manager regarding approval, and, or suggest special conditions.

(b) Any person desiring relief from the provisions of this article not provided for by subsection (a) above may request a special exception in the same manner as set forth in subsection (a) for the following circumstances:

(1) Additional time is necessary for the applicant to alter or modify the activity or noise source in order to comply with this article.

(2) The activity, operation or noise source will be of a temporary duration and cannot be done in a manner that would comply with the provisions of this article.

(3) No reasonable alternative is available to the applicant.

(4) A special exception granted pursuant to this subsection shall be for a specified period, but shall not exceed sixty (60) days.

(c) Applicants for special exceptions granted pursuant to this section shall comply with all reasonable conditions and requirements deemed necessary by the city manager including effective date, time of activity, location and equipment limitations, and sound attenuation devices.

(Ord. No. 07-O-05, 2-26-2007)

Sec. 12-7375. - Enforcement.

(a) The primary responsibility for enforcement of this article shall be by the City of Crystal River Code Enforcement Section. The City of Crystal River Police Department may also enforce the specific noise prohibitions set forth in this article.

(b) For the purpose of determining and classifying any noise as one which is declared unlawful and prohibited by this article, the enforcement officer shall apply the measurement techniques provided in [section 12-69](#) [section 12-70](#) to determine if a violation of the standards set forth in [section 12-66](#) [section 12-67](#) have been violated. However, a violation of this article may occur without occasion of the measurements being made if specified in [section 12-70](#) [section 12-71](#) regarding specific noise prohibitions.

(c) The following procedures shall be completed by the enforcement officer when enforcing this article:

(1) The appropriate enforcement officer shall investigate and determine if any noise is in violation of the specific noise prohibitions provided in [section 12-70](#) [section 12-71](#), or any noise level is in excess of the noise control measurement standards in [section 12-66](#) [section 12-67](#).

(2) Measurement techniques, when required, shall be done in accordance with [section 12-69 section 12-70](#).

(3) If a noise level is found to be in violation of this article, the appropriate enforcement officer shall give warning to the person responsible for the sound. The warning shall advise the person of the violation, and of the possible penalty if the person fails to eliminate the sound or reduce the sound so that it is within permitted limits or is not plainly audible.

(4) The person receiving the warning shall have a reasonable time to comply with the warning. Absent special circumstances, reasonable time is fifteen (15) minutes.

(5) For the purposes of this article, it is sufficient warning for all prohibited sounds if the person responsible for such sound has been warned of, or cited for, one (1) or more offending sounds of the same type within the previous sixty (60) days, or in the case of a business, in the time period since ownership of the business changed, whichever is less.

(6) If the sound is not eliminated or is not reduced to allowable limits within a reasonable time after the warning, or if the noise or sound is abated after warning then reoccurs, the person so warned and not complying shall be cited for a violation of this article as set forth in [section 12-75 section 12-76](#).

(Ord. No. 07-O-05, 2-26-2007)

Sec. 12-7476. - Citation procedures.

(a) Citation authorization. Any city code enforcement officer or police officer is hereby authorized to issue a citation to a person when, based upon personal investigation, the enforcement officer has reasonable cause to believe that the person has committed a violation of this article.

(b) Procedures. A citation issued by a code enforcement officer or police officer shall be in a form prescribed by the city and shall contain:

- (1) The date and time of issuance.
- (2) The name and address of the person to whom the citation is issued.
- (3) The date and time the civil infraction was committed.
- (4) The facts constituting reasonable cause.
- (5) The number of the section of the code violated.
- (6) The name and authority of the enforcement officer.

(7) The procedure for the person to follow in order to pay the civil penalty or contest the citation.

(8) The applicable civil penalty if the person elects to contest the citation.

(9) The applicable civil penalty if the person elects not to contest the citation.

(10) A conspicuous statement that, if the person fails to pay the civil penalty within the time allowed, or fails to appear in court to contest the citation, he or she shall be deemed to have waived his or her right to contest the citation and that, in such case, judgment may be entered against the person for an amount up to the maximum civil penalty.

(c) Citations to be deposited with the city finance department. After issuing a citation, the enforcement officer shall deposit the original and one (1) copy of the citation with the city finance department.

(d) Penalties.

(1) A violation of this article shall be deemed a civil infraction.

(2) All penalties shall be accordance with Table V in section 12-77 and shall have the right to a hearing before the special master. All decisions shall be based on a preponderance of the evidence. The Florida Rules of Civil Procedure and Florida Evidence Code shall be applicable.

(e) Payment of penalties. All civil penalties shall be paid to and collected by the finance department.

(f) Refusal to sign or accept citation. There is no penalty for refusing to accept or sign a summons. Such refusal shall not be construed as invalidating the citation as long such refusal is witnessed by two (2) or more enforcement officers.

(Ord. No. 07-O-05, 2-26-2007)

Sec. 12-7577. - Penalty schedule.

(a) Penalties for uncontested violations shall be as set forth in Table V.

Table V

Section	Description	Penalty
12-66 12-	Sound level limits	\$50

<u>67</u>		.00
<u>12-67 12-68</u>	Noise sensitive zones	75.00
<u>12-68 12-69</u>	Noise exposure	100.00
<u>12-6912-70</u>	Specific noise prohibitions	50.00
<u>12-7112-71</u>	Regulations on motor vehicles	50.00
<u>12-7212-74</u>	Violation of conditions of special exception	75.00

(b) A second violation of the same offense shall be double the amount shown on the penalty schedule. Third and subsequent violations of the same offense shall be a fine of five hundred dollars (\$500.00).

(Ord. No. 07-O-05, 2-26-2007)

Secs. 12-7678—12-90. - Reserved.

SECTION 5. REPEAL OF CONFLICTING ORDINANCES.

All Ordinances or parts of Ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 6. SEVERABILITY

The sections, paragraphs, sentences, clauses and phrases of this Ordinance are severable, and if any phrase, clause, sentence or paragraph or section of this ordinance shall be declared unconstitutional by the valid judgment or decree of a court of competent jurisdiction, such unconstitutionality shall not affect any of the remaining phrases, clauses, sentences, paragraphs and sections of this Ordinance.

SECTION 7. CODIFICATION

It is the intention of the City Council and it is hereby ordained that the provisions of this Ordinance shall become and be made a part of the Code of Ordinances, of the City of Crystal River, Florida. The word "Ordinance," or similar words may be changed to "section," "article," or other appropriate word or phrase and the sections of this Ordinance may be renumbered or re-

lettered to accomplish such intention; provided, however, that Sections 1, 2, 5, 6, 7 and 8 shall not be codified. The Code codifier is granted liberal authority to rescind those sections of the Code declared null and void as set forth herein, within the City's Code of Ordinances.

SECTION 8. EFFECTIVE DATE

This Ordinance shall become effective immediately upon passage.

This Ordinance was introduced and placed on first reading on the ___ day of _____, 2018, and upon motion duly made and seconded was passed on first reading.

This Ordinance was introduced and placed on second reading on the ___ day of _____, 2018, and upon motion duly made and seconded was passed and adopted on second reading.

Attest: _____
Mia Fink, CMC, City Clerk

By: _____
Jim Farley, Mayor

PASSED on First Reading _____

NOTICE Published on _____

PASSED on Second & Final Reading _____

Approved as to form for the
reliance of the City of Crystal River
only:

Jennifer C. Rey, City Attorney

VOTE OF COUNCIL:

Brown _____
Gudis _____
Holmes _____
Farley _____
Fitzpatrick _____

CRYSTAL RIVER CITY COUNCIL
Agenda Item Summary

Meeting Date: October 22, 2018

Agenda Item Number: 9A

Requested Motion: Motion to join a Mutual Aid Agreement for Water and Wastewater with Florida's Water/ Wastewater Agency Response Network.

Summary: This is a formalized system of "utilities helping utilities" to address mutual aid during emergency situations. The system consists of a secure web-based data bank of available resources and a practical mutual aid agreement designed to reduce bureaucratic red tape in times of emergency. The goal of FlaWARN is to provide immediate relief for member utilities during times of emergencies. The purpose is to get personnel with the necessary tools and equipment that can both assess and assist the impacted water and wastewater systems as quickly as possible by whatever means necessary until such time that a permanent solution to the devastation may be implemented.

FlaWarn was modeled after an emergency response network in California named CalWARN, California Water/Wastewater Response network. CalWARN was designed as strictly a mutual aid assistance network. By combining mutual aid network with security information collaborative, FlaWARN has been able to cover all aspects of both natural and manmade emergency assistance.

Why was this organization developed:

During the hurricanes of 2004, utilities throughout the state found it difficult to get the needed assistance without a formalized agreement for the responding utility to get reimbursed for their efforts. FlaWARN resolved this issue by offering member utilities a standardized mutual aid agreement outlining terms and condition of reimbursement prior to requesting and receiving assistance. Crystal River has made huge strides in the last seven years in backup equipment, but the City is far from self sufficient if a major storm was to enter this area.

How is it structured:

A steering committee provides leadership for FlaWarn. It is composed of five state water/wastewater professional organizations including: AWWA, FWEA, FWPCOA, FRWA, SEDA; three at large members and a representative of FEDP. The University of Florida Center for Training, Research and Education for Environmental Occupations (UF/TREEO) is responsible for implementing the program. Meetings of the steering committee are conducted via phone conferences or in person as needed.

Some history of FlaWARN:

FlaWARN responded to four major events in 2005. Starting with Hurricane Dennis in the Florida Panhandle in July and Hurricane Wilma in October, FlaWARN mobilized member utilities to respond with plant operators, mechanics, electrical technicians, generators, pumps, vacuum trucks, and water distribution and wastewater collection system repair crews. Working conditions are always difficult and crews are often forced to sleep in their vehicles and eat military rations. This effort followed with five member utilities that were sent to Texas after Rita. Today they are helping meet the needs in the overwhelming damage of Hurricane Michael.

Staff Recommendation: Staff is in strong support of this agreement.

Funding Information:

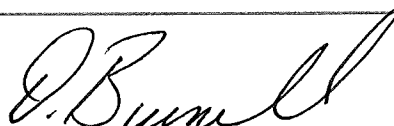
Project Cost: NA

Funding Source:

Amount Available:

Finance Department Approval: _____

Approvals:



Originating Department

City Manager

City Attorney (if applicable)

Attachments: Mutual Aid Agreement for Water/Wastewater

Council Action:

Approved _____ Denied _____ Deferred _____ Other _____

MUTUAL AID AGREEMENT FOR WATER/WASTEWATER

ARTICLE I. PURPOSE

The Water/Wastewater Mutual Aid Program was established to provide a method whereby water/wastewater utilities sustaining physical damage from natural or man made disasters could obtain emergency assistance, in the form of personnel, equipment, and materials and other associated services necessary, from other water/wastewater utilities. The purpose of this Agreement is to formally document such program.

ARTICLE II. DEFINITIONS

- A. AGREEMENT – The Water/Wastewater Mutual Aid Agreement. The original agreement and all signatory pages shall be kept at TREEO Center 3900 SW 63rd Blvd., Gainesville, FL 32608
- B. PARTICIPATING UTILITY – Any Water/Wastewater utility which executes this Mutual Aid Agreement.
- C. DAMAGED UTILITY – Any Participating Utility which sustains physical damage to its water/ wastewater system due to a natural or manmade disaster and seeks assistance pursuant to this Agreement.
- D. ASSISTING UTILITY – Any Participating Utility which agrees to provide assistance to a Damaged Utility pursuant to this Agreement.
- E. AUTHORIZED REPRESENTATIVE – An employee of a Participating Utility authorized by that utility's governing board to request or offer assistance under the terms of this Agreement. (A list of the Authorized Representatives for each Participating Utility shall be attached to this Agreement as Appendix A)
- F. PERIOD OF ASSISTANCE – The period of time beginning with the departure of any personnel of the Assisting Utility from any point for the purpose of travelling to the Damaged Utility in order to provide assistance and ending upon the return of all personnel of the Assisting Utility, after

providing the assistance requested, to their residence or place of Work, whichever is first to occur.

- G. SCHEDULE OF EQUIPMENT RATES – The latest rates published by Federal Emergency Management Agency under the response and recovery directorate applicable to major disasters and emergencies.
- H. WORK OR WORK-RELATED PERIOD – Any period of time in which either the personnel or equipment of the Assisting Utility are being used by the Damaged Utility to provide assistance. Specifically included within such period of time are rest breaks when the personnel of the Assisting Utility will return to active Work within a reasonable time. Also, included is mutually agreed upon rotation of personnel and equipment.

ARTICLE III. PROCEDURE

In the event that a particular utility becomes a Damaged Utility, the following procedure shall be followed:

- A. The Damaged Utility shall contact the Authorized Representative of one or more of the participating utilities and provide them with the following information:
 - 1. a general description of the damage sustained;
 - 2. the part of the water/wastewater system for which assistance is needed;
 - 3. the amount and type of personnel, equipment, materials and supplies needed and a reasonable estimate of the length of time they will be needed;
 - 4. the present weather conditions and the forecast for the next twenty-four hours; and
 - 5. a specific time and place for a representative of the Damaged Utility to meet the personnel and equipment of the Assisting Utility.
 - 6. The identification of Work conditions and special constraints such as availability of fuel supplies, lodging/meal support, medical facilities, security, communications, etc.

- B. When contacted by a Damaged Utility, the Authorized Representative of a Participating Utility shall assess his utility's situation to determine whether it is capable of providing assistance. No Participating Utility shall be under any obligation to provide assistance to a Damaged Utility. If the Authorized Representative determines that the Assisting Utility is capable of and willing to provide assistance, the Assisting Utility shall so notify the Authorized Representative of the Damaged Utility and providing the following information:
1. a complete description of the personnel, equipment and materials to be furnished to the Damaged Utility.
 2. the estimated length of time the personnel, equipment and materials will be available;
 3. the work experience and ability of the personnel and the capability of the equipment to be furnished;
 4. the name of the person or persons to be designated as supervisory personnel; and
 5. the estimated time when the assistance provided will arrive at the location designated by the Authorized Representative of the Damaged Utility.
- C. The personnel and equipment of the Assisting Utility shall remain, at all times, under the direct supervision and control of the designated supervisory personnel of the Assisting Utility. In instances where only equipment is provided by the Assisting Utility, the ownership of said equipment shall remain with the Assisting Utility and said equipment shall be returned to the Assisting Utility immediately upon request. Representatives of the Damaged Utility shall suggest Work assignments and schedules for the personnel of the Assisting Utility; however, the designated supervisory personnel of the Assisting Utility shall have the exclusive responsibility and authority for assigning Work and establishing Work schedules for the personnel of the Assisting Utility. The designated supervisory personnel shall maintain daily personnel time records and a log of equipment hours, be responsible for the

operation and maintenance of the equipment furnished by the Assisting Utility, and report Work progress to the Damaged Utility.

- D. The Damaged Utility shall have the responsibility of providing food and housing for the personnel of the Assisting Utility from the time of departure from their regularly scheduled Work location until the time of return to their regularly scheduled Work location. The food and shelter provided shall be subject to the approval of the supervisory personnel of the Assisting Utility. If not agreeable, food and shelter shall be provided and paid for as determined by mutual agreement.
- E. The Damaged Utility shall have the responsibility of providing communications between the personnel of the Assisting Utility and the Damaged Utility.

ARTICLE IV. REIMBURSABLE EXPENSES

The terms and conditions governing reimbursement for any assistance provided under this Agreement shall be agreed to prior to the providing of such assistance and shall be in accordance with the following provisions:

- A. PERSONNEL – During the Period of Assistance, the Assisting Utility shall continue to pay its employees according to its then prevailing rules and regulations. The Damaged Utility shall reimburse the Assisting Utility for all direct and indirect payroll costs and expenses incurred during the Period of Assistance, including, but not limited to, employee pensions and benefits.
- B. EQUIPMENT – The Assisting Utility shall be reimbursed for the use of its equipment during the Period of Assistance according to the SCHEDULE OF EQUIPMENT RATES established and published by FEMA. If an Assisting Utility uses an alternate basis of rates for equipment listed on the FEMA Schedule of Equipment Rates it shall provide such rates to the Damaged Utility prior to providing assistance. Rates for equipment not referenced on the FEMA Schedule of Equipment Rates shall be developed based on actual recovery of costs.

- C. MATERIALS AND SUPPLIES – The Assisting Utility shall be reimbursed for all materials and supplies furnished by it and used or damaged during the Period of Assistance, unless such damage is caused by negligence of the Assisting Utility’s personnel. The measure of reimbursement shall be the replacement cost of the materials and supplies used or damaged, plus ten (10) percent of such cost. In the alternative, the parties may agree that the Damaged Utility will replace, with a like kind and quality as determined by the Assisting Utility, the materials and supplies used or damaged.
- D. PAYMENT – Unless mutually agreed otherwise, the Assisting Utility should bill the requesting utility for all expenses not later than ninety (90) days following the Period of Assistance. The requesting utility shall pay the bill in full not later than forty-five (45) days following the billing date. Unpaid bills shall become delinquent upon the forty-fifth (45th) day following the billing date, and once delinquent shall accrue interest at the rate of prime plus two percent (2%) per annum as reported by the Wall Street Journal.
- E. DISPUTED BILLINGS – Those undisputed portions of a billing should be paid under this payment plan. Only the disputed portions should be sent to arbitration under Article VI.

ARTICLE V. INSURANCE

Each Participating Utility shall bear the risk of its own actions, as it does with its day-to-day operations, and determine for itself what kinds of insurance, and in what amounts, it should carry. Nothing herein shall act or be construed as a waiver of any sovereign immunity or other exemption or limitation on liability that a Participating Utility may enjoy.

ARTICLE VI. ARBITRATION

All disputes between two or more participating utilities arising from participation in this Agreement, which cannot be settled through negotiation, shall be submitted to binding arbitration before a panel of three persons chosen from the members of this Mutual Aid Agreement which are participating utilities, excluding those members that are parties to the dispute.

Each party to the dispute shall choose one panel member and those panel members shall agree on one additional panel member.

The panel shall adopt rules of procedure and evidence, shall determine all issues in dispute by majority vote and shall assess damages. The decision of the panel shall be final and binding upon the parties to the dispute.

NOW, THEREFORE, in consideration of the covenants and obligations contained herein, the participating utility listed here, as a Participating Utility duly executes this Water/ Wastewater Mutual Aid Agreement this _____ day of _____, 20 __ .

Water/Wastewater Utility Representative(s):

By: _____

By: _____

Title: _____

Title: _____

Please Print Name

Please Print Name

Name of Participating Utility: _____

Please Print Name of Utility

(Please note: Attach a copy of your FlaWARN registration form to this document when you submit it. Thank you.)

2018

National Stormwater Center

Promoting and Advocating Clean Water Act Compliance



Certified Stormwater Inspector - Municipal Miami, FL: November 8-9, 2018

Designed specifically for MS4 personnel, this course focuses on stormwater permit compliance as the key to restore and maintain the waters of the United States. Testing will be conducted. Students are expected to achieve a minimum overall score of 75% to be awarded 1.2 CEUs (Continuing Education Units) from National Stormwater Center, and a five (5) year CSI™ Inspector Certificate. This certification indicates that the services are being performed by professionals who have completed the stormwater inspector certification requirements and have met established standards of knowledge, experience, and competence required in the field of stormwater inspections.

Certified Stormwater Inspector - Municipal is appropriate for MS4 stormwater personnel including:

- Public Works
- Code Enforcement Officials
- Building Code Inspectors
- Floodplain and Watershed Personnel
- FOG Inspectors (fats, oils, greases)
- Consultants to MS4s

Also, appropriate for: Industry and Construction Inspectors.

The instructor for your course will be Gianna Castro Muniz:

Gianna is President of C&G Environmental Group in Puerto Rico. She was previously a chemist with the Puerto Rico Aqueduct & Sewer Authority. She has a Bachelor of Science degree in chemistry from the Catholic University of Puerto Rico, and a Masters of Science from the University of Lowell in Massachusetts.

Certified Stormwater Inspector Classes

National Stormwater Center

107- F East Broadway St Bel Air, Maryland 21014

888-397-9414 info@npdes.com www.NPDES.com

Pricing, Registration, Terms - Miami, FL - November 8-9, 2018

This course is \$799 per person plus \$25 registration fee, for a total of \$824 per person. There is a \$50 per person discount for 2 or more registrations from the same organization.

Terms: Certificates of Training are valid for 5 years and 1.2 CEUs awarded by National Stormwater Center will be issued to attendees who achieve a minimum of 75% accuracy on overall testing. Class fees are refundable if cancellation is received 7 days prior to start date. Registration fees are non-refundable. Substitutions are allowed with notification to our business office. In order for the training to be conducted there must be a minimum of seven attendees registered. The deadline for registration is ten business days prior to the first day of training.

TO SUBMIT REGISTRATIONS TO OUR BUSINESS OFFICE:

Email to: info@npdes.com Call: 888-397-9414 FAX to: 410-638-2092 Register online at: www.NPDES.com

Overview of CSI-Municipal Class

TIME	November 8, 2018	November 9, 2018
Morning	THE CLEAN WATER ACT, NPDES, STORMWATER GUIDANCE, COMPLIANCE ASSISTANCE	POLLUTION PREVENTION, ILLICIT, PUBLIC INFORMATION & PARTICIPATION, MUNICIPAL, INDUSTRIAL & COMMERCIAL INSPECTIONS
Afternoon	PERMITS: INDUSTRIAL, CONSTRUCTION, MUNICIPAL MS4 REQUIREMENTS: CLEAR, SIMPLE & MEASURABLE	INSPECTING CONSTRUCTION, POST CONSTRUCTION, GRADUATION

Attendee Name: _____ Email: _____
 Business Phone: _____ Cell Phone * _____
 Title: _____ Department/Division: _____
 Organization: _____
 Address 1: _____
 Address 2: _____
 City: _____ State: _____ Zip: _____

PAYMENT METHOD: Check Enclosed _____ Invoice Us: _____ Credit Card: _____

Card # _____ Exp Date: _____
 Name on card: _____
 Billing address of card: _____
 City: _____ State: _____ Zip: _____

**Please provide ATTENDEE'S mobile or home number for emergency contact*

** You can fill in the blanks on your computer, save a copy, and email to info@npdes.com*

National Stormwater Center
 107 - F East Broadway St Bel Air, Maryland 21014
 888-397-9414 info@npdes.com www.NPDES.com



• **Sec. 16-42. - Charge or rate for water service.**

(a)

Any user of the service of the water system shall pay a monthly base readiness-to-serve charge per ERU as follows:

FY 2013 \$7.13

(b)

In addition to the base readiness-to-serve charge set forth in (a) above, water usage charges shall also be payable on a monthly basis as follows:

Residential/commercial/industrial/multifamily:

(1)

Per 1,000 gallons or part thereof up to 5,000 gallons per ERU: \$2.24

(2)

Per 5,001 gallons up to 10,000 gallons per ERU: 2.98

(3)

Per 10,001 gallons up to 15,000 gallons per ERU: 4.47

(4)

Over 15,000 gallons per ERU: 7.84

(c)

Any user of services of the water and sewer system located outside the municipal boundaries of the city shall pay a surcharge of twenty-five (25) percent over and above the connection fees detailed above, as authorized by Section 180.191, Florida Statutes. In addition, any user of services of the water and sewer system located outside the municipal boundaries of the city shall pay a surcharge of twenty-five (25) percent over and above the rates, fees and charges assessed upon users within the municipal boundaries of the city, as authorized by Section 180.191, Florida Statutes.

(d)

The base readiness-to-serve charge detailed herein shall be payable by the owner or tenant of any building, structure, dwelling or other facility that is connected to the city's water system, regardless of whether or not such building, structure, dwelling or other facility is occupied or vacant during the time period covered by the monthly billing cycle, and regardless of whether such water service is discontinued or interrupted by the user.

(e)

In addition, any user of services of the water and sewer system located outside the municipal boundaries of the city shall pay a surcharge of twenty-five (25) percent over and above the rates, fees and charges assessed upon users within the municipal boundaries of the city, as authorized by Section 180.191, Florida Statutes.

(f)

The city council may modify, from time to time, as it may deem to be appropriate, the water charges and rates contemplated by this section, pursuant to a duly adopted resolution of the City of Crystal River, Florida.

(g)

Water charges and rates currently in effect, pursuant to Ordinance No. 09-O-15, shall continue to remain in full force and effect following the effective date of this section, until such time as the city council adopts a subsequent resolution setting water charges and rates contemplated by this section.

(Ord. No. 77-0-4, § 2, 5-31-77; Ord. No. 80-0-1, § 2, 12-3-79; Ord. No. 82-0-5, 5-3-82; Ord. No. 82-0-10, 9-20-82; Ord. No. 84-0-9, §§ 1, 2, 9-5-84; Ord. No. 85-0-4, 9-30-85; Ord. No. 88-0-2, § 4, 1-25-88; Ord. No. 95-0-12, § 11, 8-14-95; Ord. No. 98-0-17, § 2, 10-12-98; Ord. No. 03-0-21, § 1, 9-8-2003; Ord. No. 03-0-24, § 1, 10-13-2003; Ord. No. 05-0-14, § 1, 12-12-2005; Ord. No. 07-0-13, § 1, 6-11-2007; Ord. No. 07-0-16, § 1, 6-11-2007; Ord. No. 07-0-44, § 2, 9-24-2007; Ord. No. 08-0-27, § 3B, 12-8-2008; Ord. No. 09-0-02, § 3B, 3-9-2009; Ord. No. 09-0-15, § 3B, 9-28-2009; Ord. No. 10-0-21, § 3B, 1-10-2011; Ord. No. 12-0-24, § 3B., 10-22-2012)

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In addition, any user of services of the water and sewer system located outside the municipal boundaries of the city shall pay a surcharge of twenty-five (25) percent over and above the rates, fees and charges assessed upon users within the municipal boundaries of the city, as authorized by Section 180.191, Florida Statutes.

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CRYSTAL RIVER CITY COUNCIL
Agenda Item Summary

Meeting Date: October 22, 2018

Agenda Item Number: 9B

Requested Motion: Motion to enter into an agreement with Mittauer & Associates, Inc. in an amount not to exceed \$46,600.00 for engineering services related to forcemain re-routing improvements in the Paradise Point Road area.

Summary: One of the important FY2019 utility capital improvement projects approved by Council involves addressing the existing circuitous sanitary forcemain routing arrangement in the Paradise Point Road area.

With reference to the attached recommendation exhibit contained within the recently-completed Wastewater Master Plan study, sewage from Picardy Village, the Port Hotel, and residences along Kings Bay Drive was historically pumped north and then east along Kings Bay Drive. When the hump bridge on Kings Bay Drive was reconstructed circa 1990, it was decided that an aerial forcemain crossing was undesirous and the forcemain routing was "turned around" to pump sewage south down Kings Bay Drive, then east along Paradise Point Road, and finally discharging to the gravity sewer system on Pinwheel Drive (which flows south to Lift Station #19 located at Three Sisters Springs Trail/Ft. Island Trail).

This "now existing" arrangement is inefficient as it requires re-pumping of the collected wastewater several times over and creates a dependence on other stations to maintain the piggyback flows. Verbally:

Picardy Village (some 30+ single family homes generating an estimated 9,000 GPD) is served by LS #18.

This lift station pumps north and then west along Paradise Pt. Rd. and dumps into the gravity collection system (which also accepts flows from the Port Hotel) feeding LS #32 (which is located north up Kings Bay Dr.)

LS #32 then sends its flows (along with the LS #18 flows) further north along Kings Bay Drive to LS #16.

LS #16 then re-pumps all this flow back south, then east down Paradise Pt. Rd, and finally south to the LS #19 collection system on Pinwheel Drive; LS #19 then has to re-pump all these flows yet again.

It is desirous to create a more efficient and reliable sewage transmission system by defeating circuitous pumping and eliminating the dependence upstream stations have on the downstream piggyback stations. This can be accomplished by re-routing the forcemains to allow the individual lift station to manifold directly into the 12" forcemain on Three Sisters Springs Trail. An added bonus is that by doing so, some 120,000 gallons per day will be freed up off Lift Station #19 --- new capacity available to the recently awarded South Sewer Expansion grant project.

The engineer's proposed fee of \$46,600.00 appears to be in line with the scope of services which includes: hydraulic modeling; development of the plans and specifications; permitting; bidding services; contract administration; construction engineering inspections; and final permit certificates of completion.

Staff Recommendation: Approve the requested motion.

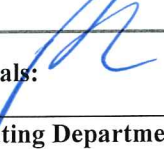
Funding Information:

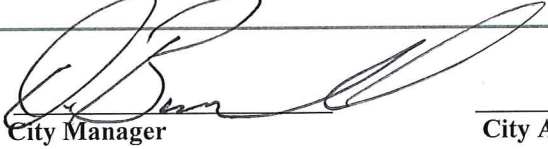
Project Cost: \$ 46,600.00

Funding Source: 403-43642-63080-19-01 (W&S CIP - LS #15,#16,#32 Rehab /Paradise Pt. Forcemain)

Amount Available: \$250,000.00

Finance Department Approval: Michelle K. Kucule

Approvals: 

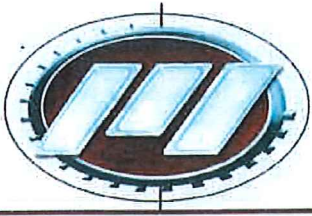

City Manager

City Attorney (if applicable)

Attachments: Mittauer Proposal dated 20Oct2018; Wastewater Master Plan Exhibit (Figure 11 dated March 2018)

Council Action:

Approved _____ Denied _____ Deferred _____ Other _____



MITTAUER
& ASSOCIATES, INC.
CONSULTING ENGINEERS &
PROJECT FUNDING SPECIALISTS

580-1 WELLS ROAD
ORANGE PARK, FL 32073
PHONE: (904) 278-0030
FAX: (904) 278-0840
WWW.MITTAUER.COM

October 2, 2018

The Honorable Jim Farley, Mayor
City of Crystal River
123 NW Highway 19
Crystal River, FL 34428

RE: Engineering Services Agreement
Paradise Point Lift Station Manifold
City of Crystal River, Florida
Mittauer & Associates, Inc. Project No. 1201-00-1

Dear Mayor Farley:

In accordance with our existing Continuing Engineering Services Agreement, we are pleased to present the following proposal for Engineering Services in conjunction with the City's plan to redesign the wastewater lift station and force main systems in the Paradise Point area. Mittauer & Associates, Inc., hereinafter referred to as the Engineer, proposes to provide services as described in the Scope of Services to the City of Crystal River, Florida, the Client, for the fees stipulated hereafter.

BACKGROUND

The City's wastewater collection system in the Paradise Point Road area includes the existing lift stations 15, 16, 18, 19 and 32. In years past, the arrangement of the lift stations and their associated discharge force mains evolved in a way that is not the most efficient configuration and includes the repumping of the collected wastewater several times over. The City's utility staff is desirous of correcting these issues which will eliminate the localized need for repumping which will also result in an improved reliability by eliminating the dependence that the upstream lift stations have on the downstream lift stations.

SCOPE OF SERVICES

The Engineer shall provide the following engineering design, permitting and construction administration services in order to prepare construction drawings and specifications for the proposed lift station and force main manifold system. More specifically, this work shall include the following:

ITEM A - ENGINEERING DESIGN

1. The Engineer shall perform an analysis of the flows within this service area which will be summarized in the number of active connections; number of possible future connections; and expected flow rates in minimum, average and peak hour flow. From this information, the Engineer will design a force main manifold starting at the farthest point, Lift Station No. 16, and reaching to the point of connection with the existing 12" force main near Lift Station No. 19. It is anticipated that much of the existing force main pipes will be able to be reused simply by interconnecting segments of the pipe and disconnecting others.
2. Upon completion of the manifold configuration, the Engineer shall prepare a hydraulic model using an Excel spreadsheet and/or using a WaterCAD model. Using this model the Engineer will calculate expected head conditions for Lift Stations 15, 16, 18 and 32 which will jointly discharge into the same manifold. These calculations will be performed with only individual pumps operating as well as with all pumps operating to determine both a primary and a secondary operating point for each set of pumps.
3. Upon completion of the pump head conditions, the Engineer shall work with the City's preferred pump supplier to select recommended pumps for each pump station. It is expected that each of the pumps will have a higher head condition and that they will likely require larger motors and electrical components. As such, it is likely that the pump control panels and electrical services will need upgrades and/or replacement. None of these four (4) Lift Stations have standby power, so selecting an auxiliary generator has NOT been included.

ITEM B - PERMIT APPLICATIONS

The Engineer shall prepare a Florida Department of Environmental Protection Notification/Application for Constructing a Domestic Wastewater Collection/Transmission System for construction of the wastewater collection system modifications.

ITEM C - ELECTRICAL COMPONENT SURVEY & TOPO SURVEY

The Engineer shall obtain on-site information on the existing electrical services and control panels as well as above-ground field topographic survey information at the immediate area of improvements as necessary for the preparation of construction drawings and preparation of the permit applications. As it relates to subsurface utilities, the Engineer shall perform a Quality Level C Investigation, in accordance with ASCE 38-02, Standard Guideline for the

Collection and Depiction of Existing Subsurface Utility Data. Unless requested, we will NOT include excavation to confirm the size and location of the existing force mains.

ITEM D - CONSTRUCTION BIDDING SERVICES

The Engineer shall assist the Client in advertising the project for construction bids, based upon award to a single contractor, by preparing an advertisement for bids; selling bid documents to prospective bidders; maintaining a record of prospective bidders to whom Bidding Documents have been issued; issuing addenda as appropriate to clarify, correct or change the bid documents; and preparing a tabulation of bids.

ITEM E - CONSTRUCTION ADMINISTRATION

The Engineer shall provide standard Engineering Construction Administration Services including the preparation of construction contract documents; attending a preconstruction conference; reviewing the Contractor's material shop drawings; making periodic visits to the site to observe the progress of the various aspects of the Contractor's work; reviewing and approval of the Contractor's application for payment; processing change orders, if required; reviewing the Contractor's completion documents and record drawings; and performing a final inspection of the work.

ITEM F - RESIDENT PROJECT REPRESENTATIVE SERVICES

If requested by Client or the County, the Engineer shall provide the services of a Resident Project Representative at the site to provide a more continuous observation of the Contractor's work.

ITEMS FURNISHED BY CLIENT AT NO EXPENSE TO THE ENGINEER

The Client shall provide copies of all available Client records as may be required for the Engineer to complete these services, as well as, current copies of a boundary or easement survey for the liftstation site. The Client shall provide all regulatory agency permit application fees and related items required by the agencies. Should land acquisition or easements be required for this project, the Client shall provide services that may be required such as property appraisals, legal surveys, easements, title searches, zoning changes, attorney fees and recording fees. We have no included soil borings in our scope.

SCHEDULE OF FEES

For Item A - Engineering Design, the Engineer shall be paid a lump sum fee of \$5,600 for the flow analysis, \$10,000 for the hydraulic modeling, and \$12,000 for the mechanical and electrical design along with the preparation of plans and specifications.

The Honorable Jim Farley, Mayor
Engineering Services Agreement
October 2, 2018
Page 4

For Item B - Permit Applications, the Engineer shall be paid a lump sum fee of \$1,800.

For Item C - Electrical Component Survey & Topo Survey, the Engineer shall be paid a lump sum fee of \$4,800 for gathering and recording electrical service and panel field work as well as lift station topo work.

For Item D - Construction Bidding Services, the Engineer shall be paid a lump sum fee of \$2,400 for each time, each phase of the project is bid.

For Item E - Construction Administration, the Engineer shall be paid a lump sum fee of \$10,000 assuming that the project is awarded to a single contractor.

For Item F - If desired, Resident Observation Services are available with a recommended budget as follows: the Engineer shall be paid an hourly rate of \$86.00 per hour with the total number of observation hours not to exceed one hundred (100) without the Client's prior approval.

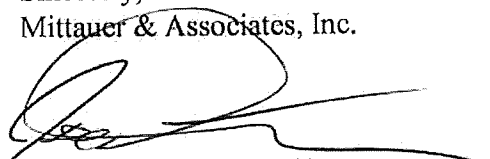
The total fee for Items A thru E is \$46,600. Invoices for services in progress are prepared monthly and are due in accordance with Florida Statute 218, The Local Government Prompt Payment Act. Payments which are not received in accordance herewith are subject to late fees as outlined in the Act as well as collection fees and may cause the Engineer to stop work on the Client's projects. The fees listed above do not include state sales tax, federal sales tax, or value added tax (VAT), should they be required by law.

ACCEPTANCE

Acceptance of this proposal may be indicated by the signature of a duly authorized official of the Client in the space provided below. One signed copy of the proposal returned to the Engineer shall serve as Notice to Proceed. Should this proposal not be accepted within a period of thirty (30) days, it shall become null and void.

Thank you for allowing us to continue to serve the City of Crystal River, Florida.

Sincerely,
Mittauer & Associates, Inc.



Joseph A. Mittauer, P.E.
President

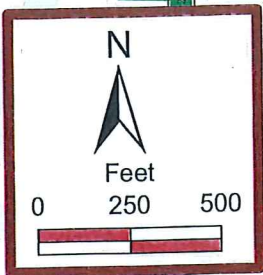
Accepted by:
City of Crystal River, Florida

By: _____
The Honorable Jim Farley, Mayor

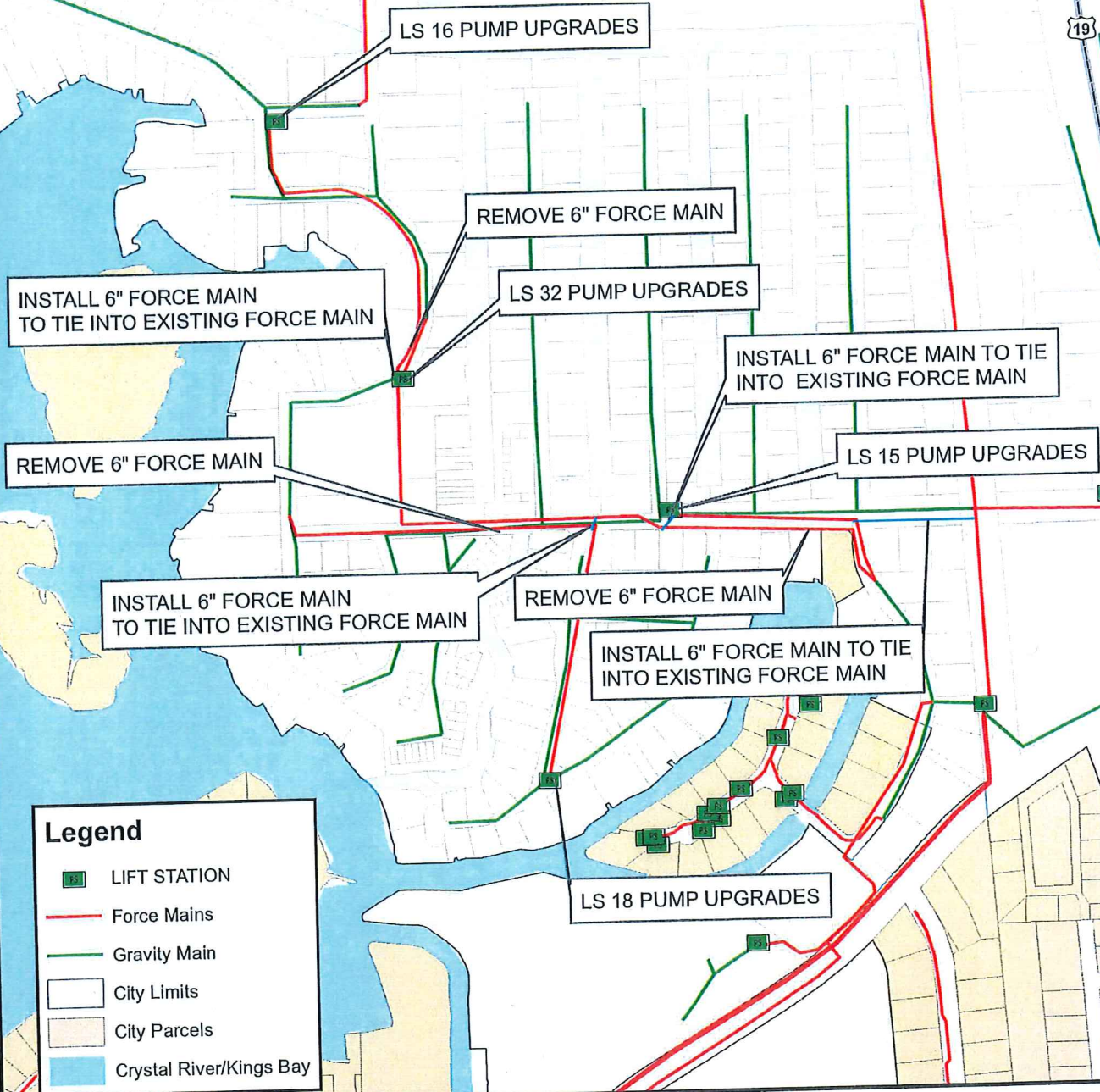
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Date: _____

K:\IOCA_Utilities\Crystal River\Projects\142004010 - WWTPE Permit & WW Master Plan\Documents\Report\Crystal River WWTP Figures\Crystal River WWTP Figures 11 - WWC-5.mxd - 3/20/2018 3:25:10 PM - Michael Stanley



98
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19



Legend

- LIFT STATION
- Force Mains
- Gravity Main
- City Limits
- City Parcels
- Crystal River/Kings Bay

Kimley»Horn

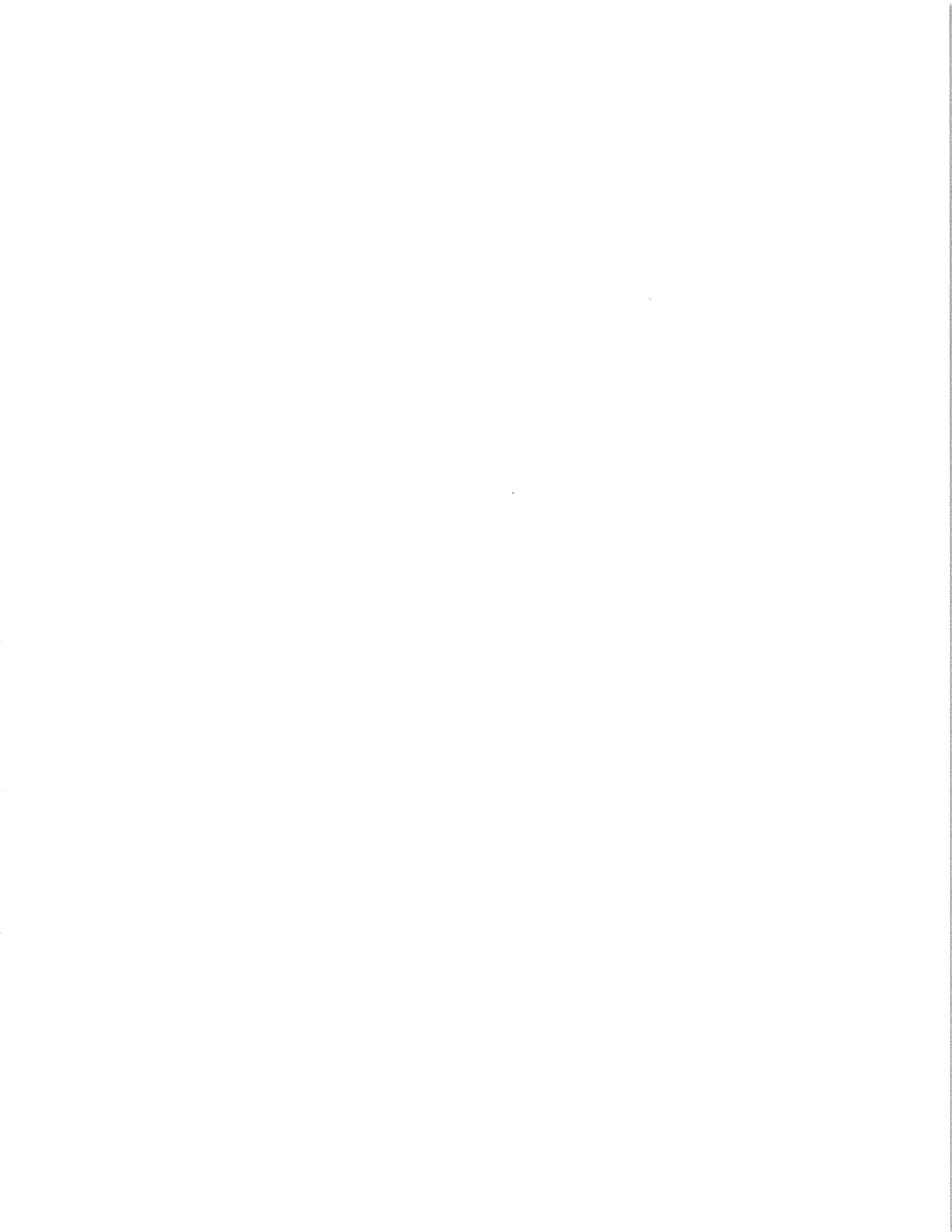
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 101 East Silver Springs Boulevard, Ocala FL 34470
 Phone: 352 438 3000
 www.kimley-horn.com CA 0000696



City of Crystal River
Wastewater System Improvements WWC-5

Additional Equipment

Akron Apollo Monitor, base and nozzle	\$5,300.00
1200' 5" Supply Hose	7,200.00
Communication Headset	5,200.00
2 Low profile ball intake relief valve	1,800.00
4 - 1.5" Turbojet nozzles	3,500.00
4 Streamlight Valcan 180 LED hand lights	720.00
Axes	300.00
Pro Bar 30" Halligan bar	250.00
Hydrant spanner set	375.00
Storz spanner set	250.00
Foam fog nozzle AFFF	650.00
Foam educator AFFF	650.00
Clamp on foam tube AFFF	250.00
Brackets and Mounting hardware	1,500.00
Not to exceed	\$30,000.00





October 2, 2018

Fire Chief Jack Dumas
Crystal River Fire Department

Chief Dumas,

Attached are the specifications for a new Rosenbauer Fire Engine.

This pricing is based on the current Florida Sheriff's Contract #FSA18-VEF13.0.

Specification # 19 – Level I Custom Pumper	\$339,229.00
<ul style="list-style-type: none"> • Fire Department selected options • Delivery and Orientation 	\$ 89,125.00 included
Total Vehicle Price	<u>\$428,354.00</u>

Rosenbauer offers a discount for chassis payment when it is delivered to the body plant. If the city elects this option, the following discount is available (\$ 8,479.00)

Additional discount if contract balance is paid at order submittal (\$ 7,045.00)

Tanker 131 Trade-In (\$ 15,000.00)

Total if all discounts and trade in are elected **\$397,830.00**

A purchase order to Rosenbauer South Dakota will allow us to proceed.

Please feel free to contact me with any questions regarding our proposal.

Regards,

Paul Stephenson

Rosenbauer Florida - Direct

7,045.00
\$404,875.00
If not taken

www.rosenbaueramerica.com

info@rosenbaueramerica.com

ROSENBAUER SOUTH DAKOTA, LLC.
100 THIRD STREET
P.O. BOX 57
LYONS, SOUTH DAKOTA 57041
P: 605.543.5591

ROSENBAUER MINNESOTA, LLC.
5181 280TH STREET
P.O. BOX 549
WYOMING, MINNESOTA 55092
P: 651.462.1000

ROSENBAUER MOTORS, LLC.
5190 280TH STREET
P.O. BOX 549
WYOMING, MINNESOTA 55092
P: 651.462.1000

ROSENBAUER AERIALS, LLC.
870 SOUTH BROAD STREET
FREMONT, NEBRASKA 68025
P: 402.721.7622

CRYSTAL RIVER OPTION PRICE BREAKDOWN

FSA SPEC 19 LEVEL I CUSTOM PUMPER CONTRACT BASE PRICE \$339,229.00

CHASSIS OPTIONS

60" CAB With Raised Roof	\$4,416.00
DRIVER'S SIDE EMS COMPARTMENT	\$2,794.00
OFFICER'S SIDE EMS COMPARTMENT	\$2,794.00
CAB TRIM UPGRADE	\$1,187.00
WINDOW UPGRADES	\$312.00
RADIO	\$652.00
AC UPGRADE	\$1,753.00
SEAT UPGRADE	\$3,918.00
SCUFF PLATES	\$978.00
TWO TONE PAINT	\$1,420.00
TIRE UPGRADE	\$1,043.00
DISC BRAKE UPGRADE	\$2,398.00
ESC UPGRADE	\$1,171.00
ELECTRICAL POWER POINTS/ANTENNAS	\$675.00
CAB INTERIOR LIGHTS AND DOOR LIGHTS	\$552.00
ALTERNATOR UPGRADE	\$272.00
BACK UP CAMERA	\$598.00
AIR BRAKE COMPRESSOR	\$767.00

BODY OPTIONS

Q2B SIREN	\$3,000.00
WARNING LIGHT UPGRADE	\$4,241.00
FRONT BROW LIGHT	\$3,178.00
INSTALL FIRE RADIO	\$1,095.00
ADDITIONAL GROUND LIGHTS	\$300.00
SIDE AND REAR SCENE LIGHTS	\$4,714.00
REAR ARROW STICK	\$714.00
FRONT BUMPER HOSE WELL	\$555.00
CAB DASH HOLDER AND TABLE BETWEEN EMS COMPTS	\$1,230.00
ADDITIONAL 2 1/2" INTAKE OFFICER'S SIDE	\$1,109.00
FRONT BUMPER DISCHARGE PLUMBING	\$1,531.00
2ND 2 1/2" DISCHARGE DRIVER'S SIDE	\$1,256.00
UPGRADE RIGHT SIDE DISCHARGE TO LDH	\$346.00
FOAM SYSTEM	\$5,875.00
UPGRADE PUMP MODULE WITH DUNNAGE AND SPEEDLAYS	\$1,876.00
LARGE TANK LEVEL GAUGES ONE EA SIDE	\$780.00
AIR HORN BUTTON PUMP PANEL	\$162.00
ADDITIONAL HOSE BED DIVIDER	\$330.00
BODY MATERIAL UPGRADE	\$2,676.00
COMPARTMENT OPTIONS	
L1	\$0.00
PAINTED ROLL UP DOOR	\$171.00

	TRACK UPGRADE	\$34.00
	LIGHT UPGRADE	\$148.00
L2		\$0.00
	PAINTED ROLL UP DOOR	\$172.00
	TOOL BOARD	\$497.00
	LIGHT UPGRADE	\$105.00
L3		\$0.00
	PAINTED ROLL UP DOOR	\$334.00
	TRACK UPGRADE	\$34.00
	SLIDE TRAY	\$872.00
	LIGHT UPGRADE	\$148.00
R1		\$0.00
	PAINTED ROLL UP DOOR	\$172.00
	LIGHT UPGRADE	\$148.00
R2		\$0.00
	PAINTED ROLL UP DOOR	\$172.00
	EQUIPMENT MOUNTING BOARD	\$190.00
	LIGHT UPGRADE	\$105.00
R3		\$0.00
	PAINTED ROLL UP DOOR	\$334.00
	SLIDE TRAY	\$872.00
	LIGHT UPGRADE	\$148.00
	EIGHT SHELVES FOR COMPARTMENTS	\$1,056.00
	HARD SUCTION STORAGE	\$998.00
	WHEEL WELL STORAGE FOR EXTINGUISHERS	\$1,632.00
	ROOF COMPARTMENTS BODY TOP LEFT AND RIGHT	\$4,176.00
	5KW INVERTER AND CORD REEL	\$4,740.00
	LINE X COMPARTMENT INTERIOR COATING	\$1,331.00
	APPARATUS LETTERING	\$3,246.00
	WHEEL CHOCKS, PIKE POLES, AND HARD SUCTION HOSE	\$2,822.00
	EQUIPMENT MOUNTING AT OCALA SHOP	\$1,800.00
	TOTAL OPTIONS COST	\$89,125.00
	TOTAL VEHICLE COST	\$428,354.00

QUOTATION

Rosenbauer Direct - Florida

Crystal River FL.

Quote No: 10195-0026
10/02/2018

Page 1

PART NO	S	DESCRIPTION	QTY
== Rosenbauer Commander - 1115.017 11/15/17 ==			1
03-00-0011		- ==== Pricing as of Rosenbauer QW Release 4-30-18 Price good untill 12-31-18 =====	1
03-00-0012		- NO PRICE PROTECTION - April 2018 Release	1
No Price protection - orders using the Sept 1, 2017 QW data must be received by May 1, 2018.			
03-00-0030		- Aluminum Surcharge	1
03-00-0031		- Frame Surcharge	1
03-00-0101		- Certification - NFPA	1
08-09-0102		- Cab Paint Warranty, 10 Year Pro Rated	1
08-09-0104		- Cab Structural Warranty Ten Years	1
08-09-0105		- Transmission Warranty Allison Five Years	1
08-09-0106		- Engine Warranty Cummins Five Years	1
08-09-0107		- Frame Warranty Lifetime	1
08-09-0109		- Front Axle Warranty Hendrickson	1
08-09-010A		- Rear Axle Warranty Meritor	1
08-09-0111		- Warranty - Cab and Chassis Two Year	1
08-09-0301		- Cab Test Information Static Load Seat Test	1
08-09-0302		- Cab Test Information Crash Test ECE-29	1
08-09-0303		- Cab Test Information SAE J2420; J2422	1
08-09-0304		- Cab Test Information Roof Crush, Side & Frontal Impact	1
08-09-0501		- Operation & Parts List Manuals (2) Sets, CD	1
08-09-0503		- Engine & Transmission Operation Manuals (1) Set	1
08-09-0530		- As Built Wiring w/Plumbing Diagram (1) Set	1
08-09-0540		- On Board USB Manual Storage	1
08-80-0200		- DOT KIT	1
VEHICLE TYPE			
03-00-0124		Pumper	1
03-00-0140		- Standard Crossmembers	1
07-03-0102		- Midship Pump Jackshaft Only	1
Hale DSD			
CAB			
03-00-0711		60" Cab Length 11" Roof	1
03-05-0624		- Driver EMS Compt 26" Interior Height 16"x26" - 45 deg inside	1
03-05-0630		- 2" EMS Compartment Lip	1
03-05-0645		- Driver Exterior Access - Hinged Door	1
03-05-0651		- Chrome Door Handle - EMS Compt	1
03-05-0652		- Manual Locks - EMS Compartment	1
03-05-0718		- Interior Driver EMS Compt Access 11.75" W x 22" H - Sweep Out	1
03-05-0758		- Interior Access Driver EMS Compt Hinged Door	1
05-01-1800		- Driver EMS Compartment Interior Finish DA Sand	1
08-00-0713		- Driver Mid EMS Compt Lighting LED Strip 18"	1
03-05-0824		- Officer EMS Compt 26" Interior Height 16"x26" - 45 deg inside	1

PART NO	S	DESCRIPTION	QTY
56-01-1360		-- Siren, Elect, F-S PA-300 w/Priority #690002	1
56-02-1600		-- Spkr, F-S Dynamax, ES100C 100 Watt	2
56-02-1650		-- Spkr Grille, Stnls Stl, "R"	4
56-03-1400		-- Spkr Lctn, Bumper, Rcsd, One Ea Side	2
56-06-0300		-- Siren, F-S, Q2B, Mech, Pedestal Mted Driver Side	1
56-07-1300		-- Siren Cntrl, F-S, Q2B, Driver's Side Foot Swtch	1
56-07-1400		-- Siren Cntrl, F-S, Q2B, Officer's Side Foot Swtch	1
56-07-1100		-- Siren Brake, F-S, Q2B, Driver's Side	1
57-04-3926	S	-- S.O.R. / Lt Bar, F-S, Navigator, 87", NVG87D-NFPA20 Current QW model replaced with this one per Federal Signal	1
57-04-8999		-- ===== NO Traffic Clearing Lights - PTS =====	1
57-10-0600		-- Lightbar Cntrl, with Master Warning Switch	1
58-73-2800		-- Wrn Lts, F-S, Upper Rr (2) QuadraFlare LED, 9x7, QL97XF-R	1
57-22-4000		-- Wrn Lt, Drvr, Fed Sig Quadra Flare 7x9 Red LED, Clear Lens, Ea	1
57-22-4001		-- Wrn Lt, Offcr, Fed Sig Quadra Flare 7x9 Red LED, Clear Lens, Ea	1
58-01-2404		-- Flange, Chrome, Wrn Lt, Fed Sig, QuadraFlare 9x7, Ea	2
58-48-2600		-- Wrn Lts, Federal Signal, Uprr Sd Frnt (2) QuadraFlare LED 9x7, QL97XF-R	1
57-22-4000		-- Wrn Lt, Drvr, Fed Sig Quadra Flare 7x9 Red LED, Clear Lens, Ea	1
57-22-4001		-- Wrn Lt, Offcr, Fed Sig Quadra Flare 7x9 Red LED, Clear Lens, Ea	1
58-01-2404		-- Flange, Chrome, Wrn Lt, Fed Sig, QuadraFlare 9x7, Ea	2
58-63-2600		-- Wrn Lts, Federal Signal, Uprr Sd Rr (2) QuadraFlare LED 9x7 QL97XF-R	1
57-22-4000		-- Wrn Lt, Drvr, Fed Sig Quadra Flare 7x9 Red LED, Clear Lens, Ea	1
57-22-4001		-- Wrn Lt, Offcr, Fed Sig Quadra Flare 7x9 Red LED, Clear Lens, Ea	1
58-01-2404		-- Flange, Chrome, Wrn Lt, Fed Sig, QuadraFlare 9x7, Ea	2
58-03-6199		-- Turn Signals, Upper Wing Position, Chassis Supplied	1
58-05-6000		-- Wrn Lts, F-S, Inbrd Warn Lt Frnt, (2) Quadra Flares 4x6	1
57-22-5000		-- Wrn Lt, Drvr, Fed Sig Quadra Flare 4x6 Red LED, Clear Lens, Ea	1
57-22-5001		-- Wrn Lt, Offcr, Fed Sig Quadra Flare 4x6 Red LED, Clear Lens, Ea	1
58-05-6100		-- Wrn Lts, F-S, Outboard Warn Lt Frnt, (2) Quadra Flares 4x6	1
57-22-5000		-- Wrn Lt, Drvr, Fed Sig Quadra Flare 4x6 Red LED, Clear Lens, Ea	1
57-22-5001		-- Wrn Lt, Offcr, Fed Sig Quadra Flare 4x6 Red LED, Clear Lens, Ea	1
58-11-2400		-- Wrn Lts, F-S, Intrsect, (2) QuadraFlare LED 6x4	1
57-22-5000		-- Wrn Lt, Drvr, Fed Sig Quadra Flare 4x6 Red LED, Clear Lens, Ea	1
57-22-5001		-- Wrn Lt, Offcr, Fed Sig Quadra Flare 4x6 Red LED, Clear Lens, Ea	1
58-01-2402		-- Flange, Chrome, Wrn Lt, Fed Sig, QuadraFlare 4x6, Ea	2
58-28-2400		-- Wrn Lts, F-S, Lwr Mid-Bdy (2) QuadraFlare LED 4x6	1
57-22-5000		-- Wrn Lt, Drvr, Fed Sig Quadra Flare 4x6 Red LED, Clear Lens, Ea	1
57-22-5001		-- Wrn Lt, Offcr, Fed Sig Quadra Flare 4x6 Red LED, Clear Lens, Ea	1
58-01-2402		-- Flange, Chrome, Wrn Lt, Fed Sig, QuadraFlare 4x6, Ea	2
58-38-2400		-- Wrn Lts, F-S, Low Rr Side (2) QuadraFlare LED 4x6, QL64XF-R	1
57-22-5000		-- Wrn Lt, Drvr, Fed Sig Quadra Flare 4x6 Red LED, Clear Lens, Ea	1
57-22-5000		-- Wrn Lt, Drvr, Fed Sig Quadra Flare 4x6 Red LED, Clear Lens, Ea	1
58-01-2402	S	-- S.O.R. / Housing, Cast, Wrn Lt, Fed Sig, QuadraFlare 4x6, Ea MOUNT IN CASTING ON TOP OF TAIL BOARD	2
58-83-2400		-- Wrn Lts, F-S, Low Rr (2) QuadraFlare LED, 4x6, QL64XF-R	1
57-22-5000		-- Wrn Lt, Drvr, Fed Sig Quadra Flare 4x6 Red LED, Clear Lens, Ea	1
57-22-5001		-- Wrn Lt, Offcr, Fed Sig Quadra Flare 4x6 Red LED, Clear Lens, Ea	1
50-03-1000		Elecal, Base, Standard, W/O Load Mgmt	1
50-05-1510		-- Electrical Jct Box, Weather Resistant	1
50-12-1200		Swtch Panel, Cab Dash	1
50-15-5100		Battery Chrgr, Chs Supl'd	1
50-41-3000		Air Horns, (2) Rcsd, One Ea Side Bumper, 24.5" Stuttertone, Chrome	1

PART NO S	DESCRIPTION	QTY
50-43-2000	-- Air Horn Cntrl, Driver, Horn Ring, Air/Elec	1
51-05-6400	Lt, Pump Cmpt, 12 Volt LED With Swtch	1
51-05-9000	-- Switch on Light Head	1
51-20-3100	-- Fldlt, Mntg Lctn, Front Edge Of Cab Roof	1
51-16-5030	-- Fldlt, Fire Tech, FT-B-72-W, 30,096 Lmns, Light Bar Mnt, White	1
54-15-6002	-- Scene Lt Swtch , Front Scene Lts, Cab Switch Panel	3
52-01-1100	Back Up Alarm, w/Chassis	1
52-02-1100	Back Up Camera, Install Chassis Supl'd	1
52-08-1009	-- Hand Lights, NFPA Compliance - Spl'd/Instl'd by DEPT	1
52-15-1700	Radio, Fire, Install Cstmer Supl'd	1
51-00-1900	-- 12V Power/Ground, 40A, Supplied w/ Chassis Specify chassis location:	1
51-00-4000	-- Switched Power, Thru Master	1
52-15-1500	-- Radio Spkr, Fire, Install Cstmer Supl'd, Ea	1
53-01-1200	Marker Lts, LED, DOT Requirements	1
53-02-1200	License Plate Brkt, Stainless w/ LED Lt, Rr,	1
53-03-0090	Federal QuadraFlare Rr DOT LED Lgtng Pkg (4x6)	1
53-03-2800	-- Tail/Brake Lts, F-S QuadraFlare, LED, 6"x4" (Pair)	1
53-04-2800	-- Turn Signals, F-S QuadraFlare, QL64Z-TURN, Amber LED, 4"x6" (Pair)	1
53-06-3700	-- Backup Lts, F-S QuadraFlare, QL64Z-BACKUP, LED, 4"x6" (Pair)	1
53-07-1200	-- Tail Lt Bezel, 4 Lts (Pair)	1
53-05-1800	Turn Signals, Mid Bdy, LED Marker Lt (Pair)	1
54-01-1200	-- Ground Lts, Frnt Bmpr, LED, Pair	1
54-03-1200	-- Ground Lts, Pump Panel, LED, Pair	1
54-03-1600	-- Ground Lts, Rr Step, LED, Pair	1
54-04-1999	-- Lt Swtch , Ground Lts w/ Park Brake	1
54-10-1450	Step Lt, Rr Tailboard, LED, Ea	2
54-10-1550	Step Lt, Bdy Side Rrng Board, LED, Ea Mount Lights in Speedlay Openings	2
54-11-1300	Wlkwy Lt, Roof, LED, Ea Mount lights in Dunnage Area	2
54-11-2100	Lt Swtch , Step/Wlkwy Lts Wired Park Brake Swtch	1
54-12-1908	Deck Lts, Front Of Hosebed	1
54-12-1010	-- Deck Lt, TecNiq, LED, Three (3) Lts E10	1
54-15-4510	-- Scene Lt, Fire Research, LED SPA900-Q70, Surface Mount	8
54-15-5100	-- Scene Lt Lctn, Left Side Of Cab OVER WINDOW BETWEEN FRONT AND REAR DOORS	1
54-15-5200	-- Scene Lt Lctn, Right Side Of Cab OVER WINDOW BETWEEN FRONT AND REAR DOORS	1
54-15-5500	-- Scene Lt Lctn, Left Side Of Bdy ONE UNDER FORWARD AND REAR SIDE BODY WARNING LIGHT	2
54-15-5600	-- Scene Lt Lctn, Right Side Of Bdy ONE UNDER FORWARD AND REAR SIDE BODY WARNING LIGHT	2
54-15-5700	-- Scene Lt Lctn, Rr Of Bdy OUTBOARD UNDER UPPER REAR FACING WARNING LIGHTS	2
54-15-6400	-- Scene Lt Swtch , Left Scene Lts, Cab Switch Panel	1
54-15-6500	-- Scene Lt Swtch , Right Scene Lts, Cab Switch Panel	1
54-15-6600	-- Scene Lt Swtch , Rr Scene Lts, Cab Switch Panel	1

PART NO	S	DESCRIPTION	QTY
54-15-6700		-- Scene Lt Swtch , Rr Scene Lts, Auto w/ Reverse	1
55-11-1100		Dr Open/Hazard Wrn Lt, w/Chassis	1
58-93-1600		Traffic Arrow Lt, F-S, 32" LED, SL8S-A	1
58-95-1400		Traffic Arrow Lt Mntg, Surface Mt, Below Intmdt Rr Step	1
		== Pumper/Tanker-Chassis Modifications - 418.180 04/18/18 ==	1
10-02-1100		-- Label, Data, Fluid Levels	1
10-02-1200		-- Label, Data, Height x Length, Weight	1
10-02-1300		-- Label, Data, "No Ride" Rr Step	1
10-02-2100		-- Label, Indicating Number of Seats	1
10-02-2500		-- Label, "Caution: Do Not Wear Helmet While Seated"	1
10-03-6000		-- Tow Plates (2), Rr Frame Rail, Under Step	1
80-43-2400		-- Painting, Tow Plates, Blk	1
10-04-0410		-- Front Bumpers, 4000, 2-Rib S/S 12"H, T/P Wings	1
10-05-4116		-- Frnt Bmpr, 4000, 2-Rib S/S 12"H, T/P Apron, T/P Wings, 16" Extnsn	1
10-04-2720		-- Bumper Cmpt, Center, Hosewell Cmpt	1
10-04-3150		-- Bumper Cmpt Door, Alum T/P, Flat Style	1
10-04-3460		-- Bumper Cmpt Door Gas Shock	1
10-05-9102		-- Tow Hooks, Supplied & Shipped Loose w/ Chassis, Install (Pair)	1
10-06-1110		-- Whl Trim, S/S Hub/Lug Cvr, Front/Rr, Sngl Axle	1
10-06-1510		-- Tire Pressure Equalization Vlvs, Sngl Axle	1
10-06-1660		-- Tire Pressure Indicator, w/ Chassis	1
10-07-0100		-- Exhaust Supplied With Chassis	1
10-08-2100		-- Mud Flaps, Rr Whls, Blk, w/ Bdy	1
10-12-6100		-- SCBA Brkt, Crew Seat, With Chs	1
10-13-2100	U	-- S.O.R. / Table Between EMS Compts In Cab	1
10-13-4500	S	-- S.O.R. / Reference Book Strge, Dash	1
10-13-3540		-- Exterior Finish, Cabinet, To Match Cab Interior	1
10-13-3550		-- Interior Finish, Cabinet, Natural	1
		== Midship Pumper/Tanker Pump & Plumbing - 418.180 04/18/18 ==	1
20-09-2200		-- Pump, Hale, DSD, 1 Stage, Midship	1
20-09-2130		-- Pump Flow Rtng, Hale, DSD, 1500 GPM	1
22-03-1600		-- Intk, Ungated, 6", LH Side	1
22-41-5700		-- Cap, 6", Chrome Long Hndl	1
22-03-2600		-- Intk, Ungated, 6", RH Side	1
22-41-5700		-- Cap, 6", Chrome Long Hndl	1
20-14-2300		-- Pump Seal, Mech, Hale	1
20-14-3100		-- Pump Shift, Hale, Elec/Pneumatic, Midship	1
20-29-1200		-- Primer, Trident Air Primer, Automatic	1
20-29-1250		-- Primer Control - Main Pump Rocker Switch	1
27-10-3100		-- Pressure Gvrnr, FRC, Pump Boss 400 Series, w/Bdy	1
		STAINLESS STEEL PUMP PLUMBING *	1
21-00-2000		-- Screens/Anodes, Pump	1
21-00-3300		-- Piping, Stnls Stl - 1250 GPM & Up	1
21-01-0200		-- Pump Drain, Master, Manifold, Push Pull Type	1
21-01-5500		-- Intk Manifold, Stnls Stl	1
21-01-6500		-- Dschg Manifold, Stnls Stl	1
21-01-7300		-- Painting, Pump & Piping, Unpainted	1
21-01-8100		-- Threads, National Hose (NST)	1
22-51-5210		-- Tank-To-Pump, Water Tank, 3" Vlv/4" Piping, Midship, Pmpr/Tnkr	1
22-50-0100		-- Single Tank to Pump Control - Pump Operator's Panel	1
24-62-1300		-- Vlv Mfger, AKR, 8000, (3")	1
22-55-4012		-- Intk Vlv Cntrl, Pull Rod, 1/4 Turn, AKR - IC	1
23-02-1300		-- Tank Fill/Cooling Line, Water Tank, 2"	1
24-62-1200		-- Vlv Mfger, AKR, 8000, (2")	1
22-55-4012		-- Intk Vlv Cntrl, Pull Rod, 1/4 Turn, AKR - IC	1
20-30-3100		-- Pump Instln, Midship Split-Shaft, By Bdy Bldr	1

PART NO	S	DESCRIPTION	QTY
20-31-3600		Dump-Relief Vlv, Suction Side, TFT A18	1
20-31-4100		Pump Cooler, Bypass-To-Tank, 3/8"	1
20-31-1000		-- Fire Pump Testing - Pumpers/Tankers	1
20-31-1100		-- Pump Test, Pumper, UL	1
20-31-1500		-- Pump Test, Label	1
22-12-1100		Intk, Aux, Gtd, 2-1/2", NST, Left Side	1
21-01-2502		-- Drain/Bleeder, IC Lift-Up, Mnl 1/4 Turn - Spec Only	1
22-41-1100		-- Plug, 2-1/2", Chrome Rocker Lug, w/Chain	1
24-62-1250		-- Vlv Mfger, AKR, 8000, (2-1/2")	1
22-55-4050		-- Intk Vlv Cntrl, AKR, Mnl Swing Type-Adjacent	1
22-12-3100		Intk, Aux, Gtd, 2-1/2", NST, Right Side	1
21-01-2502		-- Drain/Bleeder, IC Lift-Up, Mnl 1/4 Turn - Spec Only	1
22-41-1100		-- Plug, 2-1/2", Chrome Rocker Lug, w/Chain	1
24-62-1250		-- Vlv Mfger, AKR, 8000, (2-1/2")	1
22-55-4050		-- Intk Vlv Cntrl, AKR, Mnl Swing Type-Adjacent	1
23-05-2300		-- Dschg, 1-1/2", Front RH Bumper, Swivel, NST Chrome Swivel	1
21-01-2200		-- Drain/Bleeder, Class 1, Automatic	1
23-05-9100		-- Hose Connection, Frnt Bmpr, Inside Hosewell, Swivel	1
24-61-1150		-- Vlv Mfger, AKR, 8000, (1-1/2")	1
24-53-0020		-- Dschg Vlv Cntrl, Pull Rod, 1/4 Turn, SM, AKR - IC w/Gauge	1
27-02-1500		-- Gauge, Dschg, IC, 2-1/2" 400#, WF	1
23-08-1200		-- Speedlay Dschgs, (2) 1-1/2", Ahead Pump Panel, NST 200-ft x 1-3/4-in each	1
21-01-2202		-- Drain/Bleeder, Class 1, Automatic - Spec Only	2
24-61-1200		-- Vlv Mfger, AKR, 8000, (2")	2
24-53-0020		-- Dschg Vlv Cntrl, Pull Rod, 1/4 Turn, SM, AKR - IC w/Gauge	2
27-02-1500		-- Gauge, Dschg, IC, 2-1/2" 400#, WF	2
23-08-3700		-- Speedlay Cvr, Vinyl, Ends	1
29-20-5600		-- Vinyl Cover, Color, RED	1
23-08-4600		-- Speedlay Rollers, "U" Shaped, Both Sides	1
23-08-8100		-- Speedlay, 1-3/4", Removable Hose Tray, Alum w/Retaining Device	2
23-09-4100		Dschg, 2-1/2", Left Side, Pump Panel, NST	2
21-01-2502		-- Drain/Bleeder, IC Lift-Up, Mnl 1/4 Turn - Spec Only	2
24-02-1200		-- Elbow, 2-1/2"F x 2-1/2" NST M, Chrome	2
24-03-1400		-- Cap, 2-1/2", NST Chrome, Rocker Lug, w/Chain	2
24-61-1250		-- Vlv Mfger, AKR, 8000, (2-1/2")	2
24-53-0020		-- Dschg Vlv Cntrl, Pull Rod, 1/4 Turn, SM, AKR - IC w/Gauge	2
27-02-1500		-- Gauge, Dschg, IC, 2-1/2" 400#, WF	2
23-10-4100		Dschg, 2-1/2", Right Side, Pump Panel, NST	1
21-01-2502		-- Drain/Bleeder, IC Lift-Up, Mnl 1/4 Turn - Spec Only	1
24-02-1200		-- Elbow, 2-1/2"F x 2-1/2" NST M, Chrome	1
24-03-1400		-- Cap, 2-1/2", NST Chrome, Rocker Lug, w/Chain	1
24-61-1250		-- Vlv Mfger, AKR, 8000, (2-1/2")	1
24-53-0020		-- Dschg Vlv Cntrl, Pull Rod, 1/4 Turn, SM, AKR - IC w/Gauge	1
27-02-1500		-- Gauge, Dschg, IC, 2-1/2" 400#, WF	1
23-10-5100		Dschg, 3" x 3"NST, Right Side, Pump Panel, NST	1
21-01-2502		-- Drain/Bleeder, IC Lift-Up, Mnl 1/4 Turn - Spec Only	1
24-02-2500		-- Elbow, LW Alum, 5" Storz x 3"F	1
24-03-2200		-- Cap, LW Alum, 5" Storz, w/Cable	1
24-61-1300		-- Vlv Mfger, AKR, 8000, (3")	1
24-53-0300		-- Dschg Vlv Cntrl, Pull Rod, 1/4 Turn, SM, AKR Slow Close - IC w/Gauge	1
27-02-1500		-- Gauge, Dschg, IC, 2-1/2" 400#, WF	1
23-13-3200		Dschg, 2-1/2", Right Rr, NST	1
21-01-2502		-- Drain/Bleeder, IC Lift-Up, Mnl 1/4 Turn - Spec Only	1
24-02-1200		-- Elbow, 2-1/2"F x 2-1/2" NST M, Chrome	1
24-03-1400		-- Cap, 2-1/2", NST Chrome, Rocker Lug, w/Chain	1
24-61-1250		-- Vlv Mfger, AKR, 8000, (2-1/2")	1

PART NO	S	DESCRIPTION	QTY
24-53-0020		-- Dschg Vlv Cntrl, Pull Rod, 1/4 Turn, SM, AKR - IC w/Gauge	1
27-02-1500		-- Gauge, Dschg, IC, 2-1/2" 400#, WF	1
24-11-3200		Monitor Dschg, 3", Over Midship Pump Enclsr, NPT	1
21-01-2500		-- Drain/Bleeder, IC Lift-Up, Mnl 1/4 Turn	1
24-61-1300		-- Vlv Mfger, AKR, 8000, (3")	1
24-53-0300		-- Dschg Vlv Cntrl, Pull Rod, 1/4 Turn, SM, AKR Slow Close - IC w/Gauge	1
27-02-1500		-- Gauge, Dschg, IC, 2-1/2" 400#, WF	1
25-06-1100		-- Foam Sys, F/PRO 1600, Cls A, 1.7G, 12V, 2"NPT Speedlays, Front Jump Line and Booster Line	1
25-20-1200		-- Foam Plmbg, Sngl Class A Tank, 1" Mnl Vlv	1
25-21-1500		-- Foam Tank, Intrgl Poly, 30 Gal, Class A	1
25-22-9300		-- Foam Tank, UPF	1
25-23-1000		-- Foam Tank Drain, 1" Gate Vlv, Under Tank	1
25-19-9000		-- Foam System, NFPA #1901, Install Standards	1
		== Pumper/Tanker-Side Mount Pump Cmpt - 418.180 04/18/18 ==	1
26-02-3300		Pump Enc, Side Mt, Extrd Alum, 50-59"W, Spdlys Pump Module to be at the same height as the Cab/Body line	1
26-10-2100		Pump Enc Cmpt, SM, Dnng Over Pump, Open	1
26-10-2101	U	S.O.R. / Dunnage Access Doors The left and right side of the pump enclosure shall be fitted with access doors to the dunnage area. The doors will permit firefighters to step into the dunnage area from the front of body access steps.	1
26-30-1100		Rng Brd, LH Pump Panel, Alum T/P, SM	1
26-30-1150		Rng Brd, RH Pump Panel, Alum T/P, SM	1
26-31-3200		Pump Side Access Door, Upper RH, Alum T/P	1
26-35-5100		Pump Panel, Line X, LH/RH, SM	1
26-35-1100		-- Pump Panel, Bltd, LH	1
26-35-1400		-- Pump Panel, Hngd, RH	1
26-37-1100		Storage, Back Boards in Pump Compartment, Two (2). Access from Both Sides	1
26-55-1100		Labels, Test Data and Safety Placards	1
26-55-2400		Labels, Innovative Controls Color Coded	1
26-56-1125		Pump Panel LED Lts, (3) Tecniq E10-W0001-1, Midship LH w/ Sw on Pmp Oprtr's Pnl	1
26-56-1225		Pump Panel LED Lts (2), Midship RH, Tecniq E10-W0001-1	1
26-56-2000		Pump Panel Lt (1), Actuated w/Pump Engagement	1
27-01-1500		-- Mstr Gauges, IC, 4" PSI, Pr	1
27-01-4100		Gauge, Test Taps	1
27-35-4024		Water/Foam Gge, IC, 10-LED Wtr/Fm Dual Dsply, Pmp Pnl (Strght) 3030359-04	1
27-35-6104		-- Water Tank Gauge, Whelen PS TANK LED, Level Lts, Pair, IC mounted to the rear of cab corners.	1
27-37-1100		Air Horn, Push Button, Pump Panel	1
		== Full Depth HL/HR Cmpts CT AT Body - 418.180 04/18/18 ==	1
25-26-1400		-- Water Tank, 750 Gal, Pmpt/Tnkr, Poly Extend tank over rear compartment to lower hosebed	1
25-25-0062		-- Water Tank, Rectangular Tank	1
25-44-1300		-- Water Tank, Fill Tower, 10" x 10", <1500 Gals	1
25-42-1100		-- Water Tank, Base Specs, Poly	1
25-42-1200		-- Water Tank, Manufacturer, UPF, Poly	1
25-50-1100	S	S.O.R. / Garden Hose Connection On Pump Panel	1
29-46-1000		Hosebed 42" Wide Run tank over B1 compartment to lower hose bed as much as possible	1

PART NO S	DESCRIPTION	QTY
29-10-1000	-- Hosebed, Grating, Extrd Alum, <180" Long	1
29-10-5100	-- Hosebed, Strge Cpcty, 55 Cubic Feet, Minimum	1
29-10-5600	-- Hosebed, Strge Cpcty 2.5" DJ Hose (50-ft Lngth) Officer Side 6 1/4" Wide Bed	4
29-10-5700	-- Hosebed, Strge Cpcty 3" DJ Hose (50-ft Lngth) Driver Side 11" Wide Bed	10
29-10-6000	-- Hosebed, Strge Cpcty 5" LDH SJ Rubber (100-ft) Center Bed 25" Wide	12
29-10-8100	-- Hosebed, Divider, 1/4" Alum	2
29-20-4200	-- Hosebed Cvr, Vinyl, >180" L,<48" W, Velcro	1
29-20-5600	-- Vinyl Cover, Color, RED	1
29-20-7200	-- Hosebed Lts, Recess In Sides, Rr Swtch-Two (2)	1
29-46-2000	-- Hosebed Risers - Alum TP, Each Side of Hosebed	1
	Tread Plate ok for back wall inside Coffin Compartment. Outside side and rear facing surfaces of Coffin compartments to be painted	
30-00-0299	Raw Material Surcharge - Single Alxe	1
	CT MODULAR BODY CONFIGURATIONS	
46-00-0010	Bdy Const, Rosenbauer CT	1
46-00-0050	Bdy, 98" Wide / 28" Full Depth Compartments	1
46-00-0200	Bdy Const - Rosenbauer CT - 3/16" Aluminum	1
30-01-2250	-- Electrolysis Corrosion Cntrl	1
46-00-0520	-- Cmpt Tops - Alum Treadplate	1
46-00-1000	-- Sub-Frame, CT Body	1
46-00-1210	-- Sub-Frame, Hot Dip Finish	1
46-00-0610	Whl Well Module, Alum Pntd, Sngl Axle	1
44-06-4300	-- Fenderette, Polished Stainless Steel	1
46-03-0270	156" Bdy, Pntd Roll Up Drs, HL/HR	1
30-02-1140	-- Roll-Up Drs - Amdor	1
30-02-1260	-- Dr Strap, EZ-Pull Down, Ea	6
	L and R 1,2, and 3	
46-01-0300	-- Bdy, CT Alum, Pmpr/Tnkr , 156"	1
	LEFT SIDE COMPARTMENTS	
46-09-0200	-- Cmpt Height, 72" High Left	1
46-10-0015	-- Ahd Rr Whls - Full Ht Comp't 37" - Roll Up Dr - Painted	1
44-40-1020	-- Vents, Compts, Louvers (Ea)	1
45-01-1100	-- Shelving Tracks, (4) Unistrut, Alum	1
55-01-5110	-- Cmpt LED Lt, Luma Bar, (2) Ea Cmpt (approx 40")	1
55-06-1400	-- Cmpt Lt, Dr Swtch, Magnetic, Ea	1
46-11-0015	-- Upr Hgh Sde - Sgle Comp't 70" - Roll Up Dr - Painted	1
44-40-1020	-- Vents, Compts, Louvers (Ea)	1
45-18-1100	-- Tool Board, Swing Out, 250#, 3/16" Alum	1
55-01-5010	-- Cmpt LED Lt, Luma Bar, (2) Ea Cmpt (approx 20")	1
55-06-1400	-- Cmpt Lt, Dr Swtch, Magnetic, Ea	1
46-12-0110	-- Bhd Rr Whls - Full Ht Comp't 49" - Roll Up Dr - Painted	1
44-40-1020	-- Vents, Compts, Louvers (Ea)	1
45-01-1100	-- Shelving Tracks, (4) Unistrut, Alum	1
45-06-2210	-- SlideMaster Tray, 600#, Alum 3/16" (1/4 Dpth), Up to 54"W (SM3-MP)	1
45-05-4290	-- Gravity Lock, Slide Master	1
55-01-5110	-- Cmpt LED Lt, Luma Bar, (2) Ea Cmpt (approx 40")	1
55-06-1400	-- Cmpt Lt, Dr Swtch, Magnetic, Ea	1
	RIGHT SIDE COMPARTMENTS	

PART NO	S	DESCRIPTION	QTY
46-14-0010		-- Cmpt Height, 72" High Right	1
46-15-0015		-- Ahd Rr Whls - Full Ht Comp't 37" - Roll Up Dr - Painted	1
44-40-1020		-- Vents, Compts, Louvers (Ea)	1
45-01-1050		-- Shelving Tracks, (2) Unistrut, Alum	1
55-01-5110		-- Cmpt LED Lt, Luma Bar, (2) Ea Cmpt (approx 40")	1
55-06-1400		-- Cmpt Lt, Dr Swtch, Magnetic, Ea	1
46-16-0015		-- Upr Hgh Sde - Sgle Comp't 70" - Roll Up Dr - Painted	1
44-40-1020		-- Vents, Compts, Louvers (Ea)	1
45-01-1050		-- Shelving Tracks, (2) Unistrut, Alum	1
45-19-1100		-- Equipment Mounting Pnl, Rr Wall, 3/16 Aluminum	1
55-01-5010		-- Cmpt LED Lt, Luma Bar, (2) Ea Cmpt (approx 20")	1
55-06-1400		-- Cmpt Lt, Dr Swtch, Magnetic, Ea	1
46-17-0110		-- Bhd Rr Whls - Full Ht Comp't 49" - Roll Up Dr - Painted	1
44-40-1020		-- Vents, Compts, Louvers (Ea)	1
45-01-1050		-- Shelving Tracks, (2) Unistrut, Alum	1
45-06-2210		-- SlideMaster Tray, 600#, Alum 3/16" (1/4 Dpth), Up to 54"W (SM3-MP)	1
45-05-4290		-- Gravity Lock, Slide Master	1
55-01-5110		-- Cmpt LED Lt, Luma Bar, (2) Ea Cmpt (approx 40")	1
55-06-1400		-- Cmpt Lt, Dr Swtch, Magnetic, Ea	1
46-18-0020		Rr Cntr Comp't - 30" Low Roll Up/Non Trans - Natural Finish	1
55-01-3000		-- Cmpt Lt, Wall, LED, (1) Ea Cmpt	1
55-06-1100		-- Cmpt Lt, Dr Swtch, Auto, Ea	1
45-02-3100		-- Shelf, Adjust, Alum 3/16"	8
90-02-3500		Ladder Strge, Vrtcl Slide In, Right Rr Bdy	1
90-02-2920		-- Cmpt Door, Smooth, With Chevron	1
90-02-5310		Ladder Mtg, Fldg Attic, Internal	1
90-03-0225		Ladders, Ground, Provd'd By Bdy Bldr, SD	1
90-16-5400		Pike Pole Mtg, In Ladder Tunnel, Ea	2
90-25-7900	S	-- S.O.R. / Suction Hose Cmpt, In Comp'ts, Left Side (Ea) Tunnel to be Long Enough to Store Hard Suction Hose with Strainer Attached	1
90-02-2920		-- Cmpt Door, Smooth, With Chevron	1
90-25-8000		-- Suction Hose Cmpt, In Comp'ts, Right Side (Ea)	1
90-02-2920		-- Cmpt Door, Smooth, With Chevron	1
90-25-9115		Suction Hose Provd'd By, Bdy Bldr, SD == Modular Body-Common Body Parts - 418.180 04/18/18 ==	1
33-66-1140		-- Steps, Fldg, Frnt, Left Hand (3), Integral LED Lts	1
33-66-2140		-- Steps, Fldg, Frnt, Right Hand (3), Integral LED Lts	1
33-70-3600		-- Handrails, Pmpr, Top of Bdy Sides, Frnt, 12", Pair	1
44-01-1450		-- Bdy Trim, Frnt Cmpt, Ht of Side Cmpts, Alum T/P	1
		Rr BODY DESIGN - PUMPER/TANKER	1
44-01-4000		-- Bdy Trim, Entire Rr Bdy, Smooth for Chevron Stripe	1
44-01-5000		-- Polished Cmpt Top Welds	1
33-61-1500		Rr Step, Pmpr-Tnkr Bdy, Bolt-On, 16"	1
33-62-4220		-- Steps, Fldg, Rear, Right Hand (2), Integral LED Lts	1
33-62-5300		-- Step, Bltd, Treadplate, Rr Intermediate, 48"	1
38-90-2050		-- Access Ladder, Rosenbauer EZ Climb, Left Rr	1
33-70-1500		-- Handrails, Rr Step, Vert, 48", Three (3) - (2) on EZ Climb & (1) Opposite Side	1
33-70-2100		-- Handrails, Pmpr, Below Hosebed, Horz, 48"	1
33-70-3200		-- Handrails, Pmpr, Top of Bdy Sides, Full Length, Pair	1
44-02-1110		-- Rub Rails, Lwr Bdy, Extrd Alum	1
44-02-2000		-- Rub Rails, Spacers, Nylon	1
44-11-5120		Whl Well Prvsns, Ahd of Whls Left Side CT	1
44-10-3020		-- Whl Well Cmpt, Four (4) SCBA Tube, Brshd S/S Dr	1
44-10-6000		-- Whl Well Cmpt, SCBA Cmpt Straps	4
44-11-5320		Whl Well Prvsns, Bhnd Whls Left Side CT	1

PART NO	S	DESCRIPTION	QTY
44-07-1200		-- Fuel Fill Cap, LH Whl Well Panel-Open	1
44-11-5520		Whl Well Prvsns, Ahd of Whls Right Side CT	1
44-10-4300	S	-- S.O.R. / Whl Well Cmpt, Extngrshr/SCBA Tube, Brshd S/S Dr	1
44-10-6000		-- Whl Well Cmpt, SCBA Cmpt Straps	1
44-11-5720		Whl Well Prvsns, Bhnd Whls Right Side CT	1
44-10-4300	S	-- S.O.R. / Whl Well Cmpt, Extngrshr/SCBA Tube, Brshed S/S Dr	1
44-10-6000		-- Whl Well Cmpt, SCBA Cmpt Straps	1
44-15-1700		-- Roof Cmpt, Left Side, 12 to 20"D x <90"L Outside side and rear facing compartment surfaces painted	2
44-18-1300		-- Roof Cmpt, Right Side, 12 to 20"D x <90"L Outside side and rear facing compartment surfaces painted	2
== Pumper/Tanker-AC Electrical System - 418.180 04/18/18 ==			1
60-17-1100	S	-- Inverter, 5000W, 12V, Xantrex, XPower #813-5000L w/Remote Start #100-08	1
60-20-4050		-- Circuit Breaker Box, 3 to 5KW, 1 PH	1
60-20-5100		-- Gnrtr Breaker Lctn, Side Cmpt Upper Area of Compartment R1	1
60-20-8100		-- Gnrtr Wiring, Type SO Cable, Rubber Cvred	1
61-01-1550		Cable Reels, Provd'd by Bdy Bldr	1
61-01-3100		-- Cable Reel, Hannay ECR1600, Elec Rwnd, 120V 50A 3 Wire	1
61-02-3200		-- Cable Reel Lctn, Dngng Area, Right Side	1
61-03-3400		-- Cable, Elec, 120V, 200' 10/3 Blk	1
61-04-7200		-- Cable Reptcl, 120V L5-20R, 3-Prong, Twst Lck	1
61-04-9100		-- Ball Stop, Cable, Orange	1
61-04-8200		-- Roller Assy, Cable Reel, 4-Way, SS Rollers	1
== Pumper/Tanker-Equipment Systems - 418.180 04/18/18 ==			1
== Modular Body - Single Axle - Pnt/Ltr/St - 418.180 04/18/18 ==			1
80-05-6200		Bdy Paint, Sngl Axle, CT - Sngl Color	1
80-06-1100		-- Apparatus Color The apparatus shall be RED in color. Match Dupont 854012EX	1
80-34-1200		Compt Finish, Line-X Up to 8 Cmpts L1, L2, L3, R1 R2, R3, and B1	1
80-34-9000		-- Compt Finish, Liner Matl, Grey	1
80-40-1100		Whls, Alum, By the Chassis Manufacturer	1
80-42-1600		Bdy Paint, Touch Up, 2 oz. Bttl, Two Color	1
80-50-1900		Lettering, 4" Scotchlite Reflect, 50 Letters See Photo "Crystal River Fire Dept." on Driver and Officer Front Doors	1
80-50-3600		Lettering, 8-12" Scotchlite Reflect, 30 Letters Match Door Font "Crystal River" Between the Warning and Scene Lights on the Upper Body Each Side. "Engine" center of Front Bumper (see photo).	1
80-50-3800		-- Lettering, 8-12" Scotchlite Reflect (Ea Add'l) Roof Lettering for Engine Number	3
80-55-1500		Striping, Gold Scotchcal, Cab, Up to 50'	1
80-65-1200		Dr Seals, Cstm Detailed, POR See Customer Supplied Artwork.	1
80-65-1700		Maltese Crosses, Scotchlite Reflective, Pair Standard Design Single Cross on Rear Facing Roll Up Door	1

PART NO	S	DESCRIPTION	QTY
80-71-1600		Stripe, Triple Reflective, 1" x 6" x 1" Large "Z" Design	1
80-73-1100		-- Reflective Pin Stripe Black	1
80-75-1100		-- Reflective Stripe Material, Black	1
		See Photo Black 6" with White 1" Top and Bottom	
80-72-1108		Stripe, Reflective, Oralite V98, Chevron Pattern Entire Rr Red/Yellow	1
80-79-1000		NFPA Standing / Walking Surfaces Yellow Safety Tape (NFPA 15.7.1.6)	1
		== Pumper/Tanker - Loose Equipment - 418.180 04/18/18 ==	1
90-01-5300		Whl Chocks, Alum, (2) Standard	1
90-01-5600		-- Whl Chock Brkts, (2) Under Bdy	1
90-03-3300		-- Ladder, Roof, Duo-Safety, 14' Alum 775-A	1
90-06-4600		-- Ladder, Ext, Duo-Safety, 24' Alum, 2 Sect 900-A	1
90-08-2600		-- Ladder, Attic, Duo-Safety, 10' Alum, Fold 585-A	1
90-23-1300	S	-- S.O.R. / Hook, Roof NY, w/ Grips, 6-ft, Fire Hooks Unlmtd Gas Shut Off on the handle end	1
90-23-1400	S	-- S.O.R. / Hook, Roof NY, w/ Grips, 8-ft, Fire Hooks Unlmtd Gas Shut Off on the handle end	1
90-25-3100		Suction Hose, Flex, PVC, 6"x10'	2
90-25-6100		-- Suction Hose Cplgs, Alum, LH FM x RLM	2
90-26-1600		Suction Strainer, Barrel Type, 6", Kocheck #BS60	1

QUOTATION

Rosenbauer Direct - Florida

Crystal River FL.

Quote No: 10199-0011
10/02/2018

Page 1

PART NO	S	DESCRIPTION	QTY
== Modular Body Bid Prep Forms - 418.180 04/18/18 ==			1
ROSENBAUER APPARATUS SOLUTIONS - RAS - 31 MAY 2018			1
00-00-1100	S	Information Request Form (Factory Required) REPRICE REQUEST	1
00-00-1300	S	CRYSTAL RIVER FIRE DEPARTMENT	1
00-00-1499		Overall Height Restriction, NONE	1
00-00-1509		Overall Length Restriction, NONE	1
00-00-1519		Overall Width Restriction, NONE	1
00-00-1529		Wheelbase Restriction, NONE	1
00-00-1539		Angle of Approach, NFPA Minimum, 8 Degrees	1
00-00-1549		Angle of Departure, NFPA Minimum, 8 Degrees	1
NFPA Equipment Allowances			1
00-00-1610		NFPA Pumper Equipment Allowance 2500#	1
01-06-0500		Calculated Center of Gravity	1
01-07-0064		-- Technical Drawings, Representative Drawings (5-View)(Left/Right/Rear/Front/Top) CUSTOMER REQUEST	1
01-07-1100		Change Orders	1
02-00-0200		Proposal - South Dakota Division	1
02-00-0300		Contract - South Dakota Division	1
02-02-0100		Pre-Construction Conference At Fire Dept.	1
02-02-0300		Inspectn Trip Final Inspection At Factory	1
02-10-6000		Delivery (1501 to 1750 miles)	1
02-13-5020		Demonstration (Dealer Supl'd)	1
02-13-5030		Delivery	1
== Modular Body Warranties - 418.180 04/18/18 ==			1
01-16-0150		-- Warranty, Apparatus, Body Warranty, 1 Year	1
01-19-0350		-- Warranty, Bdy, Alum, 10 Years	1
01-19-2800		-- Warranty, Subframe, Lifetime Galv	1
01-20-0500		-- Warranty, Paint, PPG, 10 Year Pro Rated	1
01-21-0150		-- Warranty, Lettering and Striping, 1 Year	1
01-17-0650		-- Pump Warranty, Hale Lmtd Std, 5 Years,(2 yrs P/L-3 yrs P)	1
01-17-1050		-- Plmbg Warranty, Stnls Stl, 10 Years	1
01-18-0250		-- Warranty, Foam Tank, UPF	1
01-18-0450		-- Warranty, Water Tank, UPF	1
01-33-3300		-- Mnls, Bdy Complete, CD Compact Disc Version	1
01-33-3400		-- Mnls, Bdy Complete, Electronic Internet Service	1
01-33-3710		-- In Process Photos	1
02-90-0500		Chassis, Commander Cstm	1
== Use Drop Down For Chassis Options - 1115.017 11/15/17 ==			1
== Pumper/Tanker-DC Electrical Sys COMMANDER ONLY - 418.180 04/18/18 ==			1

PART NO S	DESCRIPTION	QTY
03-05-0830	-- 2" EMS Compartment Lip	1
03-05-0845	-- Officer Exterior Access - Hinged Door	1
03-05-0851	-- Chrome Door Handle - EMS Compt	1
03-05-0852	-- Manual Locks - EMS Compartment	1
03-05-0918	-- Interior Officer EMS Compt Access 11.75" W x 22" - Sweep Out	1
03-05-0958	-- Interior Access Officer EMS Compt Hinged Door	1
05-01-1810	-- Officer EMS Compartment Interior Finish DA Sand	1
08-00-0715	-- Officer Mid EMS Compt Lighting LED Strip 18"	1
	CAB DOORS	
03-06-1015	-- Cab Entry Doors	1
03-06-0015	-- Steps w/Grip Strut Lwr, Treadplate Middle	1
03-06-1026	-- Barrier Free Cab Entry Doors	1
03-06-0021	-- Step Trim Kickplate, Treadplate	1
03-06-1100	-- Cab Door Hardware Chrome (4)	1
03-06-1120	-- Cab Door Locks Manual	1
03-06-1135	-- Interior 1-Piece Door Panel Type Aluminum	1
03-06-1206	-- Door Panel Finish Line-X Black	1
03-06-1225	-- Chevron, Reflective, Interior Cab Door - Scotchlite Red/Amber	1
04-05-0105	-- Interior Handle Front Door Grab Handles - Black Powder Coat	1
04-05-0150	-- Interior Grab Handle Rear Door Chicago Style 34" Black Powder Coat	1
04-05-0182	-- Additional Grab Handles, "A" Pillar	1
	CAB GLASS	
03-08-0101	-- Windshield One Piece - COMMANDER	1
03-08-0102	-- Windshield Wiper System Single Motor (2) Wipers - 3D Grille	1
08-02-0135	-- Windshield Wiper Activation Switch on Driver Panel	1
03-08-0150	-- Window 50% Tint Driver w/Manual Regulator	1
03-08-0152	-- Window 50% Tint Officer w/Manual Regulator	1
03-08-0220	-- Window 50% Tint Driver Crew Door w/Manual Regulator	1
03-08-0250	-- Window 50% Tint Officer Crew Door Manual Regulator	1
03-08-0321	-- Window 50% Tint Side Middle Driver Fixed 18"W x 13"H	1
03-08-0372	-- Window 50% Tint Side Middle Officer Fixed 18"W x 13"H	1
03-08-2500	-- ===== No Rhino Plate Transparent Window Armor =====	1
	CAB INTERIOR AND TRIM	
03-09-8010	-- Cab Insulation Interior Ceiling	1
03-09-8100	-- Cab Insulation Engine Tunnel, Short Tunnel	1
03-09-8017	-- Cab Insulation Underbody	1
03-09-8020	-- Cab Insulation Cab Damping	1
04-01-1078	-- Interior Trim Color Black Side Walls & Gray Ceiling, 60"- 11" Roof	1
04-01-1121	-- Interior Trim Color Black Rear Wall 11" Roof	1
04-02-1001	-- Floor Mounted Throttle and Brake Pedals	1
04-02-1105	-- Interior Floor Covering Color Black, 60"	1
04-02-1702	-- Interior Trim Sun Visor Tinted	1
04-02-1798	-- Cab Coating Interior Color	1
05-01-1050	-- Cab Coating Interior Black	1
	CAB DASH AND ENGINE TUNNEL - 60" - SHORT	
04-03-1060	-- Cab Dash & Engine Tunnel Alum Dash Short - Overhead HVAC	1
04-03-1022	-- Cab Dash & Engine Tunnel Line-X Coating Black	1
04-04-1360	-- Cup Holders	1
08-01-0144	-- Instrumentation Panel Inlay - Powder Coat Black	1
08-04-1200	-- Radio WB/AM/FM/CD - Console Mount	1
08-04-2100	-- Four (4) Speakers	1
	CAB HEADER - HEAT AND AC	
03-08-4000	Cab Header / Heating and AC	1
05-02-0012	-- Heating w/ Air Conditioning, Overhead, 12V DC	1
05-01-6010	-- Cab Paint A/C Condenser on Roof	1
	SAME COLOR AS ROOF	

PART NO S	DESCRIPTION	QTY
05-02-0047	-- Heater Hose - Silicone	1
05-02-0200	-- A/C Condenser Location Roof Mount Mid Center	1
08-02-0120	-- Heat & A/C Activation Manual Drvr Panel Mounted & Rear Crew Controls	1
08-02-0100	-- Rear Crew Controls Manual - Located Overhead Center	1
	SEATS	1
03-09-0100	-- Seat Color Gray/Red Seat Belt	1
03-09-0186	-- Seat Driver Bostrom Sierra 8-Way Electric ABTS	1
03-09-0121	-- Seat Back Non-SCBA	1
03-09-0213	-- Seat Mounting Driver Electric	1
03-09-0900	-- Seat Material Durawear	1
03-09-0920	-- Seat Logo Rosenbauer	1
03-09-3010	-- Driver Seat Box Storage Compartment	1
03-09-3236	-- Seat Box Driver & Officer Storage Access Doors (2) Driver/Officer	1
03-09-0236	-- Seat Officer Bostrom Tanker 2-Way Manual ABTS	1
03-09-0122	-- Seat Back SCBA Bostrom SecureAll	1
03-09-0276	-- Seat Mounting Officer 2-Way Bostrom	1
03-09-0900	-- Seat Material Durawear	1
03-09-0920	-- Seat Logo Rosenbauer	1
03-09-3020	-- Officer Seat Box Storage Compartment	1
03-09-0411	-- Three (3) Forward Facing Seats Seats Evenly Spaced Across the Back Wall	1
03-09-0480	-- Seat Crew Forward Facing Outer Bostrom Tanker Flip-Up Belt Orientation- LH & RH to Door	2
03-09-0301	-- Seat Back Crew SCBA Bostrom SecureAll	2
03-09-0510	-- Seat Mounting Forward Facing Outer Outboard	2
03-09-0900	-- Seat Material Durawear	2
03-09-0920	-- Seat Logo Rosenbauer	2
03-09-0553	-- Seat Crew Forward Facing Center Bostrom Tanker Flip-Up Belt Orientation- LH & RH to Door	1
03-09-0301	-- Seat Back Crew SCBA Bostrom SecureAll	1
03-09-0575	-- Seat Mounting Forward Facing Center	1
03-09-0900	-- Seat Material Durawear	1
03-09-0920	-- Seat Logo Rosenbauer	1
03-09-3102	-- Seat Box Three (3) Forward Facing Seats	1
03-09-3210	-- Seat Box (60/54) Forward Facing Storage Access Cutout (2) Driver/Officer Sides	1
03-09-3215	-- Seat Box (60) Forward Facing Storage Access Door (2) Driver/Officer Sides	1
03-09-4100	-- Seat Box Doors Finish Black	1
03-09-4001	-- Seat Box Finish - Match Cab Interior	1
	CAB EXTERIOR	1
04-05-1900	Exterior Grab Handles 18" Aluminum	1
04-05-1910	-- Exterior Grab Handles Bare Aluminum	1
04-05-2000	-- Exterior Grab Handles Aluminum with Stanchions 18"	1
04-05-2060	-- Exterior Grab Handles Stainless Steel Scuff Plate 18"	1
	CAB FRONT FASCIA	1
04-08-0010	===== Traditional Front with Rectangular Headlamp Bezels =====	1
04-08-0110	-- Front Grille, 3D Chrome	1
04-08-0020	-- Wing Light Bezel - ABS Chrome	1
04-08-0125	-- Front Grille Inlay, Black Honeycomb w/ stainless steel bars	1
06-03-2010	-- Fluid Checks & Fills at Grille ISL	1
08-00-0503	-- Headlights, Quad, with Rectangular Bezel	1
08-00-0515	-- Wig Wag, Alternating Headlights - 12V DC	1

PART NO S	DESCRIPTION	QTY
08-01-0342	-- Alternating Headlights Switch in Driver Console	1
08-00-0541	-- Headlight Location - Lower Bucket 106 OS, 107 OS, and 106 DS, 107 DS	1
08-00-0606	-- Side Marker Light LED (2)	1
08-00-0608	-- Front Marker Lamps Face Mounted LED (Center 3 Lightings, 2 Corner)	1
08-00-0601	-- Front Turn Signals Federal QL64Z LED (2)	1
08-00-0632	-- Turn Signal Located Upper Wings 103 OS & DS	1
08-01-0303	-- Headlight & Marker Light Activated Rocker Switch Driver Panel	1
04-08-0151	Cab Fender Stainless Steel	1
04-09-0160	Cab Exterior Trim Stainless Steel Rear Corners, 11" Roof	1
04-09-0190	==== No Stainless-Steel Rear Wall Cap - pick to select =====	1
04-09-0300	Logo, Commander, Cab Sides	1
04-10-0351	Mud Flaps Front	1
CAB TILT		1
05-00-0220	Cab Tilt System - Heavy Duty	1
05-00-0021	-- Cab Tilt Limit Switch	1
05-00-0045	-- Cab Tilt Lock Down Indicator	1
05-00-0102	-- Cab Tilt Control Receptacle Temp 20' Pendant	1
REARVIEW MIRRORS		1
05-00-5005	Bus Style Mirrors	1
05-00-7130	-- Ramco-Bus-Drv Dr Mt (CRM-1350PCHR)-Off Dr Mt (CRM-1350PCHR)-H&R,H&R(LWR)CVX	1
08-01-0821	-- Rearview Mirror Remote & Heat Switch Driver Panel	1
EXTERIOR CAB PAINT		1
05-01-5015	Cab Paint Exterior Two Tone	1
05-01-5020	-- Cab Paint Upper / Secondary Dupont 854064EX White	1
05-01-5021	-- Cab Paint Lower / Primary Dupont 854012EX Red	1
05-01-5025	-- Cab Paint Exterior Breakline - Standard	1
05-01-6051	-- Cab Undercoating	1
05-01-7000	-- Cab Paint Spray Out	2
FRONT AXLE		1
07-05-010A	Front Axle Hendrickson SteerTek 18000#	1
07-05-0120	-- Front Wheel Bearing Lube Oil	1
07-05-0270	-- Front Suspension Hendrickson Parabolic Spring 18K	1
07-05-0340	-- Power Steering Gear TRW TAS 85 - 18K - L9 & X15 Steertek Axle	1
07-06-0420	-- Chassis Alignment	1
07-06-0522	-- Front Cramp Angle 45 Degrees	1
07-07-0120	-- (2) Front Tires 315/80R 22.5 Michelin XZA2 ENERGY "L"	1
07-06-0436	-- Counter Acting Balancing Beads	2
07-07-0705	-- (2) Front Wheels Accuride ACCU-SHIELD 22.5 x 9 Aluminum	1
07-08-0203	-- Front Brakes Meritor EX225 Disc 17"	1
07-05-0315	4 Spoke Steering Wheel with ESC Tilt/Telescopic 18"	1
REAR AXLE		1
07-06-0100	Rear Axle, Single, 24000# Meritor RS-24-160	1
07-06-0312	-- Rear Suspension Reyco 79KB - Spring 24000# w/ Helper Parabolic	1
07-08-0253	-- Rear Brakes Meritor EX225 Disc 17"	1
07-06-0300	-- Rear Shock Absorbers	1
07-07-0302	-- (4) Rear Tires 11R 22.5 Michelin XDN2 "H"	1
07-06-0436	-- Counter Acting Balancing Beads	4
07-07-0755	-- (4) Rear Wheels Accuride ACCU-SHEILD 22.5 x 8.25 Aluminum	1

PART NO	S	DESCRIPTION	QTY
07-07-0610		-- Valve Stem Extension - Single Axle	1
07-07-0996		-- Vehicle Top Speed 68	1
07-08-0103		-- Electronic Stability Control Single Axle w/ air manifold	1
07-08-0189		-- Air Tank Brackets - Hot Dipped Galvanized	1
07-08-0301		-- Park Brake Rear Wheels Only	1
08-02-0130		-- Park Brake Control Driver Dash	1
07-08-0410		-- Wabco System Saver 1200	1
07-08-0559		-- Moisture Ejectors Auto with Cable	1
07-08-0570		-- Air Supply Lines Nylon	1
07-09-001A		Frame Single Channel 35" Frame Width	1
07-09-0035		-- Wheelbase Range 190" - 199" 192"	1
07-09-0070		-- Rear Overhang 51.0"	1
07-09-0130		-- Frame Paint Powder Coat Black	1
07-13-0302		-- Tow Hooks Painted - Shipped Loose	1
		ENGINE	1
06-00-0050		-- Engine Placement	1
06-00-1572		-- Engine, Cummins L9, Base Spec, 2017	1
06-00-1576		-- 380HP Cummins L9 - 2017	1
06-02-1110		-- Fan Clutch - ISL	1
06-04-3000		-- Fan Clutch Programming - Standard	1
06-02-1525		-- Auxiliary Engine Brake Cummins VG Turbo	1
08-01-0201		-- Auxiliary Engine Brake Control On/Off Switch Driver Panel	1
06-02-2003		-- AC Compressor - L9 & ISX 12L	1
06-03-1010		-- Engine High Idle Speed 1250 RPM	1
06-03-1025		-- Engine High Idle Control Manual & Automatic w/o Load Mng	1
06-05-3010		-- Engine Air Intake Filtration and Restriction L9	1
06-06-3732		-- Engine Exhaust System One Piece Officer Side DPF/SCR - L9 380 hp & up -2017	1
06-06-4006		-- DEF Tank - 2017	1
06-06-4100		-- DEF Tank Access Fill Door	1
06-08-0100		-- Engine Exh Acc Temp Mitigation	1
06-08-0200		-- Engine Exhaust Wrap	1
08-02-0140		-- DPF Control Regeneration Switch & Inhibit Switch Covered	1
06-04-2002		-- Engine Cooling System- L9	1
06-04-4010		-- Coolant Valve Shut Off Valve w/Connection - For Additional Heater	1
		TRANSMISSION	1
07-01-0100		-- Transmission Allison 3000 EVS	1
07-01-0500		-- Transmission Fluid - Standard	1
07-02-0008		-- Transmission GEN V-E Push Button Key Pad	1
07-02-0052		-- Transmission Mode Programming 5th Startup/5th Mode	1
07-02-0066		-- Transmission Feature Programming I/O Package 198/Pumper	1
07-02-0251		-- Driveline Spicer 1710 HD	1
07-04-0112		-- Fuel Filter/Water Separator Cummins FS1098	1
07-04-0324		-- Fuel Tank 50 Gallon/189 Liter - Dual Fill - Beveled Rear Corner	1
07-04-0216		-- Fuel Lines Aramid Braid	1
07-04-0225		-- Fuel Shutoff Valve (2) at Filter	1
07-04-0230		-- Fuel Cooler Behind Battery Box	1
08-00-0420		-- Alternator Delco Remy 320 Amp	1
		ELECTRICAL SYSTEM	1
08-00-0101		Electrical System 12V DC	1
04-04-1310		-- (2) Power Points - Driver's Side	1
04-04-1330		-- (2) Power Points - Officer's Side	1
08-01-0075		-- Driver Panel / Controls & Switches - 12V DC	1

PART NO S	DESCRIPTION	QTY
08-01-0240	-- Master Warning Switch on Driver Panel	1
08-02-0177	-- Assc Power Distribution Panel - 10 Position 40A Mstr Switch INSIDE OFFICER'S SIDE EMS COMPARTMENT	1
08-02-0511	-- Aux Pwr & Gnd Stud 40A Mstr Sw OFFICER SIDE OF CENTER DASH FOR CUSTOMER SUPPLIED RADIO	1
08-02-0521	-- =====No PWR Cable for Additional Pwr Studs=====	1
08-03-0110	-- Communication Antenna Base Cab Roof - RBM Supplied 304DS/OS	2
08-03-0231	-- Ant Cable Routing Under Dash Panel	2
08-02-0612	-- Class 1 VDR/Seat Belt Warn	1
08-01-0010	-- Instrumentation Standard Pacific Insight Gauge Panel	1
08-01-0125	-- Instrumentation Backlighting Red	1
08-00-0341	4 Battery System	1
08-00-0326	-- Batteries (4) Group 31	1
08-00-0227	-- Battery Box Driver/Officer Side Hot Dipped Galvanized Steel w/Covers	1
08-00-0249	-- Battery Cables (4)	1
08-00-0251	-- Battery Jumper Studs Front Driver Lower Step	1
08-01-0034	-- 2 Position Battery Master - Driver's Kick Plate	1
08-01-0036	-- Ignition Switch	1
08-01-0040	-- Power & Ground Stud 40A Batt Direct / 15A Ignition	1
08-00-0722	-- Ground Lights LED Techniq Strip Lt E10-WS00-1LED	1
08-01-0751	-- Ground Lights Activation with Park Brake	1
08-00-0732	-- Cab Step Lights LED (1 Per Step)	1
08-01-0753	-- Step Lights Activated Respective Side	1
08-00-0748	-- Interior Door Warning Lights Red Whelen OS DOOR JAMB WARNING LIGHTS	1
08-00-0783	-- Engine Compartment Work Light LED (2)	1
08-00-0791	-- Interior Overhead LED Lighting - Red/Clear	1
08-00-0814	-- Add'l LED Dome Lt Red/Clear - Door Activated 406DS/OS	2
08-00-4090	Dr Open/Hazard Wrn Lt, Flash, Whelen 3SR00FRR LED Rnd (Do Not Move Appar	1
08-00-4103	Door Open Alarm Different Buzzer Sound Than Seat Belt or Dash Warning Cluster	1
08-01-2010	Back-Up Alarm Ecco 575	1
08-06-0020	Camera System P2P	1
08-06-0012	-- Back Up Camera Only	1
08-06-0110	-- Rear Camera, Driver Monitor w/ Sound	1
08-06-029B	-- Drivers Camera Monitor Mounted Overhead - Center	1
08-08-10AP	Air Brake Cmprsr, KUSS, 120V	1
08-08-0023	-- Air Compressor Location - Inside Driver's EMS Compartment	1
08-08-0199	-- Automatic Shoreline - 20 Amp	1
08-08-20A	-- Shoreline, Super Auto Eject, 20A, Yellow	1
08-08-06W S	-- Shoreline Locations Driver's Side Behind Crew Door on Cab Extension	1
08-08-MW0	Battery Charger, Mean Well PB-600-12, 40 Amp	1
08-08-0003	-- Battery Charger Location - Inside Driver's EMS Compartment	1
08-08-0099 S	--	1
08-08-20M S	--	1
08-08-06W S	--	1

**FLORIDA SHERIFFS ASSOCIATION, FLORIDA FIRE CHIEFS' ASSOCIATION,
& FLORIDA ASSOCIATION OF COUNTIES**

**SPECIFICATION #19 – LEVEL I CUSTOM PUMPER
MEDIUM 4 DOOR CUSTOM CHASSIS**

ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED

Minimum Requirements: In all areas of this specification bidders must comply with currently established NFPA 1901, applicable for pumper fire apparatus Chapter 5 and all other required chapters, FMVSS (applicable areas) and NHTSA standards. When requested, bidders must submit complete detailed specifications for the apparatus being offered, as well as all options, to the end user.

Documentation: Prospective bidder(s) are advised that the following documentation is to be included and made a part of the bid submission. The Bid Coordinator reserves the right to disqualify any bidder(s) who are in non-compliance with this provision.

- Each manufacturer shall provide proof positive evidence of Product Liability and Facility Insurance equal to or exceeding \$15,000,000.00. A copy of the current Product Liability Insurance Certificate shall be submitted with the bid.
- All bidders must offer proof positive evidence that they are a licensed Dealer and Manufacturer of motorized fire apparatus and/or motor vehicles in the State of Florida. Copies of the manufacturer's license and the dealer's license must be submitted with the bid.
- A minimum 5% Bid Bond shall be provided with the bid per specification bid for base vehicle price. An insurance company licensed to provide bond insurance in the State of Florida must supply the bid bond. The company who is submitting the bid bond must have an "A" Rating as a minimum requirement. The contractor is required to notify the customer of the availability of a one hundred percent performance bond at an additional cost to the customer. The company submitting the performance bond must have a minimum A rating as determined by A.M. Best Company. The cost of the performance bond will be based on the final price of the contract and must be provided to the customer in writing. The performance bond must be supplied by an insurance company licensed to provide bond insurance in the State of Florida.

Note: Bidder is to include a copy of a current performance bond with their bid submission.

1. CHASSIS

- a. 110,000 psi heat treated steel frame rail system
- b. 10 gauge polished stainless steel 16" to 24" extended front bumper with aluminum diamond plate gravel shield
- c. Tow hooks or eyes front and rear attached to the frame
- d. 18,000 pound minimum front axle, suspension, tubeless radial tires, steel disc wheels
- e. 24,000 pound minimum rear axle, suspension, tubeless radial tires, steel disc wheels
- f. Front and rear mud flaps
- g. NFPA 1901 Chapter 4.15.3 top speed rating requirement
- h. S-cam air brakes or equivalent, as large as possible, with automatic slack adjusters
- i. Manufacturer's standard compressor
- j. Minimum 4200 cubic inch air reservoir capacity
- k. Air dryer, color coded air lines, turn drain valves on reservoirs

- l. ABS brakes
- m. Power steering with tilt/telescopic wheel
- n. Vehicle data recorder (VDR) in compliance with Chapter 4.11 with required software meeting 4.11.8
- o. Electronic Stability Control shall be provided in compliance with NFPA 1901 Chapter 4.13.1.2 if the manufacturer cannot comply with Chapters 4.13.1.1 through 4.13.1.1.3.2.
- p. Tire pressure monitoring system with Chapter 4.13.4
- q. Aluminum wheels

2. POWERTRAIN

- a. Minimum 350 horsepower turbocharged diesel engine with 1000 ft. lb. torque rating
- b. Engine exhaust at front of right rear wheels
- c. Secondary engine braking
- d. Engine manufacturer's statement of engine installation approval with approved cooling system
- e. Drivelines to meet engine torque rating
- f. Silicone coolant hoses with constant torque clamps
- g. Automatic transmission
- h. 50 gallon minimum fuel tank
- i. OEM oil, fuel, transmission filters

3. CAB

- a. Manufacturer's standard medium length tilt aluminum cab meeting NFPA 1901 Chapter 14.3.2
- b. Seating for four, three in SCBA seats with SCBA brackets
- c. Air ride driver seat, all others fixed position
- d. All persons in 3-point seat belts per Chapter 14, seats equipped with seat belt/occupant detection/warning system per Chapter 14
- e. Electric over hydraulic cab tilt with manual back-up
- f. Single tone cab paint finish with 10 year paint warranty pro-rated
- g. Air conditioning and heating
- h. Remote controlled mirrors (from driver's position) with separate flat and convex sections
- i. DOT compliant headlights
- j. Forward facing turn and warning lights
- k. Cornering turn and warning lights
- l. Minimum four (4) dome lights with red and clear bulbs
- m. Minimum four (4) under cab step lights
- n. Cab and compartment door ajar light and buzzer
- o. One (1) engine compartment light
- p. Color coded and function coded wiring

- q. Alternator sized according to amp draw report
- r. Minimum four (4) 750 CCA batteries
- s. Load manager with automatic high idle function
- t. Dual air horns with dual in-cab controls

4. LIGHTS AND SIRENS

- a. NFPA compliant upper and lower level warning light package
- b. Electronic 100 watt siren, minimum
- c. 100 watt siren speaker, minimum
- d. Two rear deck lights
- e. All emergency warning lights, rear, stop/turn/back-up lights, DOT clearance, pump panel, compartment, step, license plate, perimeter scene, and interior dome lights to be LED.

5. BODY

- a. Bidders to bid on each of their offered construction types:
 - Extruded aluminum
 - Formed aluminum
 - Formed galvanized steel
 - Formed stainless steel
- b. Bidders to state thicknesses, alloys and construction methods of all materials used in body construction
- c. Minimum of 3 compartments driver side of body, full height compartments
- d. Minimum of 2 low side compartments right side of body
- e. Lights in compartments to meet NFPA 1901 Chapter 13.10.5
- f. One (1) full height, full depth compartment rear of body
- g. Back up alarm
- h. Right side brackets for 24' 2-section, 14' roof, 10' attic ladders and 2 pike poles, ladders to be included
- i. Hose bed with hose restraints to be NFPA compliant; including one (1) adjustable divider
- j. Steps and handrails for climbing from ground to hose bed – bidders to state exact design
- k. Lights at each step
- l. Stop/turn/back up lights
- m. DOT clearance and marker lights
- n. License plate light
- o. Two (2) rear deck lights
- p. Rub rail along each side of body and rear of body
- q. No less than four Self-Contained Breathing Apparatus (SCBA) Bottle Storage
- r. Running boards at each pump panel
- s. Brushed stainless steel or black non-glare aluminum pump panels
- t. Hose bed lighting must be provided per NFPA 1901 Chapter 13.10.2
- u. Minimum 4" reflective stripe on cab and body, chevron striping on rear of body per NFPA 1901

6. PUMP

- a. 1250 gpm drive shaft pump per NFPA 1901 Chapter 16
- b. One 3" deck gun discharge
- c. Four 2.5" discharge outlets (includes one (1) rear 2-1/2" discharge)
- d. One 2.5" suction inlet on left pump panel
- e. Two 6" steamer inlets with caps
- f. Discharge and inlet pressure reliefs
- g. Two 1.75" crosslays with 2" piping
- h. One 3" tank to pump line
- i. One 2" tank fill line
- j. 30 degrees turn downs
- k. Anti-vibration gauges
- l. Color coded pump panel tags
- m. Stainless steel plumbing with 10-year warranty
- n. Side mount pump panel with all pump controls, instruments, and gauges located on the drivers side pump panel (not in a compartment)
- o. 15 ft. of soft suction hose sized for capacity of fire pump

7. WATER TANK

- a. 750-gallon T-type tank (U.S.) poly.
- b. Lifetime warranty
- c. 12" x 12" fill tower

8. COMPARTMENTS

- a. Manufacturer will submit cubic feet and size of compartments with bid.

9. WARRANTY

- a. 1 year bumper to bumper mechanical, excluding normal wear and tear items
- b. 10 year cab and body structural
- c. 10 year paint pro-rated
- d. 10 year corrosion perforation on cab and body
- e. Lifetime frame warranty
- f. 2 year axle warranty
- g. 5 year engine warranty
- h. 5 year transmission warranty
- i. 5 year fire pump warranty
- j. Lifetime booster tank

I affirm that my bid is inclusive of all requirements listed within this specification and that we will supply the items listed, at the prices bid.

Bidding Company: Rosenbauer South Dakota Bidder Name: Paul Stephenson
Bidder Title: Sales Rep Bidder Signature: Paul Digitally signed by Paul
Date: 2018.04.03 11:10:50 -04'00'
Date Signed: 4/3/18

SPECIFICATION #19 – LEVEL I CUSTOM PUMPER MEDIUM 4 DOOR CUSTOM CHASSIS

Bidding Company: Ten-8 Fire Equipment, Inc.

Manufacturer	Chassis Make/ Model	Ladder Type	Body Type	Base Price Discount Included	% Discount Off MSRP	Build Sheet
Pierce	Saber Pumper	n/a	Aluminum	\$352,261.00*	6%	Build Sheet
Pierce	Enforcer Pumper	n/a	Aluminum	\$371,196.00*	6%	Build Sheet
Pierce	Impel Pumper	n/a	Aluminum	\$404,485.00*	6%	Build Sheet

NOTE: All prices include steel surcharge

SPECIFICATION #19 – LEVEL I CUSTOM PUMPER MEDIUM 4 DOOR CUSTOM CHASSIS

Bidding Company: **SUTPHEN** _____

Manufacturer	Chassis Make/ Model	Ladder Type	Body Type	Base Price Discount Included	% Discount Off MSRP	Build Sheet
SUTPHEN	MONARCHFSA19		EXT ALUM	\$364,945	15%	Build Sheet
SUTPHEN	MONARCHFSA19		STS	\$377,190	15%	Build Sheet

SPECIFICATION #19 – LEVEL I CUSTOM PUMPER MEDIUM 4 DOOR CUSTOM CHASSIS

Bidding Company: REV RTC d/b/a Hall-Mark RTC

Manufacturer	Chassis Make/ Model	Ladder Type	Body Type	Base Price Discount Included	% Discount Off MSRP	Build Sheet Insert name of USB file
E-ONE	Typhoon		Extruded Aluminum	\$347,823	5%	Build Sheet

SPECIFICATION #19 – LEVEL I CUSTOM PUMPER MEDIUM 4 DOOR CUSTOM CHASSIS

Bidding Company: Ferrara Fire Apparatus, Inc.

Manufacturer	Chassis Make/ Model	Ladder Type	Body Type	Base Price Discount Included	% Discount Off MSRP	Build Sheet
Ferrara	Ferrara Cinder	N/A	Extruded	\$351,352	8%	Build Sheet

SPECIFICATION #19 – LEVEL I CUSTOM PUMPER MEDIUM 4 DOOR CUSTOM CHASSIS

Bidding Company: Alexis Fire Equipment Company

Manufacturer	Chassis Make/ Model	Ladder Type	Body Type	Base Price Discount Included	% Discount Off MSRP	Build Sheet
Alexis Fire Equipment	HME 1871-W		Alexis Stainless Steel	\$ 380,869.00	2.0%	Build Sheet

CRYSTAL RIVER CITY COUNCIL
Agenda Item Summary

Meeting Date: October 22, 2018

Agenda Item Number: 9D

Requested Motion: Motion to purchase a Ford Transit 350 Long Wheelbase Extended Length High Roof Wagon with Para transit Package from Nick Nicholas Ford in the amount of \$57,757.18

Summary: Three Sister Spring's transportation services from Three Sister Springs Refuge to Three Sister Springs Welcome Center have in the past utilized a number of different leased or purchased vehicles for transit. The budget this year has funding for purchase a used trolley that would meet peak volume periods. However during the slow periods nine to ten months of the year operating a trolley is expensive and requires CDL drivers. The van proposed is the largest of its design for non-CDL licensed drivers with a full load capacity of fifteen people. It comes with extended height option and includes ADA compliant loading devise.

The plan is to use the van during low volume periods and supplement on high volume days. In essence it will be the primary vehicle 75% of the time. The purchase is the first new vehicle and is being purchased under State Contract to assure cost saving over traditional purchases. Three quotes have been received and review for lowest cost.

The desire to have the Transit Van look like a trolley will be done by using a wrap that mimics the current trolley photo attached. The cost of the wraps is not included because the installer is designing and installing at no cost for rear advertising on the rear of both vehicles if we agree to keep the advertisement on the vehicles for two years.

The City in the proposed contract will continue servicing Three Sister Springs Refuge until the City chooses to eliminate service with notice. If the City chooses to stop service to Three Sisters Springs Refuge and downtown businesses the equipment could be made part of the bid to take over transportation services. This purchase and operation is a self-sufficient enterprise fund at no cost to tax payers of Crystal River.

Public Transit Office	\$71,425.00
Crystal Ford	\$66,991.00
Nick Nicholas	\$57,757.18

Staff Recommendation: Recommends Purchase from Nick Nicholas Ford

Funding Information:

Project Cost:	\$ 57,757.18
Funding Source:	407-47575-66000 (Three Sisters Springs – Equipment/Vehicles)
Amount Available:	\$ 65,000.00

Finance Department Approval: Michelle Russell

Approvals:

Originating Department



City Manager

City Attorney (if applicable)

Attachments: Quotes
Picture of Wrap
Picture of Transit Vehicle

Council Action:

Approved _____ Denied _____ Deferred _____ Other _____



2901 Highway 44 West
Inverness, FL 34453
(352) 726-1231
(800) 500-1231
www.nicknicholasford.com

BUYER'S ORDER WORKSHEET

Buyer's D.L. # _____
S.S. # _____
CO BUYER'S D.L. # _____
CO BUYER'S S.S. # _____
DATE OF BIRTH / / BUYER / / CO-BUYER

PURCHASER <u>City of Crystal River</u>		PHONE NO. <u>795-4216</u>	DATE <u>10-8-18</u>
ADDRESS <u>123 North West Hwy 19</u>		YEAR <u>18</u> MAKE <u>Ford</u>	STOCK NO. <u>order</u>
CITY <u>Crystal River</u> STATE <u>Fl.</u> ZIP <u>34428</u>	MODEL <u>Transit</u>	SERIAL NO. <u>1FBVU4Xm4JKB31534</u>	
TYPE OF WARRANTY (IF ANY) <u>Factory Warranty</u>	BODY TYPE <u>350 HD Passenger Vn</u>	MILEAGE	
Signature: _____	COLOR <u>oxford white</u>	NEW <input checked="" type="checkbox"/> USED <input type="checkbox"/>	

ADDITIONAL INFORMATION

CASH PRICE OF VEHICLE	<u>34,803</u>	<u>68</u>
ACCESSORIES	<u>23,942</u>	<u>00</u>
SUB-TOTAL	<u>58,745</u>	<u>68</u>
LESS PRE-OWNED ALLOWANCE &/OR DISCOUNT		

DESCRIPTION OF TRADE

YEAR _____ MAKE _____ MODEL _____
ID# _____ MILEAGE _____
TAG NO. _____ DECAL NO. _____ COUNTY: _____
BALANCE OWED: \$ _____ PER _____ UNTIL: _____
TO WHOM: _____
MAILING ADDRESS: _____

NET DIFFERENCE

EXT. SVC. CONTRACT	MOS.	MI.
DEALER DELIVERY FEE* <u>Fleet</u>		<u>399.00</u>
FL LAW: NEW TIRE FEE \$1.00 PER TIRE		<u>5.00</u>
FL LAW: LEAD-ACID BATTERY FEE \$1.50 PER BATT		<u>1.50</u>
TAXABLE AMOUNT		<u>58,752.18</u>
SALES TAX % COUNTY		<u>N/A</u>
LICENSE & TITLE	TRER RENEW PUR	<u>2.00</u>
<u>Lease Law Docs</u>	SUB-TOTAL	<u>58,754.18</u>
TRADE PAY-OFF/BALANCE ON PRIOR LEASE		
TOTAL DUE DEALER		<u>58,754.18</u>
CASH DEPOSIT		
REBATE <u>Mobility Rebate</u>		<u>1000.00</u>
SUB-TOTAL CASH DOWN		

ADDITIONAL TRADES

FINANCE

COMPANY NAME _____ LIEN AMT: _____
ADDRESS _____ LIEN DATE: _____
PER: _____

BALANCE DUE ON DELIVERY

	<u>57,754</u>	<u>18</u>
--	---------------	-----------

INSURANCE

COMPANY NAME _____
ADDRESS _____
CITY, STATE _____ PHONE NO. _____
AGENT _____ POLICY NO. _____

Rec. No. _____ Amt. \$ _____	Rec. No. _____ Amt. \$ _____	Rec. No. _____ Amt. \$ _____	Cust. No. _____
------------------------------	------------------------------	------------------------------	-----------------

IT IS AGREED THAT THERE ARE NO WARRANTIES EITHER EXPRESSED OR IMPLIED, COVERING A CAR SOLD HEREUNDER. IT IS ALSO AGREED THAT DEALER ASSUMES ONLY SUCH WARRANTY OBLIGATIONS TO PURCHASER AS ARE SET FORTH ON THE FACE OF THIS ORDER OR IN SEPARATE WRITTEN INSTRUMENT, IF ANY. I CERTIFY THAT I AM OF LEGAL AGE AND HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER.

PURCHASER'S SIGNATURE [Signature]

ACCEPTED AUTHORIZED SIGNATURE _____
(THIS ORDER IS NOT BINDING ON DEALER UNTIL ACCEPTED BY AUTHORIZED REPRESENTATIVE)

SALESMAN'S NAME [Signature]

WHAT BROUGHT CUSTOMER _____

CUSTOMER E-MAIL ADDRESS _____

The Seller, NICK NICHOLAS FORD, INC., hereby expressly disclaims all warranties either express or implied, including any implied warranty of merchantability or fitness for a particular purpose, and NICK NICHOLAS FORD, INC., neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of the vehicle.

USED CAR BUYERS GUIDE: THE INFORMATION YOU SEE ON THE (FEDERAL TRADE COMMISSION) WINDOW FORM IS PART OF THIS AGREEMENT. INFORMATION ON THE WINDOW FORM OVERRIDES ANY CONTRARY PROVISIONS IN THE CONTRACT OF SALE.

I HAVE BEEN EXPLAINED THE BENEFITS AND ADVANTAGES OF THE EXTENDED SERVICE PLANS AVAILABLE AND HEREBY DECLINE.

PURCHASER'S SIGNATURE _____

*** DEALER ADMINISTRATIVE FEE**
THIS CHARGE REPRESENTS COSTS AND PROFIT TO THE SELLER/DEALER FOR ITEMS SUCH AS INSPECTING, CLEANING AND ADJUSTING NEW AND USED VEHICLES AND PREPARING DOCUMENTS RELATED TO THE SALE.

DUE TO INSURANCE REGULATIONS WE ARE NOT PERMITTED TO LOAN AUTOMOBILES

10/4/2018
Quote is valid for 30 days

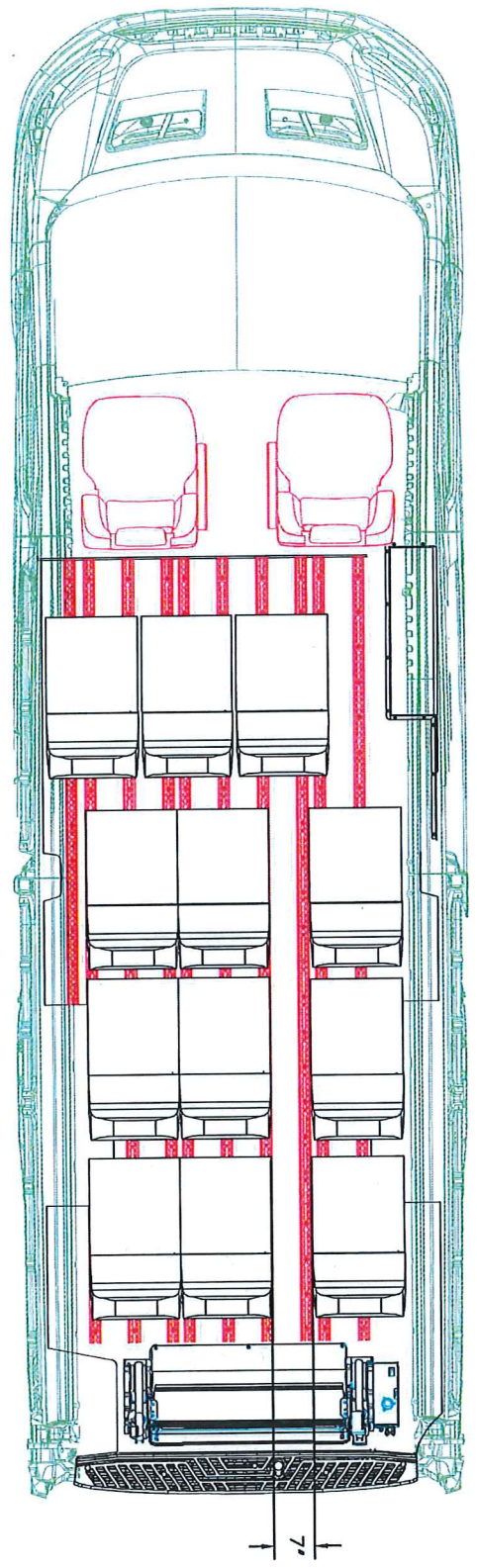


Akron, OH - Kansas City, KS - Ladson, SC
TOLL FREE 855-337-9543 - FAX 330-319-7568
www.Transit-Works.com



2018 Dealer - Ford Transit Smartfloor

CUSTOMER Nick Nicholas Ford		SALESPERSON Jamie Smith	QUOTE # 20181004AS
CONTACT Anna Sims		DATE 9/27/2018	CUSTOMER PURCHASE ORDER
STREET 2901 FL-44		YEAR, MAKE & MODEL 2018 U4X w/Cruise	JOB REFERENCE 12 Rear Pass Smart Floor R Lift Side Step
CITY, STATE, ZIP Inverness, FL 34453		F.O.B.	EMAIL ADDRESS
PHONE 352-726-1231	FAX	DELIVERY 12-14 Weeks from KC Plant	
VEHICLE and EQUIPMENT DESCRIPTION			
Qty	Description		
1	Transit-350 Long Wheelbase Extended Length High Roof Wagon 3.7L Ti-VCT V6		
1	PARATRANSIT PACKAGE H INCLUDES: Base 8-Rail SmartFloor layout; black Altro floor covering; (2) 4-button wheelchair securement systems w/ retractable lap/shoulder belts; L-Track mounted on headliner for shoulder belts; first aid kit; 5 lb. fire extinguisher; triangle reflector kit; REAR-mounted Braun Century series model 919 NHTSA-compliant wheelchair lift ; seal floor to walls; ADA decals; (2) one-passenger 3PT seats w/ SmartFloor seat base; emergency exit & no smoking decals, detail, inspection and certification. Also includes Roof Hatch to meet FMVSS Requirements		
10	Freedman one (1) passenger forward-facing seat w/ three-point lap/shoulder belts - SmartFloor leg system w/ wheels		
1	Stanchion Poles Side Cargo Doors - "B" Pillar		
1	10" Expanded Metal steel short step (Driver or Passenger)		
1	10" Expanded Metal steel full passenger step		
1	Replace OEM Lower Exterior Trim with Step Toe Plate.		
Additional Custom Items Items not on quote sheet but you have approval to quote			
1	Chassis Has Factory Cruise		
1	Delivery to Nick Nicholas Ford, Inverness, FL		
Total vehicle package (before rebates)		\$	23,942.00
Dealer document fee / temp tag		\$	-
Commercial rebate		\$	-
Mobility rebate		\$	-
Additional Ford rebate or special finance rate		\$	-
Government Price Concession for qualified buyers (with valid GPC code)		\$	-
Total vehicle package (after applicable rebates & discounts) *		\$	23,942.00
<i>Plus tax and title fee if applicable</i>			
<i>*Manufacturer's discounts and rebates are subject to change.</i>			
<p>All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado, and other necessary insurance. Our workers are full covered by worker's comp insurance.</p> <p>All goods and services sold and accepted subject to warranty and terms & conditions published at www.Transit-Works.com</p> <p>CREDIT CARDS WILL BE ACCEPTED FOR DEPOSITS ONLY.</p>		QUOTE APPROVAL	
		Authorized Signature:	
		A non-refundable deposit of \$1,000.00 is required on all special order units.	



Title:
FORD TRANSIT - 148" WHEELBASE
EXTENDED LENGTH - DUAL REAR WHEEL

THE INFORMATION ON THIS DRAWING IS THE PROPERTY OF
TRANSITWORKS. ANY REPRODUCTION OR USE OF THIS DRAWING
WITHOUT PERMISSION OF TRANSITWORKS IS PROHIBITED.

Scale:
1 = 1/2"

Project: Order: 1727/16 MAX AMB SMARTFLOOR

Company: PMc

TRANSITWORKS
INNOVATIVE TRANSIT SOLUTIONS

TOLERANCES UNLESS OTHERWISE SPECIFIED
ALL DIMENSIONS TO CENTER UNLESS OTHERWISE SPECIFIED
0 ±.000 or .7
100 ±.000 or .5
DO NOT SCALE

Drawing No.:

9-NORMAL, NB, 200366, JF282

6442

120180716 0386

UIC CERT CERT TRD RAMP BUMP CAMP BOOK EXFL

1FBVU42064 JK B31534 NB



TRANSIT

2018 350 HD PASSENGER WAGON
XL TRIM
3.7L TiVCT V6 ENGINE
8-SPD AUTO SELECT SHIFT TR

EXTERIOR: OXFORD WHITE
INTERIOR: PEWTER VINYL

EPA Fuel Economy and Environment

FUEL ECONOMY RATINGS NOT REQUIRED ON THIS VEHICLE

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

- EXTERIOR**
- WIPERS
 - SPARE TIRE AND WHEEL
 - SINGLE SLIDING SIDE DOOR
 - BLACK GRILLE/BUMPERS

- INTERIOR**
- CLOTH HEADLINER
 - CENTER CONSOLE
 - POWER STEERING
 - POWERPOINTS - 12V (2)
 - LOCKING GLOVE BOX

- FUNCTIONAL**
- AIR CONDITIONING
 - POWER LOCKS AND WINDOWS
 - 4-WHEEL DISC BRAKES
 - ADVANCE TRAC-WRSC
 - 25.0 GALLON FUEL TANK
 - REAR VIEW CAMERA

- SAFETY/SECURITY**
- DRIVER/PASSENGER AIR BAGS
 - 3 POINT SAFETY BELTS
 - 4-WHEEL DISC BRAKES
 - ADVANCE TRAC-WRSC
 - SIDE AIR BAG SAFETY CANOPY
 - SOS POST CRASH ALERT SYS

- WARRANTY**
- 3YR/50,000 BUMPER TO BUMPER
 - 5YR/60,000 ROADSIDE ASSIST
 - 5YR/60,000 POWERTRAIN
 - 5YR/100,000 DIESEL ENGINE

INCLUDED ON THIS VEHICLE (MSRP)

- PREFERRED EQUIPMENT PKG 301A
- OPTIONAL EQUIPMENT/OTHER
- PREFERRED EQUIPMENT PKG 301A
- 4.10 RATIO REGULAR AXLE X41
- FRONT LICENSE PLATE BRACKET
- 10360# GVWR PACKAGE
- PEWTER VINYL-TWO WAY MANUAL
- 50 STATE EMISSIONS
- MODIFIED VEHICLE WIRING PKG
- HEAVY DUTY ALTERNATOR
- DUAL HEAVY DUTY BATTERIES

PRICE INFORMATION (MSRP)

BASE PRICE \$42,950.00
TOTAL OPTIONS/OTHER 705.00
TOTAL VEHICLE & OPTIONS/OTHER 43,655.00
DESTINATION & DELIVERY 1,985.00

RAMP ONE	CW15	FRONT ASSEMBLY PLANT	KANSAS CITY
RAMP TWO			
METHOD OF TRANSIT	CONVOY	ITEM #:	86-4710 07T 59
		JF282 N' RB' X	835 000366 06 28 '18

TOTAL MSRP	\$45,050.00
This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.	
SPECIAL ORDER	



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1FBVU42064JKB31534

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1201807160386

10/08/2018



Preview Order S000 - U4X 350 Wag Hi Rf LWB-E Slide: Order Summary Time of Preview: 09/28/2018 10:59:40

Dealership Name: Crystal Ford

Sales Code : F24546

Dealer Rep.	f-hale1	Type	Stock	Vehicle Line	Transit	Order Code	S000
Customer Name		Priority Code	80	Model Year	2019	Price Level	920

DESCRIPTION	MSRP	INVOICE DESCRIPTION	MSRP	INVOICE
U4X0 T-350 HD PASS VAN XL	\$43770	\$41363 .195/75R16 BSW ALL-SEASON	\$0	\$0
148" WHEELBASE	\$0	\$0 4.10 RATIO REGULAR AXLE X41	\$0	\$0
OXFORD WHITE	\$0	\$0 JOB #1 ORDER	\$0	\$0
VINYL	\$0	\$0 10360# GVWR PACKAGE	\$0	\$0
PEWTER	\$0	\$0 50 STATE EMISSIONS	\$0	\$0
PREFERRED EQUIPMENT PKG.301A	\$0	\$0 HEAVY DUTY ALTERNATOR	\$0	\$0
.XL TRIM	\$0	\$0 DUAL HEAVY DUTY BATTERIES	\$295	\$272
.MANUAL AIR CONDITIONER	\$0	\$0 FUEL CHARGE	\$0	\$71
3.7L TIVCT V6 ENGINE	\$0	\$0 PRICED DORA	\$0	\$0
.6-SPD AUTO SELECTSHIFT TR	\$0	\$0 DESTINATION & DELIVERY	\$1395	\$1395
			MSRP	INVOICE
TOTAL BASE AND OPTIONS			\$45460	\$43101
DISCOUNTS			NA	NA
TOTAL			\$45460	\$43101

CP FT

\$ 66,991.00
+++

Customer Name:
Customer Address:

Customer Email:
Customer Phone:

Customer Signature _____ Date _____

This order has not been submitted to the order bank.

This is not an invoice.

NEW ORDER ** FLEET SUBMITTED ** 08/29/17
 860274 MOBILITY WORKS
 BODY U4X BEGIN ORD 2774 # UNITS 001 PRIORITY 30
 SPEC ORD# ORDER TYPE 59 FIN CODE BX274
 DORA PROCESSED 08/29/17 PM
 ORDER RCPT DATE 08/29/17 SCHD / /
 ASSEMBLY PLANT PLANT NOT FOUN VIN # BVU4XM J

THIS ORDER IS CONDITIONED UPON FINAL PRICE LEVEL
 CERTIFICATION OF THE VEHICLE. 815

U4X0 TRANSIT 350 HD WAGON XL
 148" WHEELBASE
 YZ OXFORD WHITE
 V VINYL
 K PEWTER
 PREFERRED EQUIPMENT PKG.301A
 .XL TRIM
 57B .MANUAL AIR CONDITIONER
 99M 3.7L TIVCT V6 ENGINE
 446 .6-SPD AUTO SELECT SHIFT TR
 TB8 .195/75R16 BSW ALL-SEASON
 X41 4.10 RATIO REGULAR AXLE X41
 JOB #1 ORDER
 153 FRONT LICENSE PLATE BRACKET
 20E 10360# GVWR PACKAGE
 21P PEWTER VINYL TWO WAY MANUAL
 425 50 STATE EMISSIONS
 63C HEAVY DUTY ALTERNATOR
 63E DUAL HEAVY DUTY BATTERIES
 FUEL CHARGE

SAMPLE INVOICE

--CHANGES TO ORDER -- PEP/ORDER CODE-- 301A

ADDS: * DENOTES PROCESSED
 *425 *153 *21P *63E

CUST* MOBILITYWORKS BX274

***** END OF DORA *****

9/27/2018
Quote is valid for 30 days



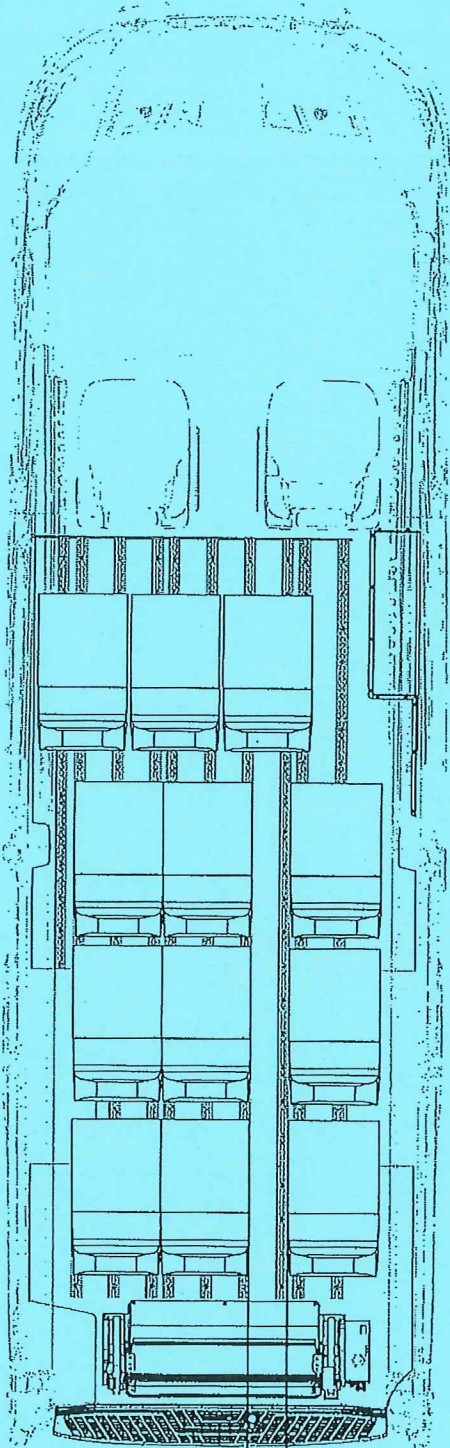
Akron, OH - Kansas City, KS - Ladson, SC
TOLL FREE 855-337-9543 - FAX 330-319-7568
www.Transit-Works.com



2018 Dealer - Ford Transit Smartfloor

CUSTOMER Crystal Automotive Group		SALESPERSON Jamie Smith	QUOTE # 20180927GW
CONTACT Greg Worth		DATE 9/27/2018	CUSTOMER PURCHASE ORDER
STREET 2440 NW Hwy 19		YEAR, MAKE & MODEL 2018 U4X w/Cruise	JOB REFERENCE 12 Rear Passenger Smart Floor R Lift
CITY, STATE, ZIP Crystal River, FL 34428		F.O.B.	EMAIL ADDRESS
PHONE 352-634-4582	FAX	DELIVERY	12-14 Weeks
VEHICLE and EQUIPMENT DESCRIPTION			
Qty	Description		
1	Transit-350 Long Wheelbase Extended Length High Roof Wagon 3.7L TI-VCT V6		
1	PARATRANSIT PACKAGE H INCLUDES: Base 8-Rail SmartFloor layout; black Altro floor covering; (2) 4-button wheelchair securement systems w/ retractable lap/shoulder belts; L-Track mounted on headliner for shoulder belts; first aid kit; 5 lb. fire extinguisher; triangle reflector kit; REAR-mounted Braun Century series model 919 NHTSA-compliant wheelchair lift; seal floor to walls; ADA decals; (2) one-passenger 3PT seats w/ SmartFloor seat base; emergency exit & no smoking decals, detail, inspection and certification. Also includes Roof Hatch to meet FMVSS Requirements		
10	Freedman one (1) passenger forward-facing seat w/ three-point lap/shoulder belts - SmartFloor leg system w/ wheels		
1	Stanchion Poles Side Cargo Doors - "B" Pillar		
1	Expanded Metal steel short step (Driver or Passenger)		
1	Expanded Metal steel full passenger step		
1	Replace OEM Lower Exterior Trim with Step Toe Plate.		
Additional Custom Items Items not on quote sheet but you have approval to quote			
1	Chassis Has Factory Cruise		
1	Delivery to Crystal Ford in Crystal Rivers, FL		
		Total vehicle package (before rebates)	\$ 23,890.00
		Dealer document fee / temp tag	\$ -
		Commercial rebate	\$ -
		Mobility rebate	\$ -
		Additional Ford rebate or special finance rate	\$ -
		Government Price Concession for qualified buyers (with valid GPC code)	\$ -
		Total vehicle package (after applicable rebates & discounts) *	\$ 23,890.00
<i>Plus tax and title fee if applicable</i>			
<i>*Manufacturer's discounts and rebates are subject to change.</i>			
<p>All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado, and other necessary insurance. Our workers are full covered by worker's comp insurance.</p> <p>All goods and services sold and accepted subject to warranty and terms & conditions published at www.Transit-Works.com</p> <p>CREDIT CARDS WILL BE ACCEPTED FOR DEPOSITS ONLY.</p>		QUOTE APPROVAL	
		Authorized Signature:	
		A non-refundable deposit of \$1,000.00 is required on all special order units.	

PART NO.



10 - 12 weeks.
Sliding door

Title:		FORD TRANSIT - 148" WHEELBASE	
Description:		EXTENDED LENGTH - DUAL REAR WHEEL	
Drawn:	Date:	Scale:	
PMC	7/27/16	1-12	
Checked:	By:	Approved:	
Drawing No:		TRANSITWORKS	
Drawing No:		INNOVATIVE TRANSIT SOLUTIONS	
Drawing No:		TRANSIT WORKS ENGINEERING	
Drawing No:		ALL PARTS TO BE ORDERED FROM TRANSITWORKS	
Drawing No:		0 4180 or 7	
Drawing No:		00 4180 or 5	
Drawing No:		00 4100	
Drawing No:		DR. MIT SHAE	

ORDER FORM

CONTRACT # TRIPS-15-MB-CB

MiniBus with ADA Option

Creative Bus Sales Inc.

AGENCY NAME: Crystal River

DATE: 10/5/18

PURCHASE ORDER NUMBER: _____

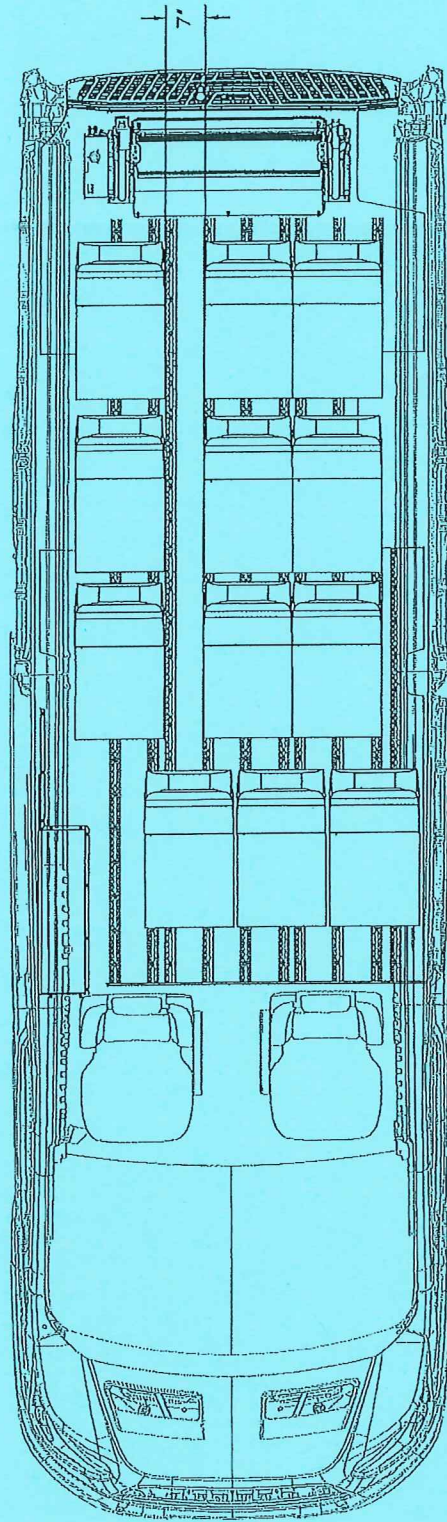
CONTACT PERSON: _____
(Name, Telephone Number and Email Address)

Ford Transit FT148EWBHRDRW

August 13, 2018

Item	Unit Cost	Quantity	Total Cost
Base Vehicle Type			
Ford Model FT148EWBHRDRW 10,360 GVWR 22' 3.7L Gas Engine	\$56,033	1	56033
Diesel	\$3,419		
3.5L V-6 Eco Boost Engine	\$1,909		
SEATS			
Base Seats: Freedman GO	\$683	12	8,196
Child Seats: Freedman Caregiver ICS 3 point	\$815		
Upgraded AC			
Gasoline Engine Standard In Base	N/C		
Diesel Engine Standard In Base	N/C		
Paint Choices			
White	\$0		
Paint Scheme A	\$150		
Paint Scheme B	\$150		
Paint Scheme C	\$150		
Other Options			
Dual Swing Entry Door "DELETE" option	(-\$4000)	1	(-4,000)
Wheelchair lift/ramp Manufacturer: Braun Model:L919 800 lbs Rear Only	\$4656	1	4656
Wheelchair lift/ramp Manufacturer: Ricon Model: K Series 800 lbs	\$4656		
2-way radio prep package.	\$150		
A 110V power inverter with accessory outlet	\$950		
110V Accessory Outlet per Location	\$165		
Individual reading lamps	\$135		
Fold-away Seat	\$1079		

PART No.



TRANSITWORKS INNOVATIVE TRANSIT SOLUTIONS	
TOLERANCES UNLESS OTHERWISE SPECIFIED	
ALL DIMENSIONS TO CENTER UNLESS OTHERWISE SPECIFIED	
F ±.000 or Z	
M ±.003 or S	
X .000 ±.010	
DO NOT SCALE	
Drawing No:	
Date: 3/27/16	
Scale: 1=12	
BY AGREEMENT OF THE CUSTOMER, THE DIMENSIONS AND SPECIFICATIONS OF THIS DRAWING SHALL BE THE BASIS OF ALL FABRICATIONS. TRANSITWORKS IS NOT RESPONSIBLE FOR ANY DIMENSIONS OR SPECIFICATIONS OF THIS DRAWING THAT DIFFER FROM THE ORIGINAL MANUFACTURER'S DRAWING.	
Drawing No: PWC 3/27/16 MAX AMB SMARTFLOOR	

FL State Contract
 Creative Bus Sales
 Les Burris

10/2/2018
 Quote is valid for 30 days



Akron, OH - Kansas City, KS - Ladson, SC
 TOLL FREE 855-337-9543 - FAX 330-319-7568
 www.Transit-Works.com



2018 Dealer - Ford Transit Smartfloor

CUSTOMER Nick Nicholas Ford		SALESPERSON Jamie Smith	QUOTE # 20181002FB
CONTACT Frank Barnett		DATE 9/27/2018	CUSTOMER PURCHASE ORDER
STREET 2901 FL-44		YEAR, MAKE & MODEL 2018 U4X w/Cruise	JOB REFERENCE 10 Rear Passenger Smart Floor R Lift Bus Door
CITY, STATE, ZIP Inverness, FL 34453		F.O.B.	EMAIL ADDRESS
PHONE 352-726-1231	FAX	DELIVERY	12-14 Weeks
VEHICLE and EQUIPMENT DESCRIPTION			
Qty	Description		
1	Transit-350 Long Wheelbase Extended Length High Roof Wagon 3.7L TI-VCT V6		
1	PARATRANSIT PACKAGE H INCLUDES: Base 8-Rail SmartFloor layout; black Allro floor covering; (2) 4-button wheelchair securement systems w/ retractable lap/shoulder belts; L-Track mounted on headliner for shoulder belts; first aid kit; 5 lb. fire extinguisher; triangle reflector kit; REAR-mounted Braun Century series model 919 NHTSA-compliant wheelchair lift; seal floor to walls; ADA decals; (2) one-passenger 3PT seats w/ SmartFloor seat base; emergency exit & no smoking decals, detail, inspection and certification. Also Includes Roof Hatch to meet FMVSS Requirements		
8	Freedman one (1) passenger forward-facing seat w/ three-point lap/shoulder belts - SmartFloor leg system w/ wheels		
1	33" Double Out Galvaneal Steel Bus Doors - Over 10,000 lbs GVWR ONLY (Includes Remove and Reinstall of Interior)		
Additional Custom Items. Items not on quote sheet but you have approval to quote			
1	Chassis Has Factory Cruise		
1	Delivery to Nick Nicholas Ford, Inverness, FL		
Total vehicle package (before rebates)		\$	26,706.00
Dealer document fee / temp tag		\$	-
Commercial rebate		\$	-
Mobility rebate		\$	-
Additional Ford rebate or special finance rate		\$	-
Government Price Concession for qualified buyers (with valid GPC code)		\$	-
Total vehicle package (after applicable rebates & discounts) *		\$	26,706.00
Plus tax and title fee if applicable			
*Manufacturer's discounts and rebates are subject to change.			
All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado, and other necessary insurance. Our workers are full covered by worker's comp insurance. All goods and services sold and accepted subject to warranty and terms & conditions published at www.Transit-Works.com		QUOTE APPROVAL	
		Authorized Signature:	
CREDIT CARDS WILL BE ACCEPTED FOR DEPOSITS ONLY.		A non-refundable deposit of \$1,000.00 is required on all special order units.	



✓



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XE9885

CRYSTAL RIVER CITY COUNCIL
Agenda Item Summary

Meeting Date: October 22, 2018

Agenda Item Number: 10A

Requested Motion: Motion to approve the proposed City Council Meeting Schedule for 2019.

Summary: The City Charter establishes that City Council shall hold regular meetings at such times as it may determine but no less than one regular meeting per month. Traditionally, Council has established the 2nd and 4th Mondays of each month as the days when Council meetings are conducted. Attached, is a proposed 2019 schedule that assumes that the traditional meeting dates will be maintained with only one meeting anticipated for the months of June, July, November and December.

Proposed changes are as follows:

*The second meeting in May will be held on Tuesday, May 28th due to Memorial Day falling on Monday, May 27th.

*The November meeting will be held on Tuesday, November 12th due to Veterans' Day falling on Monday, November 11th.

Also attached for your convenience, are the monthly Community Redevelopment Agency, Planning Commission, Tree Board (in the event that a quorum is re-established) and Waterfronts Advisory Board meeting schedules, as well as the Holiday Schedule for the 2019 calendar year.

Staff Recommendation: Staff is recommending approval of the proposed City Council Meeting schedule.

Funding Information:

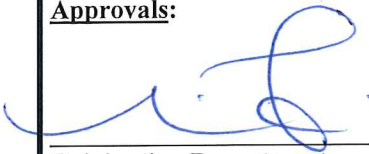
Project Cost: N/A

Funding Source:

Amount Available:

Finance Department Approval: _____

Approvals:



Originating Department



City Manager

City Attorney (if applicable)

Attachments:

1. Proposed 2019 City Council Meeting Schedule for approval
2. 2019 CRA Meeting Schedule
3. 2019 Planning Commission Meeting Schedule
4. 2019 Tree Board Meeting Schedule
5. 2019 Waterfronts Advisory Board Meeting Schedule
6. 2019 Holiday Schedule

Council Action:

Approved _____ Denied _____ Deferred _____ Other _____



City of Crystal River

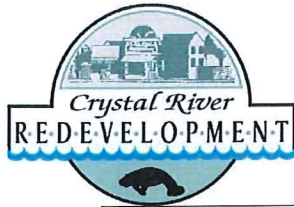
City Council Meeting Dates

2019 Schedule

Month	Day	Date
January	Monday	14
	Monday	28
February	Monday	11
	Monday	25
March	Monday	11
	Monday	25
April	Monday	8
	Monday	22
May	Monday	13
	Tuesday*	28
June	Monday	10
July	Monday	8
August	Monday	12 Tropical Shirt Night
	Monday	26
September	Monday	9
	Monday	23
October	Monday	14
	Monday	28
November	Tuesday*	12
December	Monday	9

* Monday, May 27th is Memorial Day

* Monday, November 11th is Veterans' Day



City of Crystal River Community Redevelopment Agency

Meeting Dates

Month	Day	Date
January	Monday	14
February	Monday	11
March	Monday	11
April	Monday	8
May	Monday	13
June	Monday	10
July	Monday	8
August	Monday	12 Tropical Shirt Night
September	Monday	9
October	Monday	14
November	Tuesday*	12
December	Monday	9

* Monday, November 11th is Veterans' Day



City of Crystal River
Planning Commission Meeting Dates
2019 Schedule

Month	Day	Date
January	Thursday	3
February	Thursday	7
March	Thursday	7
April	Thursday	4
May	Thursday	2
June	Thursday	6
July	Thursday*	11
August	Thursday	1
September	Thursday	5
October	Thursday	3
November	Thursday	7
December	Thursday	5

*Thursday, July 4th is Independence Day



City of Crystal River
Tree Board Meeting Dates
2019 Schedule

Month	Day	Date
January	Wednesday	30
February	Wednesday	27
March	Wednesday	27
April	Wednesday	24
May	Wednesday	29
June	Wednesday	26
July	Wednesday	31
August	Wednesday	28
September	Wednesday	25
October	Wednesday	30
November	Wednesday	27
December	Wednesday*	18

*Wednesday, December 25th is Christmas Day



City of Crystal River
Waterfronts Advisory Board Meeting Dates
2019 Schedule

Month	Day	Date
January	Tuesday*	8
February	Tuesday	5
March	Tuesday	5
April	Tuesday	2
May	Tuesday	7
June	Tuesday	4
July	Tuesday	2
August	Tuesday	6
September	Tuesday	3
October	Tuesday	1
November	Tuesday	5
December	Tuesday	3

* Tuesday, January 1st, 2019 is New Year's Day



2019– Holiday Schedule

Month	Day	Date	Holiday
January	Tuesday	1	New Year's Day
	Monday	21	Martin Luther King Jr. Day
April	Friday	19	Good Friday
May	Monday	27	Memorial Day
July	Thursday	4	Independence Day
September	Monday	2	Labor Day
November	Monday	11	Veterans' Day
	Thursday	28	Thanksgiving Day
	Friday	29	Day After Thanksgiving
December	Tuesday	24	Christmas Eve
	Wednesday	25	Christmas Day

Personnel Policy Manual

Article Eleven Attendance and Leave

Section D. Holidays

#3 All regular and probationary employees are entitled to holiday pay. When a holiday falls on a *Saturday*, the holiday shall be observed on the preceding *Friday* by employees who work a regular workweek.

When a holiday falls on a *Sunday*, the holiday shall be observed on the following *Monday* by employees who work a regular workweek. For employees who work other than a regular workweek, the holiday shall be observed on its traditional day.